

## THE JEWS, AMERICA'S GRAVEST ENEMY

### Who Are Those Who Finance Communism?

#### The Jews, America's Gravest Enemy:

See how the Jews created and sponsor Communism to dominate world governments and rule the entire world.

International Jewry strives in its entirety towards Communistic socialism in accordance with the doctrine of Marx, which has at present been realized by it in the Union of Socialist Soviet Republics and all its satellites. The direct goal of Communism is the striving for world domination and complete power over all peoples of the earth. This standpoint it has always manifested and from the beginning onwards striven for this goal.

This Communist aim is understood with absolute unanimity by all Jews as their own goal although many non-Jewish persons, who are lacking in knowledge and who are intentionally deceived, think that the great number of Jewish multi-millionaires which there are in the world and who even control world finance, must necessarily oppose this current which attempts to snatch their wealth away from them.

At first sight there is nothing more self-evident than to see in a rich financier, a well-to do trader or an important industrialist, the natural and keenest enemy of Communism.

But if the industrialists, traders or financiers are Jews, there is not the slightest doubt that they are also Communists; for the Communistic Socialism of Marx has been created and carried out by them, and in fact not in order to lose their goods and chattels which they possess, but to steal everything which does not belong to them and to hoard together in their own hands the entire wealth of the world, which according to their assertion is unlawfully withheld from them by all who do not belong to the Jewish race.

The well-known Jewish (?) writer Werner Sombart says: "The fundamental characteristic feature of the Jewish religion consists in the fact that it is a religion which has nothing to do with the other world, but, as one might say, is solely materialistic. Man can experience good or evil only in this world; if God wishes to punish or reward, then he can do this only in the

lifetime of man. Therefore the just man (righteous) must attain well-being here on earth and the Godless suffer”.

“It is useless to dwell upon the difference which derives from this contrast of two outlooks, relating to the attitude of the devout Jew and of the devout Christian, with regard to the acquisition of wealth. The devout Christian who has got into debt with the usurer, was tortured on his deathbed by pangs of regret (repentance) and was ready to abandon everything which he possessed; for the knowledge of the unjustly acquired goods consumed him. On the other hand the devout Jew, when the end of his life approached, regarded with contentment the trunks and cases filled to bursting-point, in which the profits were accumulated, which during his long life he had taken off the wretched Christians and also the poor Musulmans. It was a spectacle on which his devout heart could feast, for every roll of money which lay locked up there, he saw as a sacrifice brought to his God.”

Simultaneously, Jewish money (which at present represents the greatest part of the money in the world) is the most powerful tool of all, which in vast extent has made possible the financing of revolutionary movements without the help of which the latter would never have been able to triumph and be able in such manner to destroy Christian civilization in all its appearances; be it whether the individual is materialistically influenced by it being taught that money is to be preferred to other-worldly values, or be it through the direct methods, which they know how to use so energetically, like bribery and embezzlement in public offices and taxation swindling as well as the general buying of consciences.

The Jewish idea of accumulating all the money in the world through Communism appears in all transparency with many famous Jewish writers like Edmond Fleg, Barbusse, Andre Spire and others; in particular most expressly in the well-known letter that the famous new Messianer Baruch Levy sent to Karl Marx, which was discovered in the year 1888 and published for the first time in the same year. The text is as follows:

“The Jewish people as a whole are its own Messiah. Its kingdom over the universe is obtained through the uniting of the other human races, through the suppression of frontiers and of monarchies, which are bulwarks for particularism and hinder the erection of a world republic where citizenship is everywhere recognized to the Jew. In this new organization of mankind, the sons of Israel, who at present are scattered over the entire earth surface,

will all be of the same race and of the same traditional culture, without, however, forming another nationality, and will be without contradiction the leading element in all parts, particularly if it is successful in laying upon the masses of workers a permanent leadership by some Jews. The governments of peoples all pass with the formation of the universal republic effortlessly into the hands of the Israelites in favor of the victory of the proletariat. Then the personal property of the rulers will be able to be suppressed by the rulers of the Jewish race who will everywhere govern over the property of the Peoples. Then the promise of the Talmud will be fulfilled, that when the time of the Messiah has come, the Jews will have the goods of all peoples of the world in their possession.”

If one follows these tactics of economic accumulation, then it is completely natural that we see how the richest financiers and the most important bankers of the world finance the Communist revolutions; it is also not difficult, bearing in mind the data mentioned, to explain a situation, which superficially studied appears senseless and absurd, namely that one always sees the richest Jews of the world united with the Israelite leaders of the Communist movements! If the explanations of the most well-known Jews suffice to show us this close connection with clarity, then the evident facts are still all the clearer, so that they wipe away even the slightest trace of doubt.

After the French defeat of 1870 and the fall of the Emperor Napoleon III, the Marxists, led by Karl Marx from London, formed the Commune from the 18th March 1871 onwards. During this period of more than two months, in Paris the National Guard, which had been transformed into an armed organization, was through and through dependent on the Marxist International.

When the Commune could not resist the attack of the troops of the government, with its seat at Versailles, and the Communists saw their defeat as unavoidable, they devoted themselves to robbery, murder and incendiaries, in order to destroy the capital, in accordance with the plan already proposed by Clauserets in the year 1869:

“Ourselves or nothing, I promise you, Paris will belong to us or cease to exist.” Upon this occasion was clearly revealed the joint guilt of the French Jewish bankers together with the Communists, when it is established how Salluste in his book “Les origines secrètes du bolchevisme” alludes to the

fact that Rothschild exercised pressure on one side in Versailles with Thiers, the President of the republic, in order to prevent a decisive fight against the Marxist Communists, by his talking of a possible understanding and agreements with the central committee of the Federals (Marxists), and on the other side enjoyed a total protection of his person as also of his property in the city of Paris, which was thrown into a horrible and bloody chaos.

In this respect Salluste tells us in his afore-mentioned work, page 137: “It is certain that M. Rothschild had good reasons to hold conciliation possible: his villa in the Rue Saint-Florentin was protected day and night by a guard troop of the Federals (Marxists), who had the task of preventing any plundering. This protective troop was maintained for two months, up to the moment when the great barricade, which was only a few paces away, was taken by the Versailles troops.

“While hostages were shot, the most beautiful palaces of Paris went up in flames and thousands of Frenchmen died as victims of the civil war, it is worth mentioning that the protection granted by the Communists to the great Jewish banker did not cease for a moment.”

In the year 1916, the Lieutenant-General of the Imperial Russian Army, A. Nechvolodof, described secret information which had been received from one of his agents, which on the 15th February of the same year reached the supreme command of the Russian General Staff and read as follows:

“The first secret assembly, which reveals the beginning of the acts of violence, took place on Monday, the 14th February, in the East Side of New York. Of the 62 representatives gathered, 50 were veterans of the revolution of 1905, and the others new members. The greater part of those present were Jews and among them many educated people, as for example, doctors, writers, etc... Some professional revolutionaries were also found amongst them...

“The first hours of this assembly were almost exclusively devoted to testing the methods and the possibilities of carrying out a great revolution in Russia. It was one of the most favorable moments for this.

“It was stated that the party had just received information from Russia, according to which the situation was completely and absolutely favorable;

for all previously agreed conditions for a favorable rising were present. The one serious hindrance was the question of money; but scarcely was this remark made, when several members at once answered that this circumstance should cause no reflection, for, at the moment when it was necessary, substantial sums would be given by persons who sympathized with the movement for freedom. In this connection the name of Jacob Schiff was repeatedly mentioned.”

At the beginning of the year 1919, the secret service of the United States of America provided high officials of the French republic who visited America with a memorandum, in which the participation of the most principal bankers in the preparation of the Russian Communist revolution was categorically revealed:

7-618-6 Provided by the General Staff of the 20th Army. No. 912-S-R.2.  
*copy* In February 1916 it became known for the first time that a revolution was being promoted in Russia. It was discovered that the following named persons and firms were involved in this work of destruction:

1. Jacob Schiff, Jew.
2. Kuhn, Loeb & Co; Jewish firm.

Directors:

- Jacob Schiff, Jew.  
Felix Warburg, Jew.  
Otto Kahn, Jew.  
Mortimer Schiff, Jew.  
Hieronymus H. Hanauer, Jew.
3. Guggenheim, Jew.
  4. Max Breitung, Jew.

At the beginning of the year 1917, Jacob Schiff began to protect the Jew and Freemason Trotsky, whose real name is Bronstein; the mission given to him consisted in the directing of the social revolution in Russia. The New York paper “Forward”, a Jewish-Bolshevist daily paper, likewise protected him for the same purpose. Also he was aided financially by the Jewish firm of Max Warburg, Stockholm, the Rheinisch-Westfalische Syndicate, the Jew Olaf Aschberg of the Nye Banks, Stockholm, and the Jew Jovotovsky, whose daughter Trotsky married. In this manner relations were established between the Jewish multi-millionaires and the proletarian Jew.

“The Jewish firm of Kuhn, Loeb & Co. has links with the Rheinisch-Westphalian Syndicate, a Jewish firm in Germany; just as it has links with Lazard-Freres, a Jewish house in Paris, and also with the Jewish firm of Gunzbourg of Paris, and with the same Jewish firm of Gunzbourg of Petrograd, Tokyo and Paris; if we observe in addition that all affairs are likewise handled with the Jewish firms of Speyer & Co., London, New York and Frankfurt/Main, exactly as with the firms of Nye-Banks, who are the agents for Jewish-Bolshevist business affairs in Stockholm, then we can draw the inference from this that the banking firm has relations with all Bolshevist movements; one can see that in praxis it represents the true expression of a general Jewish movement, and that certain Jewish banking houses are interested in the organization of these movements.”

In the pamphlet of S. de Baamonde we again find something new about the banking house of Kuhn & Co. Jacob Schiff was an Israelite of German origin. His father, who lived in Frankfurt, was in that city a modest local agent of the firm of Rothschild. The son immigrated to the United States. There he rapidly made a career which soon made him chief of the large firm of Kuhn, Loch & Co., the most important Israelite bank of America. “In the Jewish banking world Jacob Schiff not only distinguished himself through his knowledge of business and the dare-devilry of his inventive power, but he also occasioned very resolute plans and intentions, even if neither new nor original, concerning the leading political activity that each banking System should exert over the fates of the world: ‘The spiritual direction of human affairs.’”

Another of the constant concerns of this plutocrat was mixing at all cost in the political affairs of Russia, in order to bring about a change of regime in that land. The political conquest of Russia, which up to then had evaded the influence of Freemasonry thanks to its regime of reason, should be the best circle of effect to secure the power of Israel over the entire universe. In the spring of 1917, Jacob Schiff began to instruct Trotsky, a Jew, how he should carry out the social revolution in Russia. The Jewish-Bolshevistic newspaper of New York, “Forward”, also concerned itself with the same theme:

“From Stockholm as centre, the Jew Max Warburg authorized Trotsky & Co., as did Rheinisch-Westphalian Syndicate, an important Jewish Company, as well as Olaf Aschberg of the Nye Bank of Stockholm, and Yivotousky, a Jew, whose daughter married Trotsky.” “At the same time a

Jew, Paul Warburg, was found to have such a close connection with the Bolsheviks that he was not selected again to the 'Federal Reserve Board'." The "Times" of London of 9th February 1918 and the "New York Times" alluded in two articles by Samuel Gompers, which were published in the issues of 10th May 1922 and 31st December 1923, to the following: "If we bear in mind that the Jewish firm of Kuhn, Loeb & Co. is connected with the Rheinisch-Westphalian Syndicate, a Jewish firm in Germany, with Lazard Freres, a Jewish firm of Paris, and also with the banking house of Gunzbourg, a Jewish firm in Petrograd, Tokyo and Paris, and if we in addition point out that the aforementioned Jewish trading firms maintain close relations to the Jewish firm of Speyer & Co. in London, New York and Frankfurt/Main, as likewise with Nye Banks, a Jewish-Bolshevist firm in Stockholm, then we can establish that the Bolshevik movement in itself is to a certain degree the expression of a universal Jewish movement, and that certain Jewish banking houses are interested in the organization of this movement."

General Nechvolodof alludes in his work "L'Empereur Nicholas II et Les Juifs" (1924) to the strong Jewish financing of the Communist revolution in Russia:

"During the years which preceded the revolution, Jacob Schiff had supplied the Russian revolutionaries with twelve million dollars. On their side the triumphant Bolsheviks, according to M. Bakmetieff, the ambassador of the Russian Imperial government in the United States, who died some time ago in Paris, transferred six hundred million gold roubles between 1918 and 1922 to the firm of Loeb & Co.?"

According to these convincing proofs I do not believe that it occurs to anyone to arrive at the optimistic conclusion that there exist wicked Jews (the Communists) and good Jews (the Capitalists); further, that, while the ones strive to cut off the wealth of private persons and to cause private property to vanish, the others strive for the defense of both things, so as not to lose their enormous riches. To the misfortune of our civilization the Jewish conspiracy shows features of unconditional unity. Judaism forms a monolithic power, which is directed at forcing together all riches of the world without exception, by means of Communist Socialism according to Marx.

At the present time one sees in our civilized world the admission of racial discrimination as the greatest sin into which man could fall. It is alleged to be a fault that leaves behind an eternal and ugly world of barbarity and animal nature, always presupposing that the Jewish people does not in practice commit this fault. Thanks to Jewish propaganda, which is controlled almost exclusively in the world by the Israelites (cinema, radio, press, television, publishing, etc.), anti-Semitism is the most disgraceful of all racial manifestations; for the Jews have made out of anti-Semitism a truly destructive weapon, which serves to nullify the efforts of countless persons and organizations who have clearly recognized who the real head of Communism is, in spite of the camouflage and cunning that this race uses to conceal its true activity. Particularly, such persons and organizations that have tried to sound the alarm since they were filled with horror at the fatal end which draws nearer and nearer. This network of lies is so successful that the majority of anti-Communists who wish to make an end of the Marxist monster, direct their energetic and courageous attacks against the tentacles of the octopus and know nothing of the existence of the terrible head which renews the destroyed limbs, conducts its movements and brings the activities in all parts of its system into harmony.

The sole possibility of destroying the Communist Socialism of Marx consists in attacking the head of the same, which at present is Jewry as the undeniable facts and irrefutable evidence of the Jews themselves allow to be discerned. While the Christian lands are anti-racialist, because they build up their ideas on the concept of loving one's neighbour, the Jews were and are at present the most fanatical representatives of racial discrimination, which they base on ideas from the Talmud, because they proceed from the principle that the non-Jew is not even a human being. However, this Christian opposition to racial discrimination is very skillfully utilized by the Jews; and in the shadow of the same they weld their devilish intrigues against Christianity and its Church and all Christian order, by their forming the Communist system, where there is neither God nor church nor super sensual norms of any kind. As soon as they are attacked they protest with crying lamentation and show themselves as victims of inhuman racial discrimination, only for the purpose of crippling that work of defense which opposes their destructive attacks.

In spite of this, one can regard the real defense against Communism, which must be forcefully directed against the Jews (against the head), in no manner as a sinful manifestation of a feeling of revulsion towards a definite

race; for the characteristic of racial discrimination is completely alien to our culture and our Christian principles; however, one cannot avoid a problem of such weight and range out of fear of being described as an “Anti-Semite”, which doubtless occurs with those who do not understand the present situation of the world.

Thus it is not a question of combating a race out of considerations of racial order. If one at present brings the problem under close inspection, the Jews alone must bear the responsibility of leaving us no other choice because of their racial discrimination in life and death, with their absolute disregard of all who are not of their race and with their greed for world domination.

For Christians in particular, and for the civilized world in general, who still firmly believe in their established principles and other-worldly values, the confirmation cannot be simpler; for it is a problem of self-defense, which is accepted completely in the moral and just order, if the pure dilemma, which Judaism shows us, is the following: It is “Either Jewish-Communist domination or extermination.”