

OUR OWN CONTAMINATION

IMMIGRATION, POLLUTION, AND STAGNATION HAS LEAD TO OUR OWN DAMNATION

“Your glorying is not good. Know ye not that a little leaven leaveneth the whole lump? Purge out, therefore, the old leaven, that ye may be a new lump as ye are unleavened. For even Christ our Passover is sacrificed for us: Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.” 1 Cor. 5:6-8

“A little leaven leaveneth the whole lump.” Gal. 5:9

By Pastor Del Wray

America’s immigration policy has led to an integrated society that has contaminated its culture and ultimately is leading to its own demise and damnation. True as that may be this paper is not primarily about the movement of a populace of people from one country to another but rather about the immigrated church today, the integrated church that has brought on the Laodicean Church Period we are living in. Any sincere Bible student would recognize that the description of God in the Bible is one as a “segregationists” and that He demands purity, especially when it comes to His Church and in particular when it comes to His chosen people on earth. He made and separated the races for their own well being. God demands purity! That can be easily seen in God’s choice of Noah and his family’s preservation during the flood. Noah’s family of eight were chosen because of their purity of stock or breed you might say, they were pure Adamites, pure descendants from Adams race. If I could describe the various degrees of sin in God’s eyes, and I can’t, I would place the sin of race mixing or the amalgamation of races on the lowest bottom most rung of the ladder of sin, it being the sin that brought on the destruction of the world by water. History running in circles as it does is once again repeating itself. We can see “As it was in the days of Noah...” that the Church can be compared to the populace migration of immigrants, contaminated and about to be ruined. Its foundation being pure soiled from worldly influence to the calling out from a sin-cursed world. This time the sin of “religion” is leading the way in the loss of billions of souls as hell is enlarging itself every day.

Right now America and Europe are being flooded with killer Muslims, under the guise of being religious “refugees.” Being completely ignorant of what Muhammad taught, both European and American politicians are accepting hundreds of thousands of these killers, who are simply obeying the founder of their religion. Muhammad taught the doctrine of immigration called “Hijrah”; it has been a well-established doctrine for the last 1300 years. Muslims are commanded to immigrate to a non-Muslim country, remain segregated, keep their own laws “sharia” laws, and eventually, force the host Country to comply with their rules of religion. These are the folks to whom your Canaanite President caters and is helping to destroy this Country even faster. Your Muslim-sympathizing President told the world just prior to the Paris attacks that ISIS was contained and that they were a junior league operation. The guy is a fool and needs to be impeached and tried for treason. The other false religion, Roman Catholicism and its leader the

Pope is just as dangerous for he is set to unite these religions and form a pact to divide the Capital of Jerusalem between the Jew and the Palestinian. The US Administration is already in league with the UN to place sanctions against Israel until they comply. Soon to be out of office Obama is in place to accept the presidency of the UN. The black race has always been the greater in the slavery of God's people. And if I understand Scriptural prophecy properly when that happens, America will find the wrath of God on her. All of this is in simple fulfillment of Scripture.

Religion masquerading as Christianity has contaminated every aspect of the Christian faith. Christianity has been turned into Religion; Churchianity is replacing true worship in the Church, today's Scribes are trying to replace the Word of God (KJV) with a one world translation, and as warned "another gospel" is spued from most of our pulpits. Only the Bible Christian can read the times we are now living in or must we conclude the Bible believers. When I say Bible believer I speak of the born again Christian who would rather die than allow someone to tamper with the Bible, he takes God at His Word! Few in number they are but the clear discernible signs that God has opened their minds to recognize from Scripture are clearly visible in the church today. The chief sign could well be that of "CONTAMINATION" permeating Christianity. Of course, to do that the person must be familiar with and know the original, and the original being that of the Bible, the King James Bible, all else is foreign, false and fraud. When here on earth God spoke, Jesus compared the physical with that which is spiritual to explain a truth or to tell a story. Let me explain:

The physical and the spiritual usually go hand in hand, for example, God's promise to Noah and the rest of the inhabitants of the earth were shown by a rainbow highlighted in the sky, and also all the parables that Jesus told were physical stories that depicted truths in the spiritual realm. Another example of this would be natural water and the living water that Jesus talked about John 4, John 7, and Rev. 7. There are two forces that I could think of that contaminate water in the natural and in the spiritual these two forces are "stagnation" and "pollution" which can work separately or together.

When water is stagnating it means it just sits there; a puddle would be an example of this on the smaller scale. A pothole filled with water after a rain storm, supposing that this water does not dry up quickly or soak into the ground overnight it will stay confined to the hole in the ground. There is no longer a source for fresh water to be let in or old water let out, it will just sit there and rot, all kinds of bacteria and algae will grow in it and what was once suitable to drink now is poison.

To illustrate Stagnation in the church today:

Water that has become stagnant is no longer flowing or moving. Because it is no longer moving, it becomes foul and stale, and scum begins to form on the surface, making the water undesirable and unpleasant to the senses. Stagnant water can also become a breeding ground for bacteria and mosquitoes, which carry malaria and the West Nile Virus, a health hazard, to say the least.

Stagnant Christians are not really any better. Stagnant Christians are no longer moving or working and they have become unpleasant to the Lord to the point He would rather spew them out Revelation 3:15-16. Stagnant Christians can also become the source of unpleasant attitudes

and undesirable behavior, and can often be the cause for spiritual weakness and lack of movement in others because their lack of movement often hinders others from moving and acting as they should.

Spiritual stagnation is hopefully something we seek to avoid, but the problem is that we do not always recognize when we have come to a standstill. Let's take a few minutes today and consider some ways we become spiritually stagnant, then examine ourselves to see if these things describe us and, if so, let us make the necessary changes.

Having no clear directional causes stagnation. It may be that we become stagnant simply because we have no clear purpose and no goals for which we strive. We reason among ourselves that we are "OK" because we aren't regressing into the world, but the fact is, we aren't moving forward, either; we are at a standstill. Far too often, we are content to simply keep the status quo and as long as nothing drastic happens and no great changes are made, either bad or good, then we are satisfied that things are as they should be.

When we have lost our direction, if we never really understood our direction, or if we never had a clear goal for which we were striving, then it is likely that our actions have become merely aimless motion, without purpose, and we are not growing spiritually. Someone has likened such to a rocking chair: You may be making a lot of movement, but you're not really going anywhere. Christians of all levels of spiritual maturity should never be content with things as they are, but we should all be "straining forward to what lies ahead" Philippians 3:13, and at no time should we think we have progressed enough, but should be ever striving to "excel still more" I Thessalonians 4:1 lest we are that church that had "the reputation of being alive, but was dead" Revelation 3:1.

Where are we headed? Do we know? What are we striving for? To what do we look forward? The leaders of this congregation should be leading us, and leading us in such a way that all members know where we are headed and how we reach that destination. No member should be left out of the effort, no member should be overlooked or ignored, and each member must have a part. Every member, too, must have personal spiritual goals and must have a part in moving this church in the direction it should be going. And if the leadership isn't leading as they should, you still must set your spiritual direction and make some obvious spiritual progress towards spiritual maturity and the eternal goal of heaven. Do you know your part in this church? Do you know where you're going?

Failing to act upon what we've already learned can cause stagnation. It is no better when we fail to move forward in our knowledge of God's Word, either. When we rely on what we learned in past studies and keep repeating the information we learned in the Bible study we did in the beginning of our faith, we have not progressed in our knowledge; we are stagnant. When we answer questions about spiritual matters by merely repeating what others have written, we have ceased seeking a deeper understanding of God's word and have ceased looking to improve our spiritual understanding of God's word; we are stagnant.

When we fail to grow in our knowledge and application of God's word, we remain babes in Christ and we do not become the teachers we should be, Hebrews 5:12- 14; we have become

stagnant. If, as teachers, we do not, or cannot, get any deeper than a simple understanding of a passage or we don't seek a deeper understanding of a passage, then we have ceased growing intellectually; we have become stagnant. If we no longer "like newborn infants, long for the pure spiritual milk, that by, you may grow up" I Peter 2:2, we have become stagnant. If we, as a church, are not constantly challenging ourselves to make sure what we believe is true to God's Word, then we may get into the habit of answering questions by saying, "That's what we've always done," or simply giving no answer at all for what we believe and practice. When we cannot answer why we believe or what we believe, it will not be long before someone comes along who is very convincing and who leads us astray, and we will not even know it.

Lack of personal relationships develops stagnation. A church whose members know very little about one another and who spend a little time with one another is going to be one that is soon stagnant because none of the members will want to do anything with the others for the simple fact they don't know each other well enough to know what to expect. Face it: If a stranger comes up to you and urges you to join with him in the work of the Lord, wouldn't you be hesitant to join with him unless and until you knew more about him? Most people would, and it is because they cannot be sure you are both of the same minds and believe the same thing. It would be confusing to join with someone, only to find that they do not believe the same thing. The only way we may eliminate that hesitation is to get to know one another better, but that will not happen if we are stuck in the same phase of our relationship with our brethren as when we first met them. Ultimately this thought of stagnation in our personal relationship with Jesus Christ leads to the loss of our first love.

To illustrate the point, let's ask some basic questions: Do you know the person on the pew behind you well enough to tell me what their favorite color is? Do you know how many brothers or sisters they have? Are their parents still living? Where does this person live? Could you get there? Do they know where you live? Do they know anything about you?

We must come to the point of knowing one another that we are willing to demonstrate it by our actions. John reminds us, "Hereby perceive we the love of God because he laid down his life for us: and we ought to lay down our lives for the brethren," I John 3:16. Are we willing to lay down our lives for our brethren? If not, why not? Could it be that we really don't know one another as well as what we claim? What will we do about it, if not?

Let's take an honest look at ourselves and see where we really stand in regards to these things. Do we have a clear spiritual direction, both individually and as a church? Have our leaders laid out for us the spiritual goals of this congregation? Do we each know our part in the accomplishment of those goals? Have we set our personal spiritual goals, and are we diligently working towards them?

Are we learning more about God's Word and how it applies to us personally? Are we challenging ourselves and one another to a greater and deeper understanding? Do we know one another well enough to feel comfortable working with them in the Lord's work? Are we making an effort to get closer to one another? Ask, and then answer these questions. Let's do all we can.

From Stagnation to Pollution: Pollution also causes contamination in water. Common sense tells you if enough "junk" is dumped into a lake whether it is trash or toxic waste, eventually, the water will become useless it will be a sea of death. No life can live near it or if someone drinks from it, that person would become deathly ill, or mutate into a religious crime fighter. This is also true of the spiritual. Christians are supposed to be a fresh source of the living water to the world so that when they drink of it they will not die but live, but what happens if the water we are giving to people is polluted? Instead of finding a relationship with their Creator they find a distorted perverted twisted man's attempt to have a relationship with God through religion. How does one become polluted? Well, pollution in a Christian's life is a sin, it is that simple. When we refuse to give up things for the cause of Christ or refuse even to try; we are frankly polluting ourselves.

Pollution and stagnation run rampant in American Christianity today we are more concerned with an outward suit and tie appearance than with the condition of the heart we are just as the Pharisees in the Bible Matthew 23. We create heavy burdens for people to carry yet we do not carry them ourselves we look good to us and the rest of the church but God sees our rotting hearts and the world recognizes it too. We fall into ninety-nine percent if not one-hundred percent of the things that Jesus talks about in Matthew Chapter 23. We must repent and once again find our first love in Christ. We must stop playing the hypocrite and start to love God and love men how Jesus did. We must be concerned and care for the condition of our hearts not how pretty we look in our Sunday clothes. I believe that the modern day Church makes God want to puke just like the nation of Israel did in the Old Testament and just like in Revelation 3:

"So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth,"
Rev. 3:16.

Spiritually and environmentally the culprit is "**us**" we are the problem. We have all heard about the wasteful habits that are common in our society, so they will not be listed again here. But it must be stressed that even if we change these things to improve our habits of stewardship, it will not be enough to "save the planet" nor can it "save us." In fact, the main source of pollution in the world is not even the result of our wasteful use of resources or our careless disposal of hazardous chemicals. We have lost track of the fact that "**we are the pollution**" which defiles this world, not something outside of us.

When we are trying to identify the source of our environmental problems, it is easy for people to point out the speck in someone else's eye. Some people will blame the capitalists for taking profit from the land and not leaving anything for future generations to use. Others fault the education in impoverished countries for failing to teach people how to feed themselves and care for the land. The blame for the troubled state of the environment is also placed on war, hunger, disease, the arms race or political corruption. We blame anyone other than ourselves.

We need to be made aware of the part that we play in contributing to the deterioration of the world around us. Our culture sees that the changes to the land which have been brought on by things like over-population, careless use of chemicals and deforestation. But a theme presented throughout the Bible is that man's impact on nature is more serious than we have acknowledged. The Scriptures speak of the actual defiling of the creation, not just the tainting of its resources.

We forget that everything was fine in Eden until we decided we wanted to do things our way. This rebellion against God was the beginning of the environmental crisis.

So where does the responsibility for our ecological problems today rest? The Bible teaches that environmental protection is not just a temporal issue which is distracting our attention from things of eternal value. If you want to get to the root of it, our ecological problems are in fact a spiritual issue. According to Scripture, the pollution is flowing out of our corrupted hearts. Jesus was commenting on this pollution when he spoke about our uncleanness: “out of the heart come evil thoughts, murder, adultery, sexual immorality, theft, false testimony, slander. These are what makes a man unclean” Matt. 15:19-20.

The instruction about caring for this world which Adam received during his daily walks with the Lord in the Garden is no longer available to us. Our rebellion against God has left us to tend the creation by trial and error. This is compounded by the effects of the curse which were brought on as a consequence of our disobedience. It was this "curse" that caused the orderliness in nature to have the tendency to decay.

So when we finally come to the point of realizing that we are at fault, what are we to do? How are we to deal with our failures once it becomes apparent that the environmental issues we stress today are mere side issues in relation to the harm our morality is doing to the environment? The world is polluted. It is cursed and fallen, and it is our fault! It has gotten far beyond what we could ever repair. From the day we were thrown out of the Garden, the creation has been cursed. God's instructions to Adam in Eden made it clear that the disobedience of mankind is a crime deserving capital punishment. Like children who have broken something they should not have touched, we are waiting to be found out and punished.

We are a people preoccupied with eating healthy, reducing our exposure to chemicals and keeping our bodies in the best physical condition possible. But in all this we miss this basic principle which Jesus taught about ourselves and our bodies. The pollution that we should be concerned with is not what we breathe in. Preventing air pollution is like simply cleaning the outside of the cup Matt. 23:25-6. It is what flows out of our hearts that pollutes the world. “*My war on the Human Heart*” is the thesis that reveals the answer to all of the man’s problems.

These things seem so unrelated to us. How could someone's personal ethics concerning something like drug use, sexual conduct, and reproductive rights affect the weather, the health of the economy, or cause insects to infest our crops? It sounds like I'm being preoccupied with other people's freedom of choice and want to make them feel guilty.

Many cause and effect relationships are not apparent at first glance. Let me use some simple examples to make this point. Picture a child at play unplugging a cord so he can plug in a toy in its place. Now picture that child sitting in front of the television to watch something while playing with that toy. If the television does not work it may take the child some time to realize that it does not work because he just unplugged it. To a child's mind, the two events seem unrelated. If this seems obvious to us, are we being naive to assume that the degradation that we see in the world around us is unrelated to what the Bible calls the evils that come out of our

hearts? Is it so hard to apply the cause and effect relationships which the Bible warns us about to our world today? Do we expect that there are no consequences to our behavior?

Today we have chosen to do battle with the curses, instead of asking what God requires of us. We have put our faith in other "gods," to deliver us from our physical trials. We have turned to science to provide us with an understanding of our world. Science itself is not wrong. It is the study of God's creation. But we have used it to replace, rather than build upon, our knowledge of God. We have become dependent upon our technology to sustain us. We develop genetically resistant crops. We irrigate against the drought, use poisons to kill the locusts and blights, and add chemical fertilizers to prop up the tired land. Is it any wonder that God allows the desolation of the world's farmland to advance?

We have sought the blessing from the land while we are neglecting God's commands and being ungrateful in our prosperity. We are now receiving punishment to discipline us for our turning away from him. He has promised that when we have been humbled He will remember the covenant that He has made with us.

“That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee. If any of thine be driven out unto the outmost parts of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee: And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it, and he will do thee good, and multiply thee above thy fathers. And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live. And the LORD thy God will put all these curses upon thine enemies, and on them that hate thee, which persecuted thee. And thou shalt return and obey the voice of the LORD, and do all his commandments which I command thee this day. And the LORD thy God will make thee plenteous in every work of thine hand, in the fruit of thy body, and in the fruit of thy cattle, and in the fruit of thy land, for good: for the LORD will again rejoice over thee for good, as he rejoiced over thy fathers: If thou shalt hearken unto the voice of the LORD thy God, to keep his commandments and his statutes which are written in this book of the law, and if thou turn unto the LORD thy God with all thine heart, and with all thy soul.” Deut. 30:2-10

God is using the “Fall” to draw men back to him in repentance so that they can receive his forgiveness. In Romans 7:13, the Apostle Paul elaborates on this concept by making the following points. In order that our disobedience might be recognized as sin, for our own good it produced a frailty in our flesh and mind. This was to make the consequences of our rebelliousness apparent, so it would no longer be deceptively appealing. We can then recognize that our rejection of God’s standards is the cause of pain and suffering for not only ourselves but also for all of the creation.

“Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.” Rom. 7:13

The curse on the creation and the failure of our own good intentions has a definite purpose. After Paul had struggled with his own powerlessness to overcome his own destructive habits, he cried out,

“O wretched man that I am! who shall deliver me from the body of this death?” Rom. 7:24

This is exactly the point that the “Fall” was intended to make. That is why our efforts to overcome the curse are failing. God desires for us to be dependent upon him, not on our own ability. God uses the fact that on our own we have made such an awful mess of things to lead us to the Savior which He has provided.

WE MUST HAVE A RETURN TO OUR FIRST LOVE!