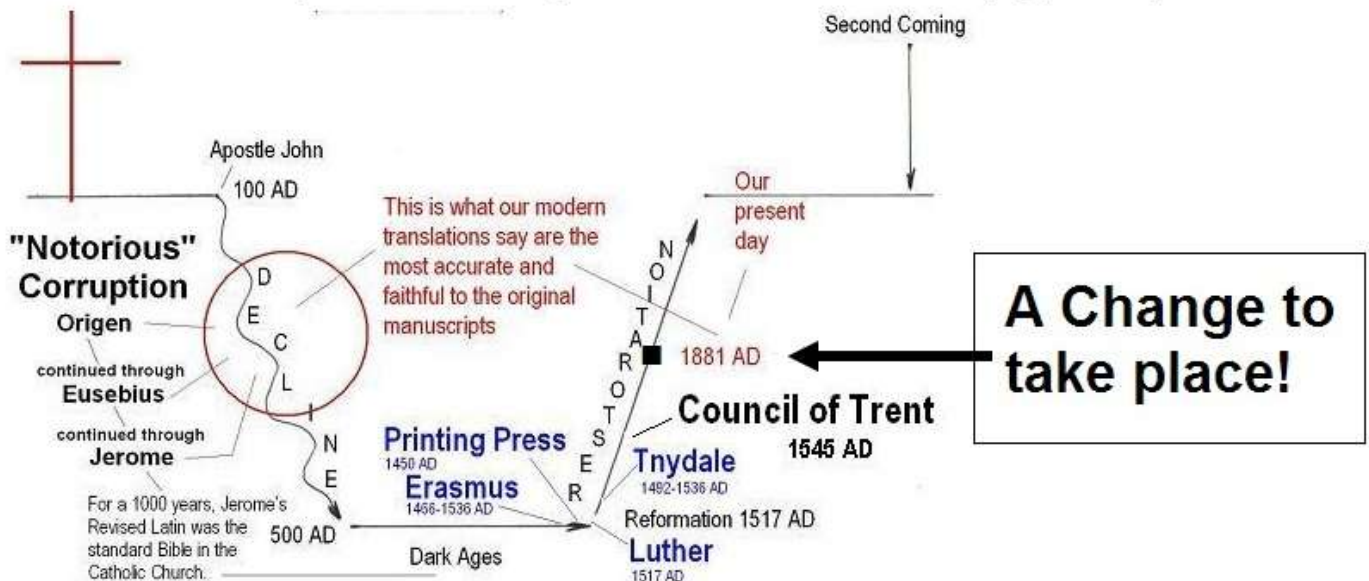


# In 1870 AD there was a revision made of God's Word!

In 1870 AD Bible Scholars in the Church of England decided that something should be done to bring the English reader nearer to the original language. (Sounds like today!) It was during this time that **Westcott and Hort** joined the Revision Committee and **introduced a New Greek Text** to the committee. This "radical Greek New Testament, deviated farther from the Received Text." (i.e. *Textus Receptus*) 2,288 times! This radical Greek Text was the Codex Vaticanus and Sinaiticus.

## HOWEVER, GOD STILL PRESERVED HIS WORD! He is Sovereign and Providential!

"...none can stay His hand, or say...What doest thou?" (Dan.4:35, Rom.9:20)



Man may think He is in control, but he is not!

## 1. Westcott, Hort and the Revision Committee

Westcott and Hort convinced the Revision Committee that **Sinaiticus and Vaticanus** were older than what Erasmus used, therefore more reliable and closer to the original scriptures. This convinced "many British scholars that the *Textus Receptus* was a late and inferior text and that therefore a revision of the King James Version was highly necessary"

a. **This is the "root" (foundation) of the tree** (Note: Matt.7:15-19)

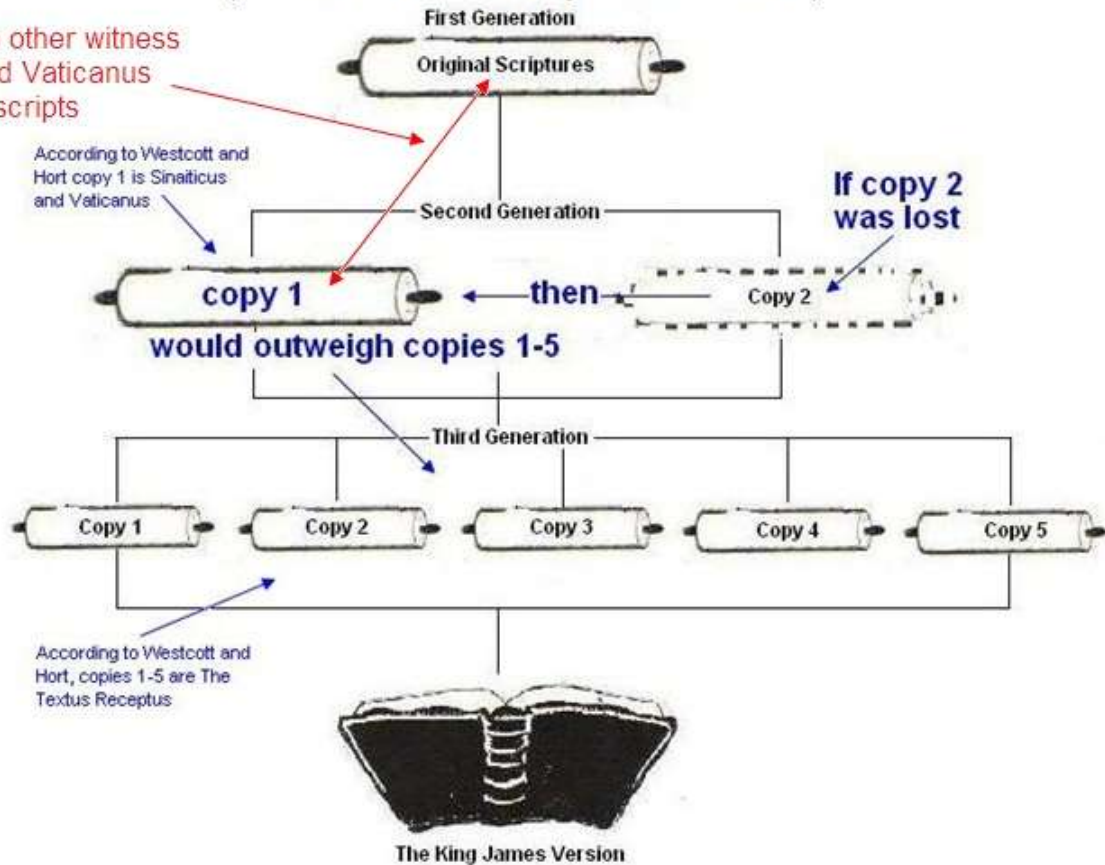
Today modern scholars and editorial committee's are convinced that Sinaiticus and

Vaticanus are the original scriptures because (according to them) they are the oldest manuscripts and there is no witness between them and the writings of the apostles.

## This is the method that Westcott and Hort used

(It is called the "Family Tree Method")

They claim there is no other witness between Sinaiticus and Vaticanus and the original Manuscripts



### b. The facts are there is an older witness that Sinaiticus and Vaticanus

It is called the "Peshitta," (150 AD) the Bible of the Syrian Church. Also the "Italic Version" (157 AD) Both of these translations are in harmony with the Greek Text that the King James Bible is based on.<sup>53</sup> (The Textus Receptus)

## The "fruit" of the tree confirms what the root is!

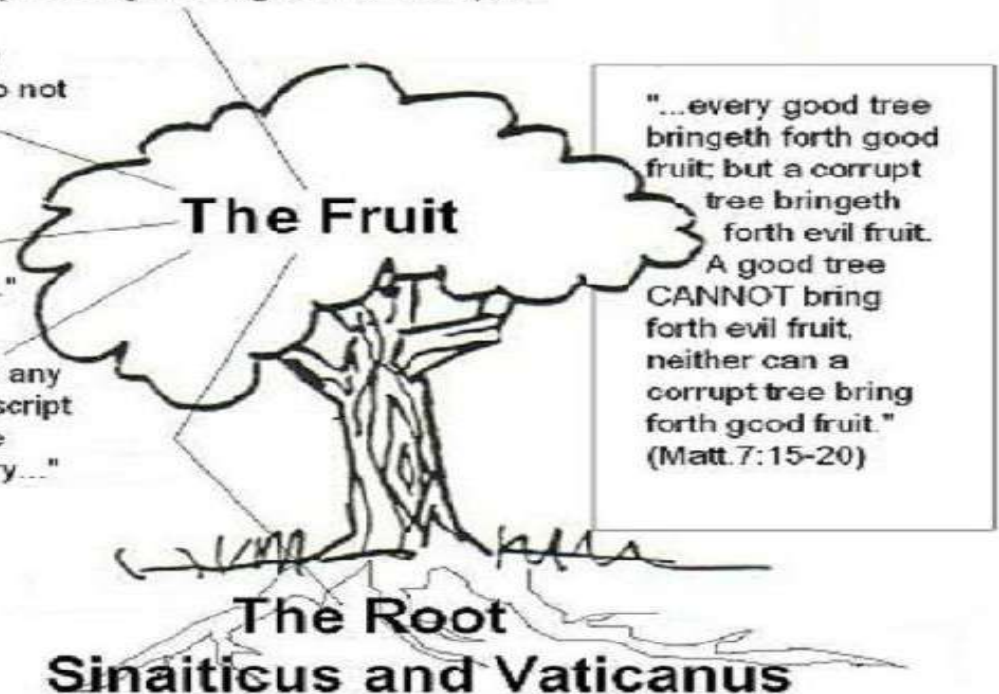
Look for this fruit in the footnotes of today's modern translations.

"Italics: Point out certain familiar passages now recognized as not adequately supported by the original manuscripts."

"Some early manuscripts do not have..."

"The most reliable early manuscripts do not have..."

"Not found in any Greek manuscript before the 16th century..."



### c. Westcott and Hort's own statement

"...by their own published statements they acted on the basis of the natural man's view of the New Testament text, **priding themselves on treating the text of the New Testament as they would any other ancient book** making little or nothing of inspiration and providence."<sup>53</sup>

#### (1) God's statement

The "natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned." (1Cor.2:14-15)

#### (2) God's statement

For "to be carnally (naturally) minded is death; but to be spiritually minded is life and peace. Because the carnal (natural) mind is enmity (it is hostile) against God: **for it is not subject to the law of God, neither indeed can be.** So then they that are in the flesh cannot please God." (Rom.8:6-8)

### d. Here is just one example of their "priding themselves"

This should be no surprise because Origen and his multiple scribes changed the Greek because Origen did not believe that Jesus was God manifest in the flesh. (Deity / the God-man) Origen believed that Jesus was a created being.



## The King James (Textus Receptus)

	οια "Μωσῆως" εἰδοθη, η̄ χαρις και η̄ αληθεια οια ιησου	his witness have all we
	through Moses was given; the grace and the truth through Jesus	received, and grace for
	χριστοῡ ἐγένετο. 18 θεὸν οὐδεὶς ἑώρακεν πώποτε· ὁ̄ μόνου-	grace. 17 For the law
	Christ came. *God 'no 'one 'has 'seen at any time; the only-	was given by Moses,
Greek	γενῆς υἱός, ὁ̄ ὄν εἰς τὸν κόλπον τοῦ πατρὸς, ἐκεῖνος ἐξη-	but grace and truth
	begotten Son, who is in the bosom of the Father, he de-	came by Jesus Christ.
	γήσατο. 19 Καὶ αὕτη ἐστὶν ἡ μαρτυρία τοῦ Ἰωάννου, ἡ	18 No man hath seen
English	declared [him]. And this is the witness of John, which is in the bosom	of the Father, he hath
	ὅτε ἀπέστειλαν οἱ Ἰουδαῖοι ἐξ Ἱεροσολύμων ἱερεῖς και	declared him. 19 And
	when 'sent 'the 'Jews from Jerusalem priests and	this is the record of
	"Λευίτας," ἵνα ἐρωτήσωσιν αὐτόν, Σὺ τίς εἶ; 20 Καὶ	John, when the Jews
	Levites that they might ask him. Thou who art thou? And	sent priests and Le-
		vites from Jerusalem
		to ask him. Who art

**Westcott and Hort says, this should be "God"**

(Look at at every modern translation (except the NJV) from the Revised standard until our present day. They all say, "God.")

(The Englishman's Greek New Testament together with an Interlinear literal Translation)  
Samuel Bagster and sons Limited. 72 Marylebone Lane, London W.1

### (1) Some say what's the difference Jesus was "God manifest in the flesh"

This is true, Jesus is God manifest in the flesh. (2Tim.3:15-16) However He did not become God when He was born. (Matt.1:18-25) The "Word" (God) became the "only begotten Son" at birth!

#### (a) If Jesus became God a birth, He would be a created being

The next step would be to discredit the virgin birth, which most modern translations do. (Note: Matt.1:25) They leave out "firstborn." They say Mary had a son, a baby. Firstborn further establishes that Mary was a virgin, as Isaiah prophesied. "The Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel." (Isa.7:14)

#### (b) He became the only begotten Son. He was always God. (Matt.1:17-25)

"For by him (Jesus, The Word) were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist." (Col.1:16-17)

### Jesus "is before all things, and by him all things consist." (Col.1:16-17)

How can He be a "begotten God?" (Col.1:16-17)

### (2) The Bible (The Textus Receptus, KJV) says

In "the beginning was the Word, (Jesus - John.1:14-15) and the Word was with God, and the Word was God." (John.1:1-2) "For there are three that bear record in heaven, the Father, the Word, (Jesus) and the Holy Ghost: and these three are one. And there are three that bear witness in earth, the spirit, and the water, and the blood: and these three agree in one. (1John.5:7-8)

#### (a) The Word is Jesus.

The "Word (God - John.1:1) was made flesh, and dwelt among us." Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God. And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world." (1John.4:2-3)

**(b) The only begotten of the Father**

We "beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

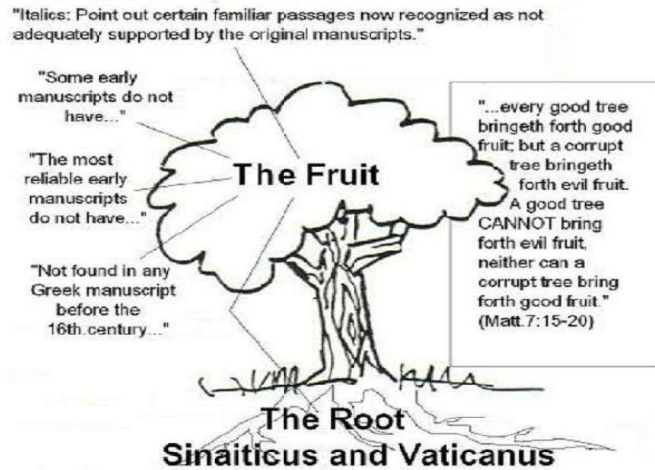
(John.3:16, 1John.4:9)

**Note:** Since the Reformation (1517 AD) until the time of the Revised Version, (1881 AD) the truths of Justification in Christ's blood (Luther 1517 AD) and Water Baptism by immersion. (Ana-Baptists 1800's AD) This was accomplished in spite of the corruption of Church of the "decline" and "dark ages."

**Now here is another attempt of man trying to corrupt the Word of God** and destroy these two truths. They delete Acts.8:37 and "through his blood" in Col.1:14, and say with a footnote, that Acts.8:37 and "through His blood" in Col.1:14 are the results of "late" and "inferior" manuscripts. This is in agreement with Westcott and Hort who said the the Textus Receptus Greek Text of the Reformation, was "vile" and "villainous" leaning entirely on late manuscripts.<sup>51</sup>

**The "fruit" of the tree confirms what the root is!**

Look for this fruit in the footnotes of today's modern translations.



**3. The Greek Text of Westcott and Hort is like a "tare" among the "wheat"**

This has "had a tremendous influence on translators...published since (their) time."<sup>55</sup> In Germany, (1898 AD)

Dr. Eberhard Nestle and his son, Dr. Erwin Nestle and later Dr. Kurt Alan published a Greek Text that followed principally what Westcott and Hort established. The American Bible Society was the next to publish a Greek Text,

1966 AD. With a second edition in 1968 AD and a third edition in 1970 AD **this is the Greek Text of Liberal Seminaries today!** It is no wonder that the Church is producing ministries that do not believe the Bible is God's Word.

**4. Every translation since the KJV has followed the Text of Westcott and**

## Hort, except the New King James Version

### a. Here is one example. (Mark.16:9-20)

#### (1) The Modern translations

The modern translations since the KJV (1611 AD) say that these verses (Mark.16:9-20) should not be in the Bible. Their footnotes say, that these verses are not of "superior quality." They say that "Verses 9-20 not in the two earliest manuscripts." What they really mean that these verse are not in Sinaiticus and Vaticanus, therefore not the Word of God.

#### (2) The New King James (NKJV) has an honest footnote.

They say, "9-20 are bracketed in NU (the modern eclectic, or "critical," text of the Greek New Testament, published in the twenty-sixth edition of the Nestle-Aland Greek New Testament (N) and in the third edition of the United Bible Societies' Greek New Testament) as not in the original text. They are lacking in Codex

Sinaiticus and Codex Vaticanus, although nearly all other mss of Mark contain them."

### b. Compare each translation for yourself

Note how they play "follow-the-leader," **because** they are following Westcott and Hort. One translation says that they followed that Greek Text of Westcott and Hort with "meticulous care."

## 5 To Conclude: "This is why the King James Bible is superior."

To many of God's people, still it is a matter of translation of the Greek into today's English. **This is a "smoke-screen" of our adversary, the Devil to hide his deletions and changes.** Today he is doing the same thing as he did in the Garden of Eden. The Serpent (Devil, Lucifer, Satan) is provoking Eve (2Cor.11:1-3, Gen.3:1-3 - The Church) into changing God's Word. We need to "submit ourselves" to God's Word (The Textus Receptus)" and resist the Devil and he will flee." (James.4:7-8)

**The problem is,** that within the Church we would rather submit ourselves to man's intellect, (1Cor.1:19-29; 2:1-14) and allow ourselves to be dominated over by those who are "polluting" the Holy things of God. (Col.2:8-9, Neh.7:63-65, Deut.17:18; 24:18; 31:9-11, 2Chron.15:3; 34:15, Neh.8:2, Mal.2:7, 1Peter.2:5-9, Rev.1:6: 5:10)

### **Personal note:**

## **Changing the Greek is the problem!**

(Deut.12:32, Prov.30:5, Rev.22:18-19)

You do not change the language!

Translate: to reproduce a written or spoken text in a different language while retaining the original meaning

### The King James (Textus Receptus)

	δια Μωσῆως ἐδόθη, ἡ χάρις καὶ ἡ ἀλήθεια διὰ Ἰησοῦ	his witness have all we received, and grace for
	through Moses was given; the grace and the truth through Jesus	grace. 17 For the law
	χριστοῦ ἐγένετο. 18 θεὸν οὐδεὶς ἑώρακεν πώποτε· ὁ μόνος	was given by Moses,
	Christ came. *God 'no 'one 'has 'seen at any time; the only-	but grace and truth
	γενῆς υἱός, ὃς ὦν εἰς τὸν κόλπον τοῦ πατρὸς, ἐκεῖνος ἐξη-	came by Jesus Christ.
	begotten Son, who is in the bosom of the Father, he de-	18 No man hath seen
	γήσατο. 19 Καὶ αὕτη ἐστὶν ἡ μαρτυρία τοῦ Ἰωάννου,	God at any time; the
	declared [him]. And this is the witness of John,	only begotten Son,
	ὅτε ἀπέστειλαν οἱ Ἰουδαῖοι ἐξ Ἱερουσαλὴμ ἱερεῖς καὶ	which is in the bosom
	when 'sent 'the 'Jews from Jerusalem priests, and	of the Father, he hath
	Λευίτας, ἵνα ἐρωτήσωσιν αὐτόν, Σὺ τίς εἶ; 20 Καὶ	declared him. 19 And
	Levites, that they might ask him. Thou who art thou? And	this is the record of
		John, when the Jews
		sent priests and Le-
		vites from Jerusalem
		to ask him. Who art

Greek

English

You retain the meaning in English

Westcott and Hort says, this should be "God"

(Look at every modern translation (except the NJV) from the Revised standard until our present day. They all say, "God.")

Westcott and Hort changed the language!

(The Englishman's Greek New Testament together with an Interlinear literal Translation) Samuel Bagster and sons Limited. 72 Marylebone Lane, London W.1

**As in the parable of the wheat and the tares** we can identify the "tares," yet we need to leave judgment in God's hands. (Matt.13:24-30, 36-43) "The servants said unto him, Wilt thou then that we go and gather them up? But he said, Nay; lest while ye gather up the tares ye root up also the wheat with them. **Let both grow together until the harvest:** and in the time of harvest **I will say** to the reapers, Gather ye together first the tares and bind them in bundles to burn them: but gather the wheat into my barn."