

**Dr D. A. Waite and *The DBS, Dead Bible Society*
*Translation Without Inspiration is Extinction***

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Summary

Dr D. A. Waite of *The Dean Burgon Society* and *The Bible for Today* ministries has issued a warning in the form of a book entitled *A WARNING!! On Gail Riplinger's KJB and Multiple Inspiration Heresy*. His book is in retaliation against Dr Mrs Riplinger's latest work, *The College of Cardinals, "Traitors, heady, highminded" 2 Tim. 3:4, D.A. Waite Denies KJB Inspiration*.

In addition to attacking Dr Mrs Riplinger on largely personal matters, Dr Waite denies throughout his book that the 1611 Authorized King James Holy Bible is "***all scripture...given by inspiration of God***" 2 Timothy 3:16. He dogmatically insists that the expression "***is given***" refers only to a once-only inspiration that applies solely to the Hebrew, Aramaic and Greek original texts and never to translations.

That is why this work is entitled **Dr D. A. Waite and The DBS, Dead Bible Society, Translation Without Inspiration is Extinction**, because Dr Waite and his associates insist that the 1611 Authorized King James Holy Bible is "***alienated from the life of God***" Ephesians 4:18, as Dr Waite says plainly on P. 36 of his book.

"Neither the DBS Executive Committee or the DBS Advisory Council will ever call the King James Bible "inspired of God," "given by inspiration of God," "verbally inspired," "inspired," or "God-breathed" at any time or in any place."

James 2:26 states that, "***the body without the spirit is dead.***" So is the Bible without inspiration.

However, inspection of the scriptures shows that the expression "***is given***" can apply to repeated actions in 22 of its 33 occurrences and if "***all scripture...is profitable***" now, such that "***the man of God may be perfect***" 2 Timothy 3:16, 17 now, then inspiration has to apply to translations, for the sake of "***the very vulgar,***" who are unlearned in "***the Original Sacred Tongues,***" according to Dr Miles Smith who wrote *The Translators to the Readers*. Nothing in 2 Timothy 3:16 precludes inspiration of translations, especially in view of the numerous examples of such inspiration contained in the scriptures, such as John 19:19, 20 where 'inspired' scripture is written in Latin, as well as in Hebrew and Greek.

Inspection of Jeremiah 36 shows that "***multiple inspiration***" is in reality "***sound doctrine***" 1 Timothy 1:10. Inspection of Esther 1:20-22, 8:8, 9, Daniel 4:1, 2, 5:25-28, 6:25, 26 confirm that "***the king's word***" 2 Samuel 24:4 from "***the King of kings***" 1 Timothy 6:15 is still "***the king's word***" when translated into other languages and remains "***the King's speech,***" as Dr Smith notes, which in the case of "***the scripture of truth***" Daniel 10:21 is undiminished in inspiration, power and authority by translation into the 1611 English Holy Bible and, if anything, is enhanced by it, 2 Samuel 3:10, Colossians 1:13, Hebrews 11:5.

Dr Waite insists that he has an inspired Holy Bible in the form of the original Hebrew, Aramaic and Greek texts but he does not identify it any further than stating that it underlies the King James Bible. This is a bizarre situation in that, according to Dr Waite, an 'uninspired' Text, the AV1611, therefore becomes the determinant of the content of an 'inspired' text, which certainly elevates the AV1611 to a position of considerable importance.

Dr Waite does identify specific Hebrew and Greek texts, namely Ben Chayyim's, Scrivener's and Beza's but he never refers to them as inspired. It follows, therefore

that Dr Waite's perfect, inspired Hebrew, Aramaic and Greek Holy Bible exists only in his mind and prompts reflection on Proverbs 26:12.

“Seest thou a man wise in his own conceit? there is more hope of a fool than of him.”

Finally, Dr Waite's insistence that the 1611 English Holy Bible is uninspired is soundly refuted in this work by the testimonies of several distinguished witnesses who were either past masters of literary works or greatly used of God, or both.

As one of the most prominent of all of God's servants of all time once said,

“Oh, give me that book! At any price give me the book of God!” – John Wesley