

TRACING SATAN'S SEED

This Document Outlines Satan's Serpent Seed Race Thru Holy Scripture and World History.

"And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel" Genesis 3:15.

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Present day World tensions, between the Free Western World and the anti-God, anti-Christ enemies of freedom, stems from an age-old enmity, which has existed since the dawn of recorded history. It is the battle going on today between Communism and Christianity, the philosophy of the Jew Karl Marx and that of the Gospel of the Lord Jesus Christ.

The "Battle of the Ages" or the war going on between Good and Evil in every Period of Time in God's dealings with human kind on planet earth!

This is the Background of Satan's Serpent Seed Race and Present Day World Tensions.

In the Scriptures we are told that the Creation, as it came from the hands of the Creator was "very good," and in the Second chapter of Genesis we are told that the LORD formed Adam and commissioned him "to till and guard" the Edenic creation, i.e. to be the Supervisor "over the work of the LORD's hands." Adam's exalted estate is indicated in Psalm 8, where we read: "Thou has made him a little lower than the angels (Hebrew, *Elohim*, God), and has crowned him with glory and honour. Thou madest him to have dominion over the works of Thy hands; Thou has put all things under his feet."

However, in the 3rd chapter of Genesis we are told that the serpent beguiled Adam into substituting his own "knowledge of good and evil" for the "command of the LORD" as the highest criterion for his life and actions. As a consequence the LORD had to depose him from his exalted position and expel him from his "garden" home.

Now the serpent who beguiled Adam and his wife was certainly not a "snake." The Hebrew term "*nachash*" rendered serpent in the 3rd chapter of Genesis means "enchantment, cast a spell, etc." and this Hebrew word is never translated "snake" in the A.V. of our English Bible. Furthermore we are told that the serpent was a "beast of the field." and in Genesis 2:19, we are told that the LORD God Himself formed the "beast of the field" creation.

Since the serpent, or enchanter, who beguiled Adam and his wife, could argue and reason with the woman, it is logical to conclude that the beast of the field

creation was an order of intelligent non-Adamic human beings, as we proceed with our studies we shall find that he was really acting as Satan's agent.

Satan originally was one of the most exalted members of the heavenly hierarchies. This is indicated by the fact that he is called Lucifer in the 14th chapter of Isaiah. The name Lucifer means "the Star of the Morning," and it is so rendered in the other versions of our Bible.

In Isaiah 14:12-14 we read: "How art thou fallen from heaven, "O Lucifer (Star of the Morning)! How art thou cut down to the ground, which didst weaken the nations! For thou has said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God (*Elohim*); I will sit also upon the mount of the congregation, in the sides of the north; I will ascend above the heights of the clouds; I will be like the most High."

When Satan rebelled against the Most High he became *Satan*, which in the Hebrew means "Adversary or Rebel", and in the 12th chapter of Revelation we find an account of this rebellion and its outcome. Beginning with verse 7 we read: "There was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, and prevailed not; neither was their place found any more in heaven. And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole earth, and his angels were cast out with him."

After Satan had been expelled from heaven he took up his habitat in the air surrounding the earth, after which he continued his rebellion against the LORD by trying to make himself the master of the earthly creation, over which the LORD had established Adam as His Supervisor. As the first step in his ambitious program Satan, in some way gained control over one member of the beast of the field creation, and then used him as his agent to seduce Adam and his wife into the "transgression," which resulted in Adams's demotion from his high estate, and brought death to all the Adamic race into which the LORD had breathed out from Himself the breath of life.

To Satan this must have seemed a signal victory, but in Geneses 3:14 we are told the LORD said to the serpent: "Because thou has done this, thou art cursed above cattle (animals), and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life." Some students believe that, under this curse, the LORD changed the serpent, which had tempted Adam and his wife, into a snake, but we believe that a careful examination of this statement will show that this is really an allegorical idiom, which means that the serpent and his progeny would become a grossly sensual race. Paul evidently understood that such a race was in the earth in his time, for in Romans 16:17-18 he wrote: "Now I beseech you, brethren, mark them which cause divisions and offenses contrary to the doctrine which ye have learned; and avoid them. For they are such as serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple." And, in Philippians 3:18-19, he was

even more specific when he wrote: "For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ: Whose end is destruction, whose God is their belly, and whose glory is in their shame, who mind earthly things."

Jude, in his Epistle, warned against "certain men crept in unawares, who were before of old ordained to this condemnation," and he says: "These speak evil of those things which they know not; but what they know naturally as brute beasts, in those things they corrupt themselves... These be they who separate themselves, sensual, having not the Spirit." As we proceed with these studies we shall see that the serpent race is a literal race of human beings on the earth whose members are living under the curse pronounced by the LORD in Genesis 3:14.

And now let's turn back to Genesis 3:15, where the LORD declares: "And I will put enmity between thee and the woman, and between thy seed (progeny) and her seed (progeny); it shall bruise thy head, and thou shalt bruise his heel."

It is unfortunate, to say the least, that practically all Christians believe that Jesus Christ, as an individual, is the "seed of the woman," referred to in this verse. Of course Jesus, as the son of Mary according to the flesh, was OF the seed of the woman. In fact He was most certainly the greatest of all OF the seed of the woman, but He was not the ONLY seed of the woman. The term "seed of the woman" is a group of people rather than one individual. For instance, in Rev. 12:17, we read: "And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ." This surely indicates that the seed of the woman is a multitudinous group, and that the dragon "went to make war" with a remnant of that group.

And in the 16th chapter of his Letter to the Romans, Paul, after warning his readers against the serpent seed, which according to Gen. 3:14, was cursed "to go on its belly, and to eat dust", continues in verse 20: "And the God of peace shall bruise Satan under your feet shortly." This is obviously a fulfillment of the judgment pronounced, in Gen. 3:15, against the Serpent and his progeny, and Paul in this verse is not talking to Jesus Christ, but "to all that be in Rome, beloved of God, called to be saints:" again indicating that the seed of the woman, which shall bruise the head of the serpent and his progeny according to Gen. 3:15, must be a group, rather than merely one individual.

In the 8th chapter of this same Letter to the Romans, beginning with verse 28, Paul wrote: "And we know that all things work together for good to them that love God, to them called according to His purpose. For whom He did foreknow, he also did predestinate to be conformed to the image of His Son, that He might be the firstborn among many brethren. Moreover whom He did predestinate, them He also called; and whom He called, them He also justified; and whom He justified, them He also glorified." Remembering that Paul's Letter to the Romans is addressed to those "called to be saints", i.e. "sanctified ones", and that that

those so called have been "predestinated to be conformed to the image of His Son", it seems quite evident that "the remnant of the woman's seed, which keep the commandments of God, and have the testimony of Jesus Christ," and those under whose feet "The God of peace shall bruise Satan shortly," must be a remnant of the woman's progeny which has been conformed to the image of the Son of God.

We shall shortly trace the historic development of the two "seed" lines, namely, "the seed of the serpent" and the "seed of the woman," but the point we want to bring out is that the enmity foretold in Gen. 3:15 is an enmity that has continued between two race lines on the earth since the time that the serpent, as Satan's agent, beguiled Adam into the "transgression" which brought on the "Fall."

SATAN BUILDS A MONGREL SERPENT SEED RACE

After using the "serpent" as his agent, to beguile Adam and his wife into substituting their own "knowledge of good and evil" for the "command" of the LORD, thus disqualifying Adam as the Supervisor "over the work of the LORD'S hands," Satan set about to build a serpent race through which he hoped, and still hopes, to dominate the earth and its peoples. However, Satan does not have the power to create such a race; therefore, he has tried to build up a hybrid race, which he could control.

Satan's program for racial mongrelization is dual in nature and purpose, in order to produce the two hybrid mongrel groups, which are necessary to the successful functioning of his kingdom order. Later, in these studies, we shall see that Satan's "kingdoms of this world" function under a strong central government, in which "Masters" rule with arbitrary, autocratic power over subject "masses" entitled only to such rights and privileges as their masters may see fit to give them. Therefore, Satan needs two classes in his serpent race, i.e. a strong ruling Class or Cast; and a great multitude of "common people," so spineless and docile that they have neither the will, nor the courage to rise up against their Masters.

To build up his Ruling Cast Satan has continually tried to bring about marriages between the best portion of his serpent race and such members of the Adamic seed line as he could beguile and seduce into such marriages. This was not a program of promiscuous intermarriage, but rather one designed, in so far as it was possible for Satan to do so, to produce an effective and capable ruling class through a selective program of intermarriage. This explains why Satan's Ruling Caste, which is the motivating power back of the present day program for racial integration and mongrelization, does not advocate, nor even permit, promiscuous mongrelization for its members.

On the other hand, Satan, from the beginning, has tried to blend the "masses" of all the races on the earth into one hybrid, mongrel slave race through promiscuous mongrelization. The primary objective of this second phase of Satan's mongrelizing program, was, and still is, to reduce all the peoples and

racess to the lowest common level, so that they could be controlled and regimented more easily by his "Masters."

Today integration and mongrelization is being propagandized most aggressively and actively among the Anglo Saxon Celtic and kindred peoples, because Satan knows, even though these peoples are blind to their real identity and destiny, that the pure Adamic seed has been preserved in these free peoples. And Satan furthermore knows that the LORD has set the Celto Anglo Saxon and kindred peoples apart as a "peculiar people unto Himself," and commissioned them to be His servant People, to reestablish His Kingdom of Righteousness on the earth to bring a blessing to all the peoples and nations on the earth. Therefore, Satan realizes that he must destroy the racial integrity of these "called out servant people" if he is to become the Master of the earth.

CAIN THE HUMAN PROGENITOR OF THE SERPENT RACE

As we have already pointed out in these studies, many keen Bible students hold that the serpent, who as Satan's agent, beguiled Adam's wife, was the father of Cain, and there is considerable evidence of a circumstantial nature to prove that such was the case. If Cain were the son of the serpent, he would himself be a hybrid mongrel and his progeny would, of course, be of the serpent line. However, it makes little difference whether or not he was actually the son of the serpent, because we are told, in Gen. 4:16: "And Cain went out from the presence of the LORD, and dwelt in the land of Nod (flight or wandering), and on the east of Eden." There Cain evidently married into one of the non-Adamic or Pre-Adamic races, thus becoming the progenitor of a mongrel, hybrid race which is called the "serpent race" in the Scriptures.

In her book, "Sargon the Magnificent," Mrs. Sydney Bristow presents a great deal of evidence from secular sources that Cain not only founded such a hybrid serpent race, but also that he established the first Super World government. In the 23rd chapter of Matthew, Jesus definitely identified His enemies as being of this serpent race, which He traced directly back to Cain, and He also declared that this serpent race has been responsible for "all the righteous blood shed on the earth from the blood of righteous Abel." Jesus also spoke of this serpent or viper race, in Matthew 12:34, saying: "O generation (brood) of vipers, how can ye, being evil, speak good things?" When John saw that many of the Pharisees and Sadducees came to his baptism, he said to them: "O generation (brood) of vipers, who hath warned you to flee from the wrath to come." Such a race is also mentioned in the 57th of Isaiah, where we read: "But draw hither, ye sons of the * sorceress, the seed of the adulterer and the harlot. Against whom do ye sport yourselves? Are ye not children of transgression, a seed of falsehood?"

Sorceress - Hebrew, *anan*. Usually rendered in the masculine, i.e. enchanter, sorcerer, soothsayer. Translated in the feminine only in this passage

Many Bible students believe that, even if Cain did become the progenitor of a

mongrel serpent race, the Cainites were all destroyed in the Noahic Flood, but the evidence is clear that at least a small remnant of the Cainites survived that catastrophe. If the Flood were localized, as many students believe, it would naturally follow that some of the Cainites would escape, but if, on the other hand, the Flood were world-wide, at least one pair of the Cainites must have gone into the Ark with Noah, because in Gen. 6:19 God instructed Noah: "And every living thing of all flesh, two of every sort shalt thou bring into the Ark with thee, to keep them alive; they shall be male and female." Surely the Cainites would be included in "every living thing of all flesh."

However, the best evidence that the Cainites came through the Flood is found in the words of Jesus, which we have already quoted, when He traced the ancestry of His enemies back to Cain, and also in the fact that the Scriptures definitely tell us that the Cainites existed on the earth after the Flood. For instance, the Kenites are mentioned in Numbers 24:21, 22 and in I Samuel 15:6. And, in the Hebrew texts, the word translated Kenites, in these passages, is the same as that used for the Cainites in the earlier chapters of the Bible. So we see that a remnant, of at least a pair, of Cainites must have survived the Flood, and this Cainite remnant evidently increased greatly during the centuries immediately following the Flood. By implication at least, the Bible Record also indicates that a very substantial number of the descendants of Noah intermarried with the Cainites, as well as with the other non-Adamic races, thus helping Satan build up his serpent race more quickly.

HAMITES RECRUITED FOR THE SERPENT RACE

While many of the descendants of Noah's sons, Shem and Japheth, undoubtedly married into the serpent race, it is evident, from the Bible Story, that Ham and all his sons were recruited into Satan's seed line. In fact, Ham may have married into the Cain line even before the Flood. Mrs. Sydney Bristow, in her book, "Sargon The Magnificent," in a footnote on page 160, wrote: "SANCHONIATHON'S HISTORY," p. 107, Cumberland. The writer says that according to Plutarch, the wife of Cronus (the mythological form of Ham) was "nemaus," which he says would be just the Greek form of the Hebrew "*Naamah*," the only woman descendant of Cain mentioned in the Bible.

If Ham did marry Naamah, he probably did so before the Flood, and hence there probably was a Cainite in Noah's family in the Ark. And if that were the case, then all of Ham's sons, with the possible exception of Canaan, were hybrid descendants of Ham and his Cainite wife Naamah.

But whether Ham married Naamah or not, the fact remains that the Hamites did marry into the serpent race and became members of the Ruling Caste of that race. The sons of Ham dominated most of Satan's kingdoms of this world order after the Flood, especially in northern Africa and Mesopotamia. As we shall see later in these studies, Nimrod, Ham's grandson, founded, and was the first King-Priest of Great Babylon, and Ham's son Mizraim ruled, and gave his name to Egypt.

However, the descendants of Ham's son Canaan became the backbone of Satan's serpent race, and the Canaanites undoubtedly have had the most lasting and far-reaching influence on world history of any of the many branches of the serpent seed race.

In Gen. 9:25, we are told that Noah cursed Canaan, Ham's son, because Ham "saw his father's nakedness," while Noah lay in his tent in a drunken stupor. At first glance it certainly seems strange that Noah should pronounce such a curse on only one of his sons, for something that the father had done, but when we take into account the idiomatic meaning, in the Hebrew, of the expression, "saw his father's nakedness," as explained in Lev. 20:11, the matter becomes clear.

The implication seems to be that Canaan was born as a consequence of his father's incestuous relationship when he "uncovered his father's nakedness," in direct violation of the LORD'S laws of morality and chastity. As a consequence Canaan and his progeny came under a curse of servitude.

Ham, of course, was the real culprit in this affair, and the penalty for his crime, according to Lev. 20:11, was death. According to ancient traditions, Noah did pronounce the sentence of death on Ham for this offense, but Ham fled to Egypt before the sentence could be carried out.

Naturally Canaan resented the curse pronounced on himself and his progeny, which explains why the Canaanites became such willing and aggressive agents to promote Satan's world program. The hybrid racial background of Ham's other sons, as well as the death sentence against Ham, accounts for the fact that the Hamites became such active servants of Satan.

ABRAHAM'S PROGENY MONGRELIZED

Although the pure, uncontaminated seed of Adam came down through Abraham, that seed was preserved in only one of his sons, i.e. Isaac. All the rest of his children were hybrids. Ishmael, his eldest son, was born to him by Sarah's Egyptian handmaiden, hence he could not inherit under the Covenants and Promises made to Abraham and his seed. As a consequence, according to Psalm 83, the Ishmaelites joined with Satan's serpent seed in the Great Conspiracy against the LORD and His people.

Abraham also had another wife besides Sarah, namely Keturah, who bore him six sons. Nothing is said, in the Scriptures, about the racial background of Keturah, but her sons did not share in the inheritance under the LORD'S Covenants and Promises. Instead "Abraham gave gifts, and sent them away from Isaac, while he lived, eastward into the east country." However, there is no hint in the Scriptures that these other sons of Abraham joined with the serpent seed race in the conspiracy against the LORD and His People.

ESAU DEFECTS TO SATAN'S SERPENT RACE

Isaac, in whom the Abrahamic Seed of Promise "was called," had twin sons, Esau and Jacob, and since Esau was born first he was Isaac's heir by natural right of primogeniture, but before the sons were born, the LORD had promised that "the elder shall serve the younger." Of course the LORD, in His prescience, knew that Esau would not have that basic integrity of faith to become the progenitor of the family in which the Seed of Promise was to be "multiplied," and in the 25th chapter of Genesis, we are told that Esau "despised his birthright," and sold it to his brother for "bread and pottage of lentils." Later Jacob and his mother, by subterfuge, deprived Esau of his father's blessing also. Now the wrong in this case was not that Jacob obtained the birthright and the blessing, for the LORD had promised these to him even before he was born, but the wrong lay in the fact that Jacob and his mother did not have the faith to believe that the LORD could, and would, do all that He had promised, but felt that they had to help the LORD out, even by resorting to sharp practices. Jacob later acquired this faith through long years of tribulation and difficulty, but perhaps the greatest cost that Jacob, and his descendants, had to pay for his underhanded action was that Esau naturally resented the loss of his inheritance.

Because of that resentment of, and even hatred for, his brother Esau married two Canaanite wives, thus blending his seed with the serpent race line. Later Esau took another Ishmaelite wife. Esau is called Edom in the Scriptures, and in Hebrew Edom means "red." This name has a prophetic significance, because the Edomites have been responsible for the rise of the menace of Red Communism in the world. In fact, Esau proved himself a rank dialectic materialist when he "despised his birthright," which was a divine inheritance, and sold it for a mess of "bread and pottage of lentils," i.e. material necessities and comforts of physical life. Today the Edomite "red" enemies of the LORD and His People are trying to buy back their lost inheritance for exactly the same price that their ancestor Esau sold it to Jacob in the first place.

Since Esau married into the Canaanite and Ishmaelite race lines, his descendants were of the serpent seed race, and all of the Edomite "reds" have taken a very active role in Satan's program to destroy the LORD's servant People, but the outstanding branch of the Esau line came down through Esau's son Eliphaz. Eliphaz was the father of Amalek, who became the leader of, and even gave his name to, the Edomite enemies of the LORD'S people. In Numbers 24:20, we are told that Balaam prophesied: "Amalek was the first of the nations to war against Israel, but his latter end shall be that he perish forever." And in the 17th chapter of Exodus we read an account of that war. There we are told that shortly after the children of Israel had escaped from Egypt: "Then came Amalek, and fought against Israel at Rephidim." After the Israelite had defeated the Amalekites "The LORD said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua; for I will utterly put out remembrance of Amalek from under heaven." And the account continues: "Moses built an altar, and calls the name of it Jehovah-nissi (Jehovah my banner); for he said, because the LORD hath sworn that the LORD will have war with Amalek from generation

to generation." In the marginal rendition this passage is rendered: "Because the hand of Amalek is against the throne of the LORD, therefore, the hand on the throne of the LORD will have war with Amalek from generation to generation" "because with a secret hand the LORD fighteth against Amalek from generation to generation."

The expression "the throne of the LORD" refers to the throne of David over Israel. In I Chron. 28:4-5 David says that the LORD, "liked me to make me king over all Israel; and of all my sons, He hath chosen my son Solomon to sit upon the throne of the kingdom of the LORD over Israel." And in 1 Chron. 29:23, we are told that after the death of David: "Then Solomon sat on the throne of the LORD as king instead of David his father, and prospered; and all Israel obeyed him."

In Psalm 89 the LORD declared: "Once have I sworn by My holiness that I will not lie unto David; His seed shall endure forever, and his throne as the sun before Me." And in the 33rd of Jeremiah that, if His covenants of day and night can be broken: "Then may also My covenant be broken with David My servant, that he should not have a son to reign upon his throne."

In the 31st of Jeremiah, the LORD also declared that if these same ordinances of day and night could be broken, "then the seed of Israel also shall cease from being a nation before me forever."

These are but a few of the scores of similar passages which prove that (1) there must always have been an Israel nation somewhere on the earth; and (2) a descendant of David must always have been on the throne. The Church does not fulfill these prophecies; nor have they been fulfilled in the history of the Jews. In fact, we can never understand the prophetic pre-view of world history as long as we accept the fallacious claim that the Jews, who at the best represent only a remnant of one of the tribes of Israel, are the Israel of the Bible to which the national covenants and prophecies apply. But the Biblical marks of identification are so clear, and the historical evidence so conclusive, that we can know with certainty that "the seed of Israel" has always been a nation on the earth, with a descendant of David on the throne. And when we trace the historic record of the LORD's People Israel, we find that there has always been war between "the hand on the throne of the LORD in Israel" and the Edomite Amalekites in every generation. In fact, this conflict is merely a continuance of the "enmity" which the LORD declared that He would "put between the serpent progeny and the progeny of the Woman," and that enmity will continue until the "head of the serpent is crushed," and "the memory of Amalek is put out from under heaven."

SHELAH BECOMES A TRAITOR IN ISRAEL

Satan gained another recruit for his serpent seed race in Shelah, the hybrid son of Judah and his Canaanite wife. Since Shelah was a hybrid mongrel, he could not inherit the "Sceptre of Judah," which went to Pharez, the son of Judah and

Tamar. Naturally Shelah resented the loss of the Sceptre to this younger half-brother, and he joined forces with the Edomite-Jebusite-Canaanite enemies of the LORD'S People.

Shelah was born at Chezib, or Achzib as it was also called, and his descendants became known as "the men of Chezib, or Achzib." In the first chapter of his book, the prophet Micah said that "the houses Achzib shall be a lie (literally, traitors) to the kings of Israel," and in the fourth chapter of 1 Chronicles, we learn that the sons of Shelah infiltrated into the king's household in Israel, where they "dwelt with the King for his work." Thus, these plotters, having entrenched themselves in the King's service as scribes, recorders, and advisers, were in a position to sabotage and weaken both the throne and the nation from within, becoming the first "Brain Trust" in Israel.

BUILDING THE SERPENT RACE A CONTINUING PROGRAM

In this study we have presented only a few of the highlights of Satan's attempts to build up his serpent seed race, which has been going on through the ages, and is still going on. The important thing to remember is that Satan's program has a dual objective and purpose, namely; (1) to integrate and mongrelize the "masses" so as to reduce all races to a common level of mediocrity and docility; and (2) to build up a Ruling Class or Caste to rule over the spineless masses.

At no time in the history of the world has Satan been nearer to success than he is today, because the nations of the Free Western world, where the pure "seed of the Woman" has been preserved, have adopted Satan's program as their national policy.

In doing this, we are despising our heritage, and committing racial suicide.

If Satan were to succeed in continuing this program long enough the precious seed, which the LORD has preserved in His Celto Anglo Saxon Israel People, would be completely blended, and lost, in the serpent seed race, i.e. a nondescript "World Man."

If the outcome of this matter depended on finite man, then the situation would be hopeless indeed, for we have been so brainwashed and seduced by satanically inspired propaganda that we, as a people, are blind to the satanic conspiracy to destroy us. But on the authority of the LORD'S Word we can declare emphatically that Satan will never succeed in this diabolical attempt, for the LORD has promised: "Hear the Word of the Lord, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock." (Jeremiah 3:10).

In Ezekiel 20:38, the LORD declared that He Himself will purge Satan's agents from our midst saying: "And I will purge out from among you the rebels, and them that transgress against Me: I will bring them forth out of the country where

they sojourn, and they shall not enter into the land of Israel; and ye shall know that I am the LORD."

And in Zech. 14:21, the LORD said, "and in that day there shall be no more the Canaanite in the house of the LORD of hosts."

THE SEED OF THE WOMAN

After the LORD had pronounced His judgments, we are told that "Adam called his wife's name Eve; because she is the mother of all living." (Gen. 3:20). The Hebrew name Eve means "life-giver, or life-spring," and the Hebrew word "*chay*," rendered "living" in this passage, is defined as "alive, hence raw (flesh)."

The Hebrew term "*chay*" is used for even the lowliest of living creatures. For instance, in Gen. 1:21, we read: "And God (*Elohim*) created great whales and every living (Heb. '*chay*') creature (Heb. '*nephesh*,' defined 'soul or life') that moveth, which the waters brought forth abundantly." This creative act took place on the fifth creation day, before Adam and his wife had been made, hence it would be preposterous to say that Eve is "the mother of all such creatures." However, she is undoubtedly the mother of all the "living" Adamites, both in the "flesh and blood" bodies, into which Adam and his wife "fell."

But we believe there is an even deeper significance in the name "Eve," as "the mother of all living." In the 3rd chapter of Luke we are told that, "Adam was the son of God (Greek, '*Theos*,' the equivalent of the Hebrew '*Jahweh*')." And in the 14th chapter of Deuteronomy, verse 1, the children of Israel -not merely a portion of them, but all of them - were told: "Ye are the children of the LORD (Heb. *Jahweh*) your God."

So we see that even though Adam and his wife were driven out of the "Garden," and clothed in "flesh and blood" bodies, thus making them subject to death, they did not lose their status as the children of Jehovah, any more than did the Prodigal Son, who went out from his father's house, and spent his substance in riotous living. When the Prodigal Son repented, and returned to his father's house, his father received him with open arms, restored him to his rightful place in the household, and put the "ring of son ship" on his finger. Just so the stubborn, rebellious, dying children of the LORD will be forgiven and restored to their pristine state, when they repent and return to their Father's house, because through "the Lamb slain from the foundation of the world" atonement has been made for the transgression, which brought them under the condemnation of death.

Merely atoning for sin did not in, and of, itself restore the fallen children of Jehovah to that life "in the Spirit," which Adam and his wife enjoyed before they "fell" to the status of mortal humans, whose "life is in the blood." Such a new "life in the Spirit" must be a free gift from the Divine Life-giver. And the Scriptures clearly tell us that Jesus Christ, the Only Begotten Son of the Heavenly Father,

came in the flesh, to make atonement for the sins of the world and to redeem His people Israel; and He also came to give a new life to the dying children of Jahweh, through a New Birth in the Spirit. That Jesus had such Life in Himself to give is evident from His Own statements, in John 5:21-26, when He said: "For as the Father raiseth up the dead, and quickeneth them; even so the son quickeneth whom He will. For as the Father hath life in Himself; so hath He given to the Son to have life in Himself."

Before the Adamite children of God can be born in the Spirit, they must first be born in the "flesh and blood" bodies into which Adam and his wife had fallen. Paul explains the matter in the 15th chapter of his First Letter to the Corinthians. We advise the student to read the entire chapter, but we shall quote only a few verses, because of limitations of space: "There is one glory of the sun, and another glory of the moon, and another glory of the stars; for one star differeth from another star in glory. So also is the resurrection of the dead. It is sown a natural body; it is raised a spiritual body. And so it is written, the first man Adam was made a living soul; the last Adam was made a quickening (life-giving) spirit. Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual."

The point of the matter is that all of the Adamite children of the LORD must be born of Woman, i.e. Eve, the life-giver or life-spring, for all the children of Adam and his wife. Even Jesus Christ, as the Only Begotten Son of the Heavenly Father, had to be born of Woman, before He could "give the Life that He had in Himself," to His dying brethren.

So we see that the Woman, as Eve, is indeed the mother of all of the "living," i.e. "flesh and blood" children of the LORD, and also it is apparent that the Seed (progeny) of the Woman is made up of all of the Children of Eve, and her daughters, in which the pure Seed of Adam has been preserved, without contamination with other races.

THE SEED OF ABRAHAM PRESERVED

As we read the first 11 chapters in Genesis we find that the primary purpose of the LORD, during the time covered by these chapters, was to preserve the uncontaminated Seed of Adam in the "flesh and blood" body of one individual in each generation of the Progeny of the Woman from Adam down to Noah. The genealogical descent of this uncontaminated "seed" is recorded in Genesis 5, and in Genesis 6:9 we read: "These are the generations (Hebrew, *toledah*, family history) of Noah: Noah was a just man (Hebrew, *ish*, male) and perfect (Hebrew, *tamim*, without blemish as to breed or pedigree) in his generations (Hebrew, *dor*, racial descent)," clearly indicating that the Adamic "seed" had come down to Noah without blemish or contamination with alien races or peoples.

As we continue reading the Bible story we find that this Adamic "seed" came

down in one individual in each generation to Abraham. With Abraham the LORD made a covenant that this uncontaminated "seed" would be "called in Isaac," i.e. come down through Isaac, and then passed on to Jacob, after which it would be "multiplied" in the whole family of the man Jacob-Israel. Furthermore, the LORD promised that this "multiplied" progeny of Abraham should be a "peculiar and special people unto Himself," of which He would make a Great Nation, which shall walk in the way of the LORD to do justice and judgment, to bring a blessing to all of the other peoples and nations of the earth.

The fulfillment of this promise is still future, but the LORD made a Covenant with Jacob, when he changed his name to Israel, that in the latter days the Israel portion of Jacob-Israel's family would become a "Great Nation" and a "Great Company of Nations" (Gen. 35:10-12), which should be "a light to the nations, that they might be His salvation (literally, soundness) to the end of the earth." (Isaiah 49:6). In the 48th chapter of Genesis we are told that Jacob-Israel adopted his two grandsons Manasseh and Ephraim, the sons of Joseph, and prophesied that, in fulfillment of the Israel covenant, Manasseh should become a "People or Nation," and that Ephraim should become a "Company or Commonwealth of Nations."

We cannot in this study go into the historic fulfillment of this prophecy, but scores of books have been written presenting a veritable mountain of evidence to prove that "The People of the United States" and the "British Commonwealth of Nations" are modern National Israel in the world today, and that they are fulfilling the prophecies for Manasseh and Ephraim respectively.

So we see that the Seed, or Progeny, of the Woman is made up of the children of Eve and her daughters, in which the pure Seed of Adam has been preserved. We have also seen that this pure Seed of Adam was preserved in one individual in each generation from Adam down to Abraham. Then the one seed of Abraham to which the LORD'S promise was made, and confirmed in Christ (Gal. 3:16-18), was "called in Isaac," and then that Seed of Promise was passed on to Jacob-Israel, after which it was "multiplied" in the whole family of the man Jacob-Israel. The descendants of Jacob-Israel are often referred to as the "Seed or Progeny of Jacob" representing the whole family of Jacob as heirs under the Abrahamic Covenant; and also as the "Seed or Progeny of Israel," representing that portion of Jacob-Israel's family which is under the Israel covenant.

Furthermore, it is apparent that the pure Seed or Progeny of the Woman, and the Seed or Progeny of Jacob-Israel are one and the same Race of people; the distinction between the different names being simply that the expression "the Seed or Progeny of the Woman" designates this Race as the children of the maternal family side, while the terms "the Seed or Progeny of Jacob" and "the Seed or Progeny of Israel" designate the same people from the paternal side.

When this whole matter is understood, then it becomes obvious that the present day world tensions and issues which divide World Communism and One World

Statist, on the one hand, and the freedom-loving Anglo Saxon Celtic Christian Israel peoples and nations, on the other, into armed camps, is merely a continuance of the old "enmity," which the LORD declared that He would put between the seed of the serpent and the Seed of the Woman.

SATAN'S KINGDOMS OF THIS WORLD ORDER

We have outlined the development of the two Seed, or Race, lines between which the LORD declared that He would "put enmity," until the "head of the serpent" and his progeny shall be crushed, and we shall now turn the Spotlight on Satan's many attempts to build a Super World Government, through which he hopes to control the earth.

First, however, we want to point out that it is the "head" of the serpent and his progeny, which is to be crushed. The Hebrew word, "*rosh*," translated head in this passage, is often translated "Chief Prince, Chieftain," etc. We call attention to this word now, because later in our studies, we shall find that this head, or chief, of the serpent and his progeny is Satan himself.

After departing "from the presence of the LORD, 'to dwell' in the land of Nod," Cain established the first serpent Dynasty, and the first World Government. Both this first Cain Dynasty and his Government were destroyed in the Flood, but Satan did not give up his program because of this setback. After the Flood he immediately set about to rebuild his serpent race and his World government.

NIMROD THE FIRST POST FLOOD WORLD DICTATOR

After the Flood, Satan recruited Noah's son Ham, and his family, and used them to rebuild his serpent Seed Race. All the members of Ham's family played important roles in Satan's ambitious program, as we have already noted, but Nimrod, Ham's grandson, the son of Cush, established the first World Super Government, and became its first King-Priest.

In Gen. 10:8-10, we read, in the AV: "And Cush begot Nimrod, he began to be a mighty one in the earth. He was a mighty hunter before the LORD, wherefore it is said, Even as Nimrod the mighty hunter before the LORD. And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

The name Nimrod in the Hebrew is "*Marad*," which means "rebel," and the Hebrew word translated "before," means "in the face of," or "in defiance of." Hence this passage really tells us that Nimrod, the "Rebel," was a mighty hunter in defiance of the LORD." In the Targum of Jonathan, a translation of the Old Testament in the Chaldee, this passage is rendered: "Cush begat Nimrod, who began to prevail in wickedness, for he shed innocent blood, and rebelled against Jehovah; from the foundation of the world none was ever found like Nimrod, powerful in hunting, and rebellious against the LORD. Nimrod was the

founder of ancient Babylon, which partook of his character as being the great antagonist of God's truth and God's people.

Josephus, the eminent Jewish historian, in his "Antiquities of the Jews," tells us that the descendants of Noah turned away from the LORD, after the Flood, because they had been misled by the Satanic philosophy that "the prosperity they enjoyed was not derived from the favor of God," but "that their own power was the proper cause of the plentiful condition they were in." And Josephus continues: "Now it was Nimrod who excited them to such an affront of God. He persuaded them not to ascribe it to God, as if it was through His means they were happy, but to believe that it was their own courage which procured that happiness. He also gradually changed the government into tyranny, seeing no other way of turning men away from God, but to bring them into constant dependence on his power."

An account of the organization of Nimrod's Government is given in the 11th chapter of Genesis. We are told that after the descendants of Noah had settled in the land of Shinar (Babylonia), their leaders said: "Let us build a city and a tower, whose top *may reach* unto heaven." Note that the builders proposed to build both a city and a tower, and when we examine this passage carefully, and especially the meanings of the key words, in the Hebrew text, we find that the account includes more than the building of a high tower by which the builders hoped to climb to heaven. There is evidence that a seven, or eight, stage tower was built at Babylon - probably what is now called "Birs Nimrud" - but this tower was a religious, and symbolic structure, and not a literal stairway into heaven.

Dr. Strong defines the Hebrew word translated "city" thus: "city (a place guarded by waling or watch) in the widest sense." In the Bible the word city is often used to designate a government, or an order of society, as for instance, in Heb. 11:10, we are told that Abraham, "looked for a city which hath foundations, whose builder and maker is God." the Hebrew word rendered "tower" has a wide range of applications, one of which is castle or stronghold.

The Hebrew "*rosh*" rendered "top," in this verse, appears hundreds of times in the original texts of the Scriptures, and it is translated several hundred times as "head, Chief Prince, Chieftain, Chief, etc., but only 75 times as "top." We have already called attention to the fact that it appears in Gen. 3:15, where it is rendered "head," in our AV it should also be noted that the word "may reach" are in italics in this verse, indicating that they do not appear in the original.

In the light of these definitions it is apparent that this passage could be rendered in idiomatic English, thus: "Let us build an Order of Society, with a strongly fortified headquarters, whose Head, or Chief Prince, is in the heavenly ethers." This Chief Prince, in the heavenly ethers, could be none other than Satan himself, and the literal tower, i.e. "Birs Nimrud," was merely the altar where Satan was worshipped. Later in these studies, we shall find that, from the very beginning,

Satan has controlled his Kingdoms of this world order through earthly Masters, who receive their orders occult from Secret Hidden Masters, and that he controls his Kingdoms today, including even Communist Russia and Red China, in the same way.

Nimrod's First Kingdom was the Great Babylon of Prophecy, and it dominated the world for several centuries after the Flood. Great Babylon was a complete system for regulating and controlling the lives and activities of the people, both individually and collectively, in all governmental, social, economic, and religious relationships.

ASSYRIA REPLACES BABYLON AS DOMINANT WORLD POWER

The early history of Assyria is shrouded in the dim reaches of legend and tradition, but we know that it eventually replaced Babylon as the dominant World power. In the AV of our Bible, we read in Gen. 10:11: "Out of that land (Shinar) went forth Asshur, and builded Nineveh, etc." this verse would indicate that Asshur, one of Shem's sons, founded Assyria; but most modern translators render this verse: "Out of that land (Shinar) he (i.e. Nimrod) went forth into Assyria, and builded Nineveh, etc." According to the "Bible," this rendition is supported by the Targum of Onkelos, dated about the Third Century B.C.

We shall not go into the early history of Assyria at length, but shall merely point out the historic fact that, during the time that Israel was a nation in Palestine, Ashur-nasir-pal II expanded Assyria into the dominant Satanic World Kingdom, and it was this revived Assyrian Power which conquered the northern Kingdom of Israel, and carried the people of that Kingdom into exile into the land of the Medes.

In their "Illustrated World History," Sir John Hammerton and Dr. Harry Barnes wrote: "Assyria definitely revealed herself under Ashur-nasir-pal II. The state organization had then reached the necessary standard. The policy of conquest on which Ashur-nasir-pal II embarked may have been either his own, or merely the development which his predecessors had in view in reorganizing their kingdom on a military basis. With foes on all her borders who would take prompt advantage of any weakness, Assyria must make herself feared, and attack before she could be attacked. It was a program of unlimited but organized conquest, not merely of victorious campaigns."

Quoting further from the same source "The name of the 'Terrible' might deservedly have been bestowed upon Ashur-nasir-pal II, for his methods were appalling in their ruthlessness. In his own person he set the extreme example of merciless ferocity, only occasionally, tempered by policy, which became the characteristic of the Assyrian Empire, of which he may be considered the founder. It was his regular practice to flay alive the chiefs who headed revolts; when cities defied him and offered stubborn resistance to his arms, the inhabitants were massacred with every circumstance of savagery, and the populations of conquered districts were deported, in part or in bulk. Where he

had once passed with his invincible troops, it was not likely that resistance would rise again."

The Assyrian Empire was defeated by the Babylonians in the 7th century B.C., but the prophets foretold that in the end time it would again be revived and many of the keenest Bible students identify modern-Communist Russia as the revived Assyrian of prophecy. The descriptions of ancient Assyria, under Ashur-nasir-pal II, cited above, fit the program and tactics of the Russian Communists so exactly that by merely changing the names they describe the "Butcher in the Kremlin," today being used by Satan to further his ambitious program, and especially to destroy the Celto Anglo Saxon Israel peoples and nations.

The ancient Assyrians never developed a civilization and culture of their own. They simply enslaved other peoples, many of whom were far superior to themselves, and they used the wealth, the skills, and the labor of these enslaved peoples to build a "paradise" for Satan's Ruling Case, just as the Communists are doing today. Furthermore, while the Masters were under occult control, the Assyrians had no organized religious program for the people. In short, the Assyrian program, again like Communism, was based on an anti-God philosophy of dialectic materialism.

As we shall see, Assyria was overthrown by the New, or Second, Babylon of Nabopolassar and Nebuchadnezzar, but the prophecies for the latter days clearly indicate that the Assyrian power would be revived, and most students of prophecy believe that Communist Russia is, indeed, the revived Assyrian of prophecy. In fact, the evidence to support such identification is so conclusive and self-evident that we shall not devote more time and space to the matter.

EGYPT'S PLACE IN SATAN'S PROGRAM

The ancient Hebrew name for Egypt was *Mizraim*, the name of one of Ham's sons, and there is considerable evidence to indicate that the Hamites, under the leadership of Mizraim, established and took control of post-flood Egypt, and history reveals that Egypt never achieved greatness, or even near-greatness, except when it was ruled by alien dynasties, which invaded and took over control of the country. The "Hyksos" kings are a typical example.

At various times Egypt did enter into alliances with Babylon and Assyria, or some of the lesser nations, but in such alliances Egypt always played a secondary role, being used usually by its allies merely as a cat's paw.

But even though Egypt never did play a really important, nor consistent role in world history, it did provide a residence for the family of Jacob-Israel, while the Seed of Abraham, which had been "called in Isaac," was being "multiplied" in that family, thus enabling the children of Israel to become a strong, virile, and multitudinous people, even while Satan thought that he had reduced them to slavery.

THE NEW, OR SECOND, BABYLONIAN EMPIRE

During the time that Assyria was the dominant World Power, Babylon often rebelled, but it was not able to throw off Assyrian control until late in the 7th Century B.C. when Nabopolassar, with help from the Medes, was able to destroy Assyria, and establish the New Babylonian Empire.

After Nabopolassar's son, Nebuchadnezzar, acceded to the throne, Neo-Babylon reached the zenith of its power. Nebuchadnezzar revived, the Chaldean Mystery Priesthood, with himself as Priest-King, and all governmental, economic, social, and religious activities and practices were under the control and direction of this priesthood.

During Nebuchadnezzar's reign several events of tremendous import occurred, which have affected the history of the world right down to our time, and they are still affecting the whole world today.

One of these momentous events was the setting up of the Image of Gold, as recorded in the 3rd chapter of the Book of Daniel, where we read in verses 1-3: "Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits; he set it up in the plain of Dura, in the province of Dura. Then Nebuchadnezzar the king sent to gather the princes, the governors, and the captains, the judges, the treasurers, the counselors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar had set up. Then the princes, the governors, and captains, the judges, the treasurers, the counselors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up."

Many students believe that the Image of Gold was a religious idol, but neither the text nor the circumstances, as recorded by Daniel, indicate that such was the case. No wise men, astrologers, or priests were invited to the dedication ceremonies for the Image. Furthermore, the Hebrew word "*tselem*" is defined, by authorities, as "a resemblance or a representation," and the word does not, in itself, have religious implications. It is merely a resemblance, or representation, of something, not necessarily an object of religious worship.

The experiences of Daniel, and his compatriots, as related by Daniel, also indicate that this Image had to do with secular, rather than religious, affairs. In the 2nd chapter of Daniel's book, we are told that Daniel was made, "chief of the governors over all the wise men of Babylon," while Shadrach, Meshach, and Abednego were set "over the affairs of the province of Babylon." In others words, Shadrach, Meshach, and Abednego were civil administrators, while Daniel was the "chief of the wise men."

When Shadrach, Meshach, and Abednego refused to "bow down to the Image of Gold," they were "cast into the fiery furnace," but Daniel was not so punished.

Now had the King's edict affected him, it is inconceivable that Daniel would "bow down" before a pagan idol, so we are forced to the conclusion that Nebuchadnezzar's Image was not a religious symbol or idol, but that it was representative of a new system or program, which affected civil or business affairs.

One clue as to the meaning, and the purpose, of the Image of Gold, is found in the fact that Nebuchadnezzar, after a 13-year siege compelled Tyre to acknowledge the supremacy of Babylon. Sidon and Tyre were the leading commercial cities of the ancient world, and this commercial supremacy resulted from the fact that they had perfected a financial system based on gold as the basic monetary standard of value. With gold as a basic standard, bank credits could be extended to provide ample circulating media to carry on their wide-spread commercial activities.

Sidon at the beginning was the dominant commercial center, and the gold standard system was undoubtedly developed and perfected there, but Tyre gained the ascendancy about 1000 B.C., and retained financial supremacy, until Nebuchadnezzar captured the city.

In line with his ambitious plans to expand the power, and enhance the prestige of his Empire, it was only natural that Nebuchadnezzar should move the financial center of the world to Babylon, and that is just what he did.

When we take these factors into consideration, it seems quite logical to conclude that the dedication ceremonies for the Image of Gold were held to inaugurate the establishment of the world's financial and commercial center in Babylon.

Another event of transcendent importance in world history during the reign of Nebuchadnezzar was the granting of a Charter for World Dominion to the "Babylonian Succession of Empires," for a period of Seven Times (2520 years). This Charter was given by the LORD, and Daniel gives us the clue as to the length of time it should run, while in the 27th chapter of Jeremiah, the LORD Himself outlines its scope. We quote, beginning with verse 5: "I have made the earth, the man (Adam) and the beast that are upon the ground, by My great power and by My outstretched arm, and have given it unto whom it seemed meet unto Me. And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, My servant; and the beasts of the field have I given him also to serve him. And all nations shall serve him, and his son, and his son's son, until the very time of his land come; and then many nations and great kings shall serve themselves of him."

In its limited meaning this promise applied to Nebuchadnezzar and his kingdom, but it also applied, in its broader aspects, to the Succession of Empires, which should hold dominion, during the Seven Times, while the LORD'S People were exiled among the Nations.

With the LORD's People of Israel exiled among the nations of the world, and with the land, which the LORD had given to them for an inheritance, under the control of Babylon, it must have seemed to Satan that the time was ripe for him to make his big move to gain complete control of the earth, and in Nebuchadnezzar's Neo-Babylon, he undoubtedly believed that he had the perfect instrument of accomplishing that objective.

In Nebuchadnezzar's Babylon were incorporated all of the basic controls of Satan's original pattern. Through the military might of Babylon, he hoped to maintain the integrity and supremacy of his Kingdom Order on the earth, and through the Gold Standard Monetary system, he expected to be able to control commerce and business activities throughout the world, while through the Chaldean Mystery Priesthood, he planned to control the "Rulers" of his Kingdoms, and also regulate the religious and social life and activities of the "masses."

There were, of course, other factors which also led Satan to hope success was within his grasp. The LORD had even given a Charter for World Dominion to Babylon, and the only enemies that posed any problem were the Medes and the Persians. Satan undoubtedly felt that the Babylon armies could take care of that situation, especially since Babylon held the Charter for World Dominion. However, Satan was sadly mistaken in this matter. He evidently did not understand that the dominion, under the LORD's Charter, was to come down through four Empires in succession, and, of course, he could not know that the LORD would use the Medo-Persians to destroy Babylon.

Another event of tremendous import on world history occurred during Nebuchadnezzar's reign in Babylon, namely the organization of the Great Conspiracy against the LORD and His People, in which all of the various branches of the serpent seed race were united. This Conspiracy has continued down to our day, and practically all of the difficulties and problems confronting us today can be traced directly to the machinations of these satanically inspired Conspirators. This matter is so important that we shall deal with it under its own appropriate sub-heading.

THE GREAT BABYLONIAN CONSPIRACY

As we have previously noted in these studies, the Satanic Conspiracy for control of the whole earthly creation has continued since the time that Satan and his angels were cast out of heaven "into the earth," i.e. into the air surrounding the earth, where Satan became the "Prince of the power of the air," and the "Prince of this world." And as a consequence, there has been a continuing "enmity" between the seed of the serpent and the seed of the woman throughout the ages of recorded history.

The objective of this Conspiracy is revealed in Psalm 83, where we read: "They

(the Satanic Serpent seed Conspirators) have taken crafty counsel against Thy people, and consulted against Thy hidden ones. They have said, Come and let us cut them off from being a nation; that the name of Israel may be no more in remembrance. For they have consulted together with one consent; they are confederate against Thee,"

Although the various branches of the Serpent Seed Race were all used by Satan, as his agents, the various branches functioned more or less independently at first. However, during Nebuchadnezzar's reign as king of Babylon, most of the Cainite-Hamite-Canaanite-Edomite-Amalekite-Shelanite mongrelized elements of that Serpent Race were brought together at Babylon, and all of these elements joined in a great Conspiracy for World Supremacy. Having succeeded, as he thought, in destroying the LORD'S servant People Israel, and with all the elements in his serpent race gathered in Babylon, it was but natural that Satan should try to unite all these elements in one Great Program for World Mastery, and that is just what he proceeded to do.

In previous articles, which have been published in the Interpreter from time to time, we have considered the activities of the different elements of the serpent race at considerable length, but in this article we have neither the time nor the space to do so. However, we cannot hope to understand the machinations and the activities of the anti-God, anti-Christ Conspirators who are working so hard to destroy our nation and our people today, unless we know something of the background of those who planned the Conspiracy nearly 2500 years ago in Babylon.

RACIAL BACKGROUND OF THE SERPENT SEED CONSPIRATORS

We have previously pointed out that there are two distinct divisions, or sections, of the serpent seed race, namely the "masses" of the common people, and the "Ruling Caste." Since the Babylonian Conspiracy was planned by the Serpent seed ruling Caste, we shall consider only the racial background of this division of the Serpent Race at this time.

Nimrod, Ham's grandson, reestablished Babylon, and probably Assyria also, following the flood. In fact, the descendants of Ham played a major role in reestablishing and reorganizing most of Satan's Kingdoms of this World Order after the Flood.

The Canaanites, also descended from Ham, have been used largely as subverters and saboteurs among the LORD'S people, working from within to weaken and undermine them. They have been especially active and effective in Satan's mongrelizing program, and the prophets repeatedly warned the LORD'S people not to have anything to do with them. In the 23rd of Exodus, the LORD admonished His people not to make any covenants or pacts with them, and added: "They shall not dwell in thy land, for if thou serve their gods, it will surely be a snare unto you." And in the 33rd of Numbers, the LORD warned His people

that if they allowed the Canaanites to remain within their borders: "Those ye let remain of them shall be pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell."

Just as our ancestors did in ancient times, so the modern Celto Anglo Saxon Israel peoples and nations still allow these Canaanites to remain in our lands, and as a consequence they have "become pricks in our eyes, and thorns in our sides, and do vex us in the land wherein we dwell."

However, in so far as our present study is concerned, the point we want to make is that the various Hamitic elements of the Serpent Seed "Ruling Caste" were present in Babylon when the Great Conspiracy was being organized.

Another branch of the Serpent Race "Ruling Caste" was also in Babylon at that time, namely, the descendants of Esau, who are also called "Edomites" (Reds), in the Scriptures. Amalek, Esau's grandson, became the leader of the Edomite "Reds," just as Nimrod was the head of the Hamites, and the Amalekites became the dominant branch of the descendants of Esau.

In the 24th chapter of Numbers, according to the marginal rendition, we are told: "Amalek was the first of the nations to war against Israel." The historic record of this first "war" is recorded in the 17th chapter of Exodus, where we are told that shortly after the children of Israel had left Egypt, the Amalekites attacked them at Repidim. When Joshua had led the Israelites to victory in this conflict, we read, beginning with verse 14: "And the LORD said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua; for I will utterly put out remembrance of Amalek from under heaven." Then we are told that Moses built an altar, calling it Jehovahnissi (the LORD our banner)." And in the next verse, according to the marginal rendition, we read: "Because the hand of Amalek is against the throne of the LORD, therefore, the hand on the throne of the LORD will have warfare with Amalek from generation to generation."

Now the throne of David is repeatedly called the throne of the LORD in the Scriptures (1 Chronicles 28:5; 29:23). Furthermore, the LORD declared that as long as the sun, moon, and stars remain in their courses a descendant of David shall reign upon the LORD'S throne (Jeremiah 33:20, 21). Hence the statement in Exodus 17 simply means that in every generation there shall be warfare between the LORD'S people, under the kingship of a descendant of David, on the one hand, and the hosts of Amalek, on the other, and Biblical and secular records testify to the fact that such warfare has continued through the ages, just as the LORD had declared. In our times, World Wars One and Two, the Korean debacle, Vietnam and the present "Cold War" are in reality merely a continuance of this age-old conflict in these latter days, and this conflict will continue until "remembrance of Amalek shall be removed from under heaven." but, again, the point for the reader to remember is that Esauite "Red" Amalekites were in Babylon when the Great Conspiracy was entered into.

We cannot in this study consider all of the branches of the Serpent Race, which were in Babylon at the time that the Great Conspiracy was organized, and we shall close this aspect of our study with a brief outline of the background of the descendants of Shelah, the mongrel son of Judah and his Canaanite wife. Since Shelah was a hybrid, he could not inherit the Sceptre which had been promised to Judah and his progeny, even though he was Judah's eldest surviving son.

Naturally, Shelah resented the fact that he could not inherit the Sceptre of Judah, and he therefore became a willing recruit for the Satanic Conspiracy against that Sceptre and the LORD'S people. Being half Canaanite himself, he quite naturally married into the Jebusites branch of the Canaanite race, thus becoming the progenitor of the Shelanite-Jebusites. This fact should be carefully noted because, according to Joshua 15:63, the Jebusites were the original "inhabitants of Jerusalem," and during the reign of Zedekiah, the last king of Judah, the Shelanite-Jebusites were called "the inhabitants of Jerusalem."

Shelah was probably born at Achzib, also called Chezib, Cozeba, and Chozeba in the Bible, but in any event his descendants were centered largely in that district. In Micah 1:14, we are told that, "the houses of Achzib shall be a lie (Heb. 'aksab, defined falsehood, or treachery) to the kings of Israel." This treachery against the Royal Line of Israel becomes understandable when we remember that Shelah felt that he had been denied his birthright when the Sceptre was given to his half-brother Pharez, from whom the Royal Line of David came. In the 4th Chapter of 1 Chronicles we are told that the Shelanites: "dwelt with the king for his work." In short, they infiltrated themselves into the King's service as scribes, recorders, and advisors, becoming the first "Brain Trust" in Israel.

Because of the limitations of time and space we can give but a few typical examples of the age-old treachery of the Shelanites, which has continued right down to the present.

When the ten northern tribes, under the leadership of Jeroboam asked King Rehoboam to lower the heavy taxes which his father Solomon had imposed on them, we are told, in the 10th chapter of 2 Chronicles, that Rehoboam rejected the counsel of the "old men," i.e. the Elder Statesmen of Israel, that he reduce the taxes, and sought instead the advice of the "young men that were brought up with him." Most students undoubtedly interpret this passage to mean simply that Rehoboam turned to the men of his own age, but the Hebrew term translated "brought up," in this passage, is "*gadal*," which Dr. Strong defines: "in a causative sense, to make large (in various senses, as to body, mind, estate or honor, also in pride)." In the light of this definition it seems logical to conclude that King Rehoboam sought the advice of the Shelanite-Jebusite "Brain Trust," which had been "made large" in the king's service.

These ancient "Brain Trusters" told King Rehoboam to ignore the pleas of the people and advised him to "tax and spend" to promote the glory of his kingdom

and to enhance his own power and prestige, just as do the present day Brain Thrusters.

When Rehoboam heeded the counsel of the Shelanite advisers, the people of the ten northern tribes of Israel rebelled against the "throne of David," and established the northern Kingdom of Israel, as an independent nation with Jeroboam as king. Thus, the traitors of the "houses of Achzib" (Shelah) succeeded in dividing the LORD's people into two kingdoms and weakened the Royal House, which they envied and hated.

Corrupted from within by the Shelanites subverters, who had indeed become "pricks in their eyes, and thorns in their sides," neither the northern nor the southern kingdoms of the Israel peoples were able to maintain their independence against the attacks of Satan's kingdoms of this world. In the 8th century B.C. the Assyrians conquered the Northern Kingdom of Israel, and in a series of raids they carried the people of that Kingdom into captivity into the land of the Medes.

Sennecherib, the Assyrian, also captured "the fenced cities" of the Southern Kingdom of Judah, taking over 200,000 people of that Kingdom into Assyrian captivity, and leaving only "the inhabitants of Jerusalem," under King Hezekiah, in the Kingdom of Judah.

There has been considerable confusion and misunderstanding about Sennecherib's raids against the Kingdom of Judah, because of a seeming difference between the secular records and the Bible story, but when we look into the two accounts carefully this difficulty disappears. First let's look at a portion of the record of Sennecherib as recorded by him on a clay prism, now in the British Museum. In his account Sennecherib wrote: "I drew nigh to Ekron (a city of the Philistines) and slew the governors and princes who had transgressed, and I hung upon poles round about the city their dead bodies; the people of the city who had done wickedly and had committed offenses I counted as spoil. . . . I then besieged Hezekiah of Judah who had not submitted to my yoke, and I captured forty-six of his strong cities and fortresses and innumerable small cities which were round about them, with battering rams and the assault of engines, and the attack of foot soldiers, and by mines and breaches (made in the walls). I brought out there from two hundred thousand and one hundred and fifty people, small and great, male and female, and horses, and mules, and asses, and camels, and oxen, and innumerable sheep I counted as spoil. (Hezekiah) himself, like a caged bird, I shut up within Jerusalem his royal city. I threw up mounds against him, and took vengeance upon any man who came forth from his city. His cities which I captured I took from him and gave to Mitinti, king of Ashdod, and Podi, king of Ekron, and Silli-Bel, king of Gaza, and I reduced his land."

Many Bible students reject Sennecherib's account because in the Bible we are told that Sennecherib's forces were destroyed, however when we read the account given in the 18 and 19 chapters of 2 Kings, it becomes evident that Sennecherib

did succeed in his first campaign in taking the fenced cities of Judah and received much spoil. In verse 13, chapter 18, we read: "Now in the fourteenth year of king Hezekiah did Sennecherib king of Assyria come up against all the fenced cities of Judah, and took them." So we see that the Bible story and Sennecherib's account agree that Sennecherib did capture the fenced cities. And in verses 14-16 we continue reading: "And Hezekiah king of Judah sent to the king of Assyria to Lachish, saying, I have offended; return unto me; that which thou puttest on me will I bear. And the king of Assyria appointed unto Hezekiah the king of Judah three hundred talents of silver and thirty talents of gold.

And Hezekiah gave him all of the silver that was found in the house of the LORD, and in the treasures of the king's house. At that time did Hezekiah cut off the gold from the doors of the temple of the LORD, and from the pillars which Hezekiah king of Judah had overlaid, and gave it to the king of Assyria."

Certainly the two accounts are not in serious conflict up to this point, and to sum up the matter we quote from "Bible Research" (222.5, Serial 11) as follows: "The Bible record of the captures of the 'fenced cities' and the siege of Jerusalem is amply confirmed. It is significant that Sennecherib did not claim that his seige was successful in reducing Hezekiah's capital; neither did he mention the catastrophe which befell the army which invested the city. Ancient Eastern monarchs did not usually place their failures on permanent record."

From the same source we also quote: "Sennecherib followed the practice established by his predecessors, of deporting masses of con-people to Assyria. It should be observed that the inhabitants of the fenced cities - although of the Judah kingdom - constituted a dispersion of the House of Judah which was totally distinct from that of the Judahites which Nebuchadnezzar carried captive to Babylon more than a century later. Whilst the former would naturally tend to join with the deported Israelites of the ten tribes, the latter formed a separate colony in Babylon, from which a small remnant of less than 50,000 returned to Jerusalem, under the decree of Cyrus, ultimately to become the nation of the Jews."

We have gone into this matter at some length to bring out the fact that, after Sennecherib had carried away the Judahite from the fenced cities, only "the inhabitants of Jerusalem" remained in the kingdom of Judah under king Hezekiah, as is indicated by the statement in 2 Chronicles: "Thus the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennecherib the king of Assyria, and from the hand of other, and guided them on every side." These inhabitants of Jerusalem, left by Sennecherib, consisted of a remnant of real Judahites and the Shelanite-Jebusites, who also lived in the city.

SHELANITES CLAIM ISRAEL'S INHERITANCE

After Babylon had overthrown Assyria, Nebuchadnezzar, king of Babylon, captured Jerusalem and carried "away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from

Jerusalem, and brought them to Babylon." (See Jer. 24:1) For a more complete account of this captivity see the 24th chapter of 2 Kings. After Nebuchadnezzar had taken Jeconiah, together with the princes, carpenters, smiths, etc., (i.e. the better elements of the people remaining in Judah), into captivity, Jeremiah tells us, in chapter 24, verse 8, of his book, that only a "residue of Jerusalem" remained in Judah. And in 2 Kings 24:14, we are told that: "none remained save the poorest sort of the people of the land." This "residue of Jerusalem" consisted of the Shelanite-Jebusite elements, which now made up the citizenry of the puppet Judah Kingdom with Zedekiah as Nebuchadnezzar's puppet king. 2 King 24:17.

Keeping this fact in mind, let's now turn to the 11th chapter of Ezekiel, where we read, beginning with verse 14: "Again the word of the LORD came unto me saying, Son of man (Adam), thy brethren, even thy brethren, the men of thy kindred, and all the house of Israel wholly, are they unto whom the inhabitants of Jerusalem have said, Get thee far from the LORD; unto us is this land given in possession."

To understand the full import of this statement, several facts should be kept in mind. First, Ezekiel had been taken into captivity with the "good figs," which Nebuchadnezzar carried away, and he was on the banks of the Chebar River when he was called to prophesy, as he himself says in the beginning of his book. Secondly, Ezekiel's "brethren, the men of his kindred" were undoubtedly the "good fig" elements of Judah, which had been taken away as captives by Nebuchadnezzar in his first two captivities. It should also be remembered that "the house of Israel wholly" had gone into captivity more than a 100 years earlier.

Chronologically the coming of the "word of the LORD" to Ezekiel, as recorded in this 11th chapter, must have been about midway in the reign of Zedekiah. Hence, the "Inhabitants of Jerusalem" mentioned in this chapter must have been the Shelanite-Jebusite "residue of Jerusalem," over whom Zedekiah reigned. And, according to the "word of the LORD," which came to Ezekiel, these Shelanite-Jebusite "inhabitants of Jerusalem" tried to usurp Israel's inheritance in the Promised Land because they were then in "possession" of the land.

This must have seemed a great day for the Shelanite-Jebusite traitors, for they had now succeeded in destroying the throne of David and his Kingdom, and claimed title to the land by right of possession.

This claim to title to the Holy Land by the Shelanite-Jebusites of Ezekiel's day has far-reaching implications for the present time. The present day Zionist Jews can claim to be Israelites only by tracing ancestral descent from the "inhabitants of Jerusalem" composed mostly of Shelanite-Jebusite stock. And today the Zionist Jews claim right to the Promised inheritance of Israel on exactly the same basis as did their Shelanite-Jebusite ancestors in Ezekiel's day.

THE LORD REJECTS THE SHELANITE CLAIM

However, as we continue reading from this 11th chapter of Ezekiel, we see that the LORD did not recognize the claim of the Shelanite-Jebusite "inhabitants of Jerusalem." Beginning with verse 16, we read: "Therefore say, thus saith the LORD God: Although I have cast them (i.e. the brethren of Ezekiel and all the house of Israel wholly) far off among the nations, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come. Therefore say, thus saith the LORD God, I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel."

This promise could apply only to "Ezekiel's brethren" and the "house of Israel wholly," who even at that time had been exiled among the nations; but as for those Shelanite-Jebusite "inhabitants of Jerusalem," who were trying to usurp their inheritance, the LORD said in verse 21: "but as for them whose heart walketh after the heart of their detestable things and their abominations, I will recompense their way upon their heads, saith the LORD God."

And then in the verses following we are told that the Shekinah Glory of the LORD, "went up from the midst of the city" when these Shelanite-Jebusite plotters tried to dispossess the real Israelites from their rightful "lot of inheritance." Today the descendants of the old Shelanite-Jebusite schemers are again "in possession" of Israel's inheritance, but the Glory of the LORD has not returned to Jerusalem, nor will it return until the LORD restores to the real heirs their rightful inheritance to the land of Palestine.

The Shelanite-Jebusite interlopers, who laid claim to Israel's inheritance in Ezekiel's time, were such an unruly, cantankerous lot that Nebuchadnezzar had to dethrone his puppet Zedekiah and take the Shelanite-Jebusite "residue of Jerusalem" to Babylon after a few years. And today we can be sure that the LORD, in His own time and way, will remove their Zionist descendants from the Holy Land.

We shall return to our study of the background and activities of the Shelanite-Jebusite branch of the serpent race later in these studies, but for the present we simply want to call attention to the fact that after Nebuchadnezzar had taken the Shelanite-Jebusite "residue of Jerusalem" to Babylon, all of the principal branches of the serpent race were together in Babylon. The "Red" Edomite and the Hamitic elements, which Satan had used to head up his kingdoms of this world order, were, of course, already in Babylon. Therefore, Satan inspired the various branches of his serpent race to unite in One Great Conspiracy for World Dominion. This Great Conspiracy is still going on, and all of the problems and tensions in the world today stem directly from the machinations of these Conspirators.

We shall consider the organization and the development of this World Conspiracy from historic records, but first we shall take time to briefly consider how Satan directs and controls the whole Cabal.

THE SERPENT RACE UNDER OCCULT CONTROL

In these studies we have already found that Nimrod's Babylonian World Order was established as a centralized order, with a strongly fortified headquarters (Kremlin), who's Chief, or Head, is in the heavenly ethers, namely Satan himself. Because of his rebellion against the Most High, Satan was cast into the lower ethers, or heaven, surrounding the earth, from whence he has continued his rebellion by attempting to make himself the master of the earthly creation. Paul refers to Satan as "The God of this World Order," and "The Prince of the Power of the Air," and Jesus called him "The Prince of this World."

In carrying on his ambitious program for World Dominion, Satan directs and controls his earthly agents and stooges through a hidden, occult Mystery Priesthood. This Mystery Priesthood has many branches and societies, each of which has its own secret degrees and classes, but all of them are directed from a central, hidden Mystery Priesthood, of which many of the priests and most of the members, of the lower branches and societies know little or nothing.

One of the most discouraging aspects of attempting to expose Satan's Great Conspiracy is the fact that the modern Anglo Saxon Christian Israel peoples, against whom this Conspiracy is directed have been so completely blinded as to their identity and mission as the LORD's Servant People, and have been so thoroughly "brainwashed" by Satan's false "angels of light," that most of them are unwilling to consider the facts of the matter as revealed in both Biblical and secular records.

Most of our people, and perhaps even many of you who read this article, will probably scoff at the statement that the leaders of World Communism are controlled and directed by secret, hidden, occult Masters, but those who have delved deeply into the Mystery cults know that all the anti-God, anti-Christ movements and programs are directed by such hidden, occult Masters, who receive their orders from Satan himself.

The writer is not speaking from ignorance when he makes such statements, for he spent many years as a novitiate and an initiate of the "Hidden Mystery" schools. In fact, he became so deeply involved that it was only by the grace of God in Jesus Christ that he was able to break the chains which held him in satanic thralldom.

However, many others, who delved even deeper than the writer, have made a clean break away from occult control, and have devoted their lives to exposing the whole diabolical mess. One such was the late Dr. John H. Dequer, who was and high initiate in the "Serpent Mysteries," but who was able to throw off the Satanic yoke in the power of Christ. In his book, "The Dragon God," Dr. Dequer wrote: "Nimrod, under the tutelage of the Dragon God, established a priesthood trained to contact the demon instead of the deific world. He substituted the worship of the Dragon for the worship of Jehovah. This doctrine has gone from

civilization to civilization, growing in favor with the masses of the Adamic race as it progressed down the corridors of time.

These Hell Priests, learning that they could 'farm' the people who were not grounded in Revealed Truth, evolved the grandiose dream of empire. They diligently sought to realize it from Nimrod's day till now. This Nimrodic Dragon Cult has for its object the complete enslavement of mankind to a specially initiated group or order which operates from behind the veil of mystic secrecy. The Serpent is coiled at the financial and moral roots of all civilized lands. Every empire that sank in the stream of Time has gone down because it was bitten by this snake."

Dr. Dequer says, the origin of the Dragon Mystery Cult, following the Noahic Flood, can be traced back to Nimrod, and his wife-mother, Semiramis, who organized the Chaldean Mystery Priesthood with Nimrod as its first King-Priest, the Satanic Melchizedek. Perhaps it would be more correct to say that Nimrod, and his wife-mother, reorganized the Chaldean Mysteries because there is considerable legendary circumstantial evidence which indicates that the Dragon Cult was really organized by Cain and his sons. In any event, Babylon became "The Seat of Satan," which became the great antagonist of the LORD's Temple in Jerusalem, and His Throne in Zion. The Serpent Mystery Cult was the organizing, and directive, genius back of the Great Conspiracy organized by the Serpent Seed Race in Babylon during Nebuchadnezzar's reign, and that same secret, hidden, occult Mystery Cult is back of that Conspiracy even in our day.

After Cyrus had conquered Babylon, Darius the Mede was made king over Chaldea and he expelled the Chaldean Mystery Priesthood from Babylon. The Chaldean Priests fled to Pergamos and established "Satan's seat" in that city, as we read in Rev. 2:13. The kings of Pergamos held the King-Priest title until Attalus III willed his empire and his titles to Rome. The Ceasars of Rome adopted the title but when Gratian was converted to Christianity he discarded the title. Afterward several pretenders claimed the title. Many students hold that the Papal title of "Pontifex Maximus" is merely a continuance of the old Chaldean King-Priest title, but even if this is the case, the Pope in Rome is not now, nor has he ever been, the actual head of the Chaldean Mystery Cult which now directs the great Satanic Conspiracy. Although Nimrod and the early King-Priests of Babylon were undoubtedly high potentates in Satan's secret serpent race Ruling Caste, as time went on the power and authority of the King-Priests waned, while hidden "Masters," operating behind a veil of secrecy, directed and controlled Satan's program for World Mastery.

Even Nebuchadnezzar, despite his prestige and apparent power, was in reality little more than a figurehead under the control of the Masters of the Chaldean Mystery Priesthood. And after "Satan's seat" was moved to Pergamos and still later to Europe, control and direction of the Great Babylonian Conspiracy has been centered in secret hidden "Masters." And even the location of "Satan's seat" has been a well kept secret.

ANTI-CHRIST ILLUMINATI ORGANIZED

While the identity and activities of the hidden Masters of the Great Conspiracy have been kept secret from the world, and even from the great majority of the initiates of the Mystery Cult, many of the branches and societies, through which the hidden Masters carry out their diabolical purposes, have appeared more or less openly, but the membership and the counsels of these branches and societies have been kept pretty much secret. In this study we can deal with only one of these societies, which has played a very important role in furthering the Satanic Conspiracy in these latter days, namely the Illuminati.

On May 1st, 1776, the same year in which the Founding Fathers laid the foundations for our American Free Way of Life, Adam Weishaupt organized the Illuminati, as a secret, occult controlled society, to direct the anti-God, anti-Christ revolutionary movements which have been used to further Satan's purposes in these latter days.

The basic platform of the Illuminati called for:

1. The abolishment of all established Christian governments.
2. The abolishment of all private property.
3. The abolishment of inheritance.
4. The abolishment of Patriotism.
5. The abolishment of religion.

The success of the Illuminati program is indicated by the fact that the planks in the Illuminati platform form the basic pattern for society in most of the world today. Even most of the nations of the so-called Free World have adopted modified socialist programs which follow the Illuminati pattern. Even in our own Free Nation, which was founded on a divine heritage of Christian principles, we are gradually departing further and further from the principles of that heritage and turning toward the anti-God, anti-Christ Illuminati program.

Although the Supreme Court of the United States, in the old days, officially declared that "this is indeed a Christian Nation, " we no longer give even lip service to this ideal in a national sense. In short, we have adopted plank one of the Illuminati platform.

We have not as completely adopted planks Two and Three of the Illuminati program, but we have gone a long way toward doing so through the imposition of punitive and confiscatory taxes and assessments, and those who believe that no man can be truly free unless he is protected in his right to hold and enjoy the product of his own industry are considered little better than barbarians by modern liberals who direct and control our national policies and social programs.

The Illuminati propagandists have also gone a long way in undermining patriotism and love of country in our nation, and in seducing our people, and especially our school children, into adopting the ideal of loyalty to a One World

Collectivist State as the highest goal.

Thank God we still have the right to worship God according to the dictates of our own individual conscience; but in this field too, the Illuminati Conspirators have made much headway. Confession of faith in the God of our Fathers and His Christ, and active

Proclamation of that faith is today considered narrow-minded bigotry by many prominent leaders in all spheres of American life. And the most tragic aspect of the whole matter is that many professed Christians, including many ministers and church workers, give tacit, and sometimes even active, support to satanically inspired enemies who are working to abolish all faith in God.

Surely it must be apparent to all that Satan's Conspirators have made great progress toward achieving their goals. But this should not be surprising for there is much evidence that they have laid their plans well and have zealously worked to reach those goals. They have also proclaimed what their objectives were but we have been so blinded and brainwashed that we either could not, or would not take them seriously while they carried on their nefarious activities.

In 1798, shortly after the Illuminati was organized, John Robinson wrote a book entitled "Proofs of a Conspiracy against All Religions and Governments of Europe," in which he exposed the objectives and tactics of the Illuminati plotters. On page 209 of his book, Mr. Robinson wrote: "Their first and immediate aim is to get possession of riches, power and influence, without industry; and to accomplish this they want to abolish Christianity."

Mr. Robinson also quoted directly from the instructions given to Illuminati initiates as follows: "We must acquire the direction of education - of church management - of the professional chair; and of the pulpit. We must bring our opinions into fashion by every art - spread them among the people by the help of young writers. We must preach the warmest concern for humanity, and make people indifferent to all other relations. We must take care that our writers be well puffed, and that the Reviewers do not depreciate them; therefore, we must endeavor by every means to gain over the Reviewers and Journalists; and we must also try to gain the booksellers, who in time will see that it is to their interest to side with us."

One need not be much of a detective to discover that the modern One World "liberals" are following the Illuminati program to the letter, and Lady Emily Lutyens' statement made in 1927 shows that the so-called modern "liberal" program is basically anti-Christian. She wrote: "Christianity has also been an intensely individualistic religion, laying emphasis on personal salvation but it is a spirit which must give way to the new trend of modern thought and to the world civilization which is being born, there must be anarchy before there can be creation."

THE ILLUMINATI PROMOTES MODERN "LIBERALISM"

The Masters of the Illuminati realized that they must translate their objectives in terms of the machine age which began to dawn in the 19th century, and so they commissioned Marx and Engels to carry out the task. The "Communist Manifesto" was the result, and in that Manifesto, Marx epitomized the Illuminati objectives thus: "We shall be able to control all of the necessities of life and so win the masses to Socialism."

The hidden Masters of the Great Conspiracy tailored their program to fit the conditions and the minds of the people in the various countries. In France the movement was known as "syndicalism;" in Russia it first expressed itself as "Anarchism," which later gave way to Bolshevist Communism. The movement was introduced into England as "Fabianism," and was later organized as the Labor Party. In Germany it began as "Communism," and the Social Democratic Party became its political arm in that country.

The Illuminati Socialist program has been promoted under various guises by a number of different groups in an attempt to appeal to as many segments of the American population as possible. However, most of these groups were bound together by interlocking directorates, and all of them preached the Illuminati One World Socialist Order in one form or another. During the past three decades, however, the major political parties have incorporated most of the Illuminati program in their platforms and programs, and consequently the organization of a new "liberal" party has been unnecessary in our country.

All of these programs have the same ultimate objective, namely, the establishment of a Super One World Order, established on an anti-God, anti-Christ basis, ruled by dictatorial "Masters," ruling over the spineless, mongrelized "masses" of the common people. And all of these programs are inspired and directed by Satan's hidden Mystery Cult. Many, and perhaps most, of the workers for, and the supporters of these satanically inspired programs and systems are completely unaware of the fact that they are merely stooges for Satan and his hidden "Masters" of the Serpent Race, but such is nevertheless the case according to the testimony of those in a position to know.

Nesta H. Webster, who delved deeply into the background of the revolutionary movements, in her book, "World Revolution," quoted a leading European revolutionary as saying: "We form an association of brothers in all points of the globe, we have desires and interests in common, we aim at the emancipation of humanity, we wish to break every kind of yoke, yet there is one that is unseen, that can hardly be felt, yet it weighs on us. Whence comes it? Where is it? No one knows, or at least no one tells. The association is secret, even to us, the veterans of secret societies."

Even World Communism, which exoterically is based on a philosophy of "dialectic materialism," is directed and controlled by secret hidden Masters. In a series of articles published in the Saturday Evening Post, some years ago, Mr. F.

Britten Austen said: "Behind all revolutionary parties permeating them all, was the mysterious society controlled by unknown superiors for a vast and shadowy purpose in a mystical future. Its definite backing would lift any one of the revolutionary groups into supremacy over the rest."

In the same series of articles, Mr. Austen wrote of Lenin, the founder of the Soviet State of Russia: "He was himself a high initiate in a secret society, occult connected with all revolutionary groups whereof, like the other members, he knew only one man immediately above him and the three units below; unpleasant things happened to the traitor who failed in obedience or revealed the barest hint of its existence." Since Lenin was merely the puppet of such hidden superiors, we can be sure that Khrushchev, Mao-Tse-Tung and all the other Communist bigwigs also took their orders from Satan's Dragon Cult.

The Illuminati Conspirators engineered the first Communist revolution in France, and writing of the revolutionary Lord Acton, in his "Essays on the French Revolution," said: "The appalling thing in the French Revolution is not the tumult but the design. Through all the fire and smoke we perceive the evidence of calculating organizations. The managers remain studiously concealed and masked, but there is no doubt about their existence from the first."

Disraeli, British Prime Minister in Queen Victoria's reign, also testified to the existence of hidden conspirators. In a speech at Eynesbury in the year 1876, he said: "In the attempt to conduct the government of this world, there are new elements to consider, we have to deal not only with Emperors, Princes, and Ministers, but there are secret societies - an element which we must take into consideration, which at the last moment may baffle all our arrangements, which have their agents everywhere, which have reckless agents, which countenance assassination, and which, if necessary, could produce a massacre."

Thomas Frost, in his book "The Secret Societies of the European Revolution," quoted Cardinal Manning saying: "The secret societies of the world, the existence of which men laugh at and deny in the plentitude of their self-confidence - the secret societies are forcing their existence and their reality upon the consciousness of those who, until the other day, would not believe that they existed." The tragic aspect of this matter is that the majority of our people are still completely unaware of the existence of these hidden plotters and the danger they pose for our American heritage of freedom.

While the Dragon Cult plotters organized the Great Conspiracy which they are so successfully carrying out in the World today, at Babylon more than 2,500 years ago, the aspect of the Conspiracy that particularly affects our Free Way of Life stems from the organization of the Illuminati in 1776, the very same year in which the Founding Fathers laid the foundations for our American heritage by drawing up and signing the Declaration of Independence. The Gulf between these two Ways of Life is so wide and deep that no bridge of compromise or coexistence can span it.

Mr. Charles Phillips, in his publication "The Individualist," after tracing the historical and ideological background of the divine Order based on freedom and justice and the Satanically inspired One World system based on regimentation and dictatorship by Masters, went on to say: "These two mutually antagonistic branches of human culture, as set forth in the Bible record, were the forerunners of today's hostile systems known as Occidental Constitutionalism and Oriental Dictatorship. One is characterized by individual liberty and the other by collective regimentation. One has evolved from an initiative developed by freedom of choice and the other has been molded by pressure directed and guided by masters. One has resulted in the Magna Charta, and the other has ended in a bureaucracy of force.

In the same article Mr. Phillips also wrote: "Today, there are left only remnants of what was originally the American system because much of our financial leadership has thrown in its lot with those in control of internationalism. There are only remnants left today because atheistic influence has placed personal gain above principle.

Babylon's racket has spread westward."

In future studies in this series we shall show that the Babylonian Conspirators from the very beginning have controlled World finance, and that their present day financial control is merely a part of the Great Conspiracy.

Before closing this aspect of our studies I would like to point out that Communism, as an organized movement either politically or nationally, is not the greatest menace posed by the Great Satanic Conspiracy. Most of our people are pretty well aware of the diabolical schemes of World Communism, but few of them seem to realize that the modern "liberal" One World Collectivist program is merely another method by which the Satanic Conspirators are trying to enslave the free people of the Western World to whom Communism does not appeal.

In his book, "The Road Ahead," John T. Flynn shows how these Conspirators are working in our midst today. He says: "I insist that if every Communist in America were rounded up and liquidated, the great menace to our form of Social organization would still be among us, they (i.e. the avowed Communists) are not as dangerous to us in the struggle now under way to change our internal institutions as (is) another wholly indigenous movement. The leaders of this movement now actually seek to out-do us in berating the Communists with whom they were marching together but two or three years ago. They are more dangerous because they are more numerous and more respectable and they are not tainted with the odium of treachery. They are more dangerous because, as a matter of fact, they are now occupying positions of great power, have in their hands immense sections of our political machinery and are actually hailed as our brothers in the battle against the Reds. Every day that passes reduces the power of the Communists to mislead us or promote their programs among us. But every day that passes enlarges the opportunities of our real internal enemies to confuse

us, to arouse us and to entice us to travel the dark road designed to conceal their real purpose and using words chosen to deceive, they are now well advanced in a sneak attack upon our whole way of life."

The successes of our enemies were foretold by the prophets, but those same prophets also told us that the Great Conspiracy is doomed to ignominious failure, because in the Councils of Eternity it was decreed that our Nation and those other freedom-loving peoples and nations who share our divine heritage have a God-given commission to lead all the peoples of the earth into the glorious liberty of the children of God.

For That Is the Destiny of America

PSEUDO-ISRAELITES

In the previous articles in this series of studies we have traced the historic development of a satanically inspired Conspiracy, which was organized in Babylon during the reign of Nebuchadnezzar, and we have also traced the background of the Edomite-Amalekite-Shelanite Canaanite Serpent Race engaged in this Conspiracy.

Calling themselves the "Dispersion of the Jews," these Conspirators claimed for themselves the inheritance of the "children of Israel" under the covenants and promises that the LORD made with Abraham, Isaac, and Jacob, and it is on the basis of these claims that modern Zionist Jewry has established a pseudo-Israel nation in Palestine in our time. However the so-called Dispersion of the Jews does not represent the real Dispersion of Israel in Biblical revelation, and in order to clarify the matter we shall briefly review the facts in the case.

We are well aware of the fact that the great majority of our modern day Celto Anglo Saxon peoples, who are lineally descended from the ancient Israelites, and who are the literal heirs to all of the covenants and promises that the LORD made with His People, have been so completely deluded, and even brainwashed, that they will undoubtedly reject the facts presented in this article without even bothering to investigate the evidence supporting them. In fact many of them will probably even join the enemies of Our LORD and His Christ in campaigns of vilification, smear attacks, and character assassination directed against the writer for daring to present the facts.

However facts are stubborn things and such personal attacks against the writer cannot change nor alter them. Therefore in the hope that at least a few honest and fair-minded individuals will "face the facts" with an open mind, we shall present evidence from Biblical, as well as secular sources which cannot be accused of Anti-Jewish bias, to substantiate the curse and in doing so we want to add that limitations of space make it impossible to present more than a very small part of the evidence available from these sources.

THE LORD'S PEOPLE EXILED AMONG THE NATIONS

In our studies to date we have seen that Satan succeeded in building a "Serpent Seed Race." This Serpent Race was basically of non-Adamic stock, but Satan, from the beginning, has sought to improve it by blending it with the superior seed of the Adamic race line through Cain, Ham, Ishmael, Esau, and Shelah, and there were undoubtedly hundreds, and even thousands, of unrecorded instances of mongrelization of Adamic Seed with the Serpent Seed.

On the other hand, the LORD preserved the pure uncontaminated Adamic Seed in one individual in each generation from Adam, through the Seth line, down to Abraham, Isaac, and Jacob-Israel, after which the Seed was "multiplied" in the family or house of Jacob-Israel. This family, or race, in which the pure and uncontaminated Adamic Seed had been multiplied, is usually referred to in the Scriptures as the children, or the house, of Israel.

Through His prophets, the LORD revealed His plans to make this Israel race into "a great and mighty servant Nation," through which all the other families and nations of the earth should be blessed; and during the past 3,500 years these called out servant peoples have been undergoing an intensive course of training to fit them for fulfilling of their great commission. As the first step in their national training, the LORD organized His servant people into a Nation at Sinai, after which He brought them into the land of Canaan, which he had given them as the "lot of their inheritance."

This Nation continued for hundreds of years as one nation, but during the reign of Rehoboam it was divided into two distinct and separate nations, namely the northern Kingdom of Israel, made up of the ten northern tribes and the southern Kingdom of Judah, made up of two tribes, i.e. Judah and Benjamin. Although the prophets all reveal that all the children of Jacob-Israel shall again be united in "one great nation" that union has not yet taken place.

The LORD's servant people continued as two nations for over two hundred years, but the northern Kingdom of Israel was conquered by the Assyrians during the eighth century B.C., and the people of that kingdom were sent into captivity "into the land of the Medes." These exiles, from the northern Kingdom of Israel, became known as "The dispersion of Israel," and they have not as yet been united with their brethren of Judah in the One Great Nation, as foretold by the prophets. In fact the exiles from the northern Kingdom seemingly disappeared completely, becoming known as "the lost sheep of the house of Israel." However all of the prophecies for national restoration are made to the "Dispersion of Israel," and today these "lost Israelites" have emerged from historic obscurity, and they are fulfilling their appointed destiny in the earth.

We have gone into this matter at some length to point out the distinction between the "Dispersion of Israel" and the "Dispersion of the Jews." The exiled "Israelites" of the northern Kingdom were never called "Jews" while they were in Palestine.

Furthermore they were not taken to Babylon by their captors, nor did they ever return to Babylon to join the Jews. In short they always were, and they still are, completely separate and distinct from the Jews.

THE DIVISION IN JUDAH

The people of the southern Kingdom of Judah were also divided into two divisions, namely the 'good' and the 'evil' figs, as Jeremiah called them. In our previous studies, in this series, we have pointed out that the mongrelized Shelanite descendants of Judah became a part of the Serpent Seed Race, and that these Shelanites became a subversive "fifth column" in the Kingdom of Judah, becoming known as the "inhabitants of Jerusalem." Furthermore we have also found that the major portion of the people of the southern Kingdom of Judah, i.e. the "men of Judah," in the 46 fenced cities of Judah, which Sennecherib, the Assyrian, captured, were taken by the Assyrians into "the land of the Medes," where the people of the northern Kingdom of Israel had been taken. These Judahite exiles joined their Israelite brethren from the northern Kingdom of Israel, who had been exiled to this same land, thus becoming a part of the so-called "lost sheep of Israel," and joining in the great trek as wanderers among the nations of the world.

After Sennecherib's raid there remained in the Kingdom of Judah "the inhabitants of Jerusalem," at that time made up of a remnant of real Judahites and the mongrelized Shelanite-Jebusites, who had entrenched themselves in positions of power and influence in the Kingdom of Judah. More than a hundred years later, according to the 24th of Jeremiah, Nebuchadnezzar, king of Babylon, conquered Judah and he carried captive to Babylon "the king of Judah, and the princes of Judah, with the carpentars and smiths," leaving only the residue of Jerusalem," i.e. the Shelanite-Jebusite branch of the Serpent Seed Race in possession of the ruined Kingdom of Judah; and these Satanically inspired Conspirators then claimed for themselves "the lot of Israel's inheritance," the land of Canaan, by right of possession.

Ezekiel reveals this abortive Plot in the 11th chapter of his book, where he quotes the Shelanite-Jebusite inhabitants of Jerusalem" as saying to the rightful heirs i.e. the men of Ezekiel's kindred (the 'good figs' of Judah), and all the house of Israel wholly: "Get you far from the LORD; unto us is this land given in possession."

Of course this Satanically inspired plot could not succeed. In fact, these Shelanite-Jebusite 'evil figs' proved to be such a cantankerous and obstreperous lot that Nebuchadnezzar finally had to take them to Babylon, thus destroying the last vestige of the Kingdom of Judah.

We have gone into this matter at such length to show the fundamental difference between the real Dispersion (Captivity) of Judah, and Captivity of the pseudo-Judahites, i.e. the Shelanite-Jebusite 'evil fig inhabitants of Jerusalem,' who became known as the "dispersion of the Jews." So we see that there were in

reality three Dispersions, namely the 'Dispersions of Israel,' the 'Dispersions of Judah,' and the 'Dispersions of the Jews.' It was around the last of these 'dispersions' that Satan's Serpent Seed Conspirators planned their Great Babylon Conspiracy, and we shall now examine the evidence, from authoritative and widely accepted secular historical sources, proving that such a Conspiracy was hatched at Babylon.

THE DEVELOPMENT OF JEWISH NATIONALISM

First let's look at a few passages from H.G. Wells' "Outline of History." Surely Wells cannot be accused of anti -Jewish bias. In fact he seems to admire the aggressive nationalism of the Jews.

After outlining the history of the Israel people, Mr. Wells goes on to say, quoting from page 230: "So the four centuries of Hebrew kingship comes to an end (with the Babylonian Captivity - Ed.). From first to last it was a mere incident in the larger and greater history of Egypt, Syria, Assyria, and Phoenicia. But out of it (the Babylonian Captivity) there were now to arise moral and intellectual consequences of importance to all mankind."

Note carefully that Mr. Wells minimizes the importance of early Israel history, but he says that out of the Babylonian Captivity there arose "consequences of primary importance to all mankind." We continue quoting from the same source:

"The Jews who returned, after an interval of more than two generations, to Jerusalem from Babylonia in the time of Cyrus were a very different people from the warring Baal worshippers and Jehovah worshippers. ... of the kingdoms of Israel and Judah. ... It is manifest that, relieved of their bickering and murderous kings, restrained from politics (?) and in the intellectually stimulating atmosphere of that Babylonian world, *the Jewish mind made a great step forward during the Captivity.* (Emphasis added - Ed).

". . . Everything, therefore, contributed to set the exiled Jews inquiring into their own history, and they found an inspiring leader in the prophet Ezekiel. From such hidden records and forgotten records as they had with them, genealogies, contemporary histories of David, Solomon, and their other kings, legends and traditions, *they made out and amplified their own story, and told it to Babylon and themselves.* " (Emphasis added - Ed).

The statement by Mr. Wells that the Jews, "Found an inspiring leader in the Prophet Ezekiel," is not born out by Ezekiel's writings. Even a superficial reading of the Book of Ezekiel should make it clear to the student that all of Ezekiel's prophecies of divine blessings and national restoration are addressed to "the children of Israel," made up of "the house of Israel wholly" and Ezekiel's brethren, "the good fig" elements of Judah, while he is very critical of, and even condemns, the "evil fig" Shelanite-Jebusite "inhabitants of Jerusalem." (See chapters 11, 14, & 16 of Ezekiel). It was these "evil fig" elements which searched

the ancient records and *"made out and amplified their own story, and then told it to Babylon and themselves."*

Mr. Wells also tells that these Babylonian plotters recruited peoples from many non-Israelite races to join them in promoting their nationalistic aspirations. On page 231, he wrote: "This welding together into one tradition-cemented people in the course of the 'seventy years' is the first instance in history of the new power of the written word in human affairs. This idea of belonging to a chosen race predestined to pre-eminence was a very attractive one. It possessed also those Jews who remained in Babylonia. Its literature reached the Jews now established in Egypt. It affected the mixed peoples who had been placed in Samaria, the old capital of the kings of Israel when the ten tribes were deported to Media. *It inspired a great number of Babylonians and the like to claim Abraham as their father, and thrust their company upon the returning Jews. Ammonites and Moabites became adherents. . . . To genuine proselytes of whatever race, Judaism long held out welcoming arms.*" (Emphasis added - Ed).

We continue quoting from Wells' History, page 493, as follows. ". . . We have already told the main facts about the origin of the Jewish nation and tradition, about the Dispora, about the fundamentally scattered nature of Jewry even from the beginning, and the gradual development of the idea of one just God ruling the earth and bound by a special promise to honour the Jewish people. The Jewish idea was and is a curious combination of theological breadth and an intense racial patriotism. The Jews looked for a special savior, a Messiah, *who was to redeem mankind by the agreeable process of restoring the fabulous glories of David and Solomon, and bringing the whole world at last under the benevolent but firm Jewish heel.* As the political power of the Semitic peoples declined, as Carthage followed Tyre into darkness and Spain became a Roman province, this dream grew and spread. There can be little doubt that the scattered Phoenicians in Spain and Africa and throughout the Mediterranean, speaking as they did a language closely akin to Hebrew and being deprived of their authentic political rights, became proselytes to Judaism. For phases of vigorous proselytism alternated with phases of exclusive jealousy in Jewish history. On one occasion the Idumeans (*Esauites*) being conquered, were all forcibly made Jews. There were Arab (*Ishmaelite*) tribes who were mainly Jews in South Russia in the ninth century. *Judaism is indeed the reconstructed political ideal of many shattered people - mainly Semitic. . . . The main part of Jewry never was in Judea, and never came out of Judea.*" (Emphasis added)

RACIAL BACKGROUND OF JEWRY

The evidence, from reputable historical sources, is overwhelming that the people generally called Jews are not a distinct racial group. Prof. Lathrop Stoddard, in an article entitled "The Pedigree of Judah," published in the "Forum" Magazine for March 1926, has so concisely summarized the racial background of the so-called "Jews," that we shall quote several extracts from his article, as follow:

"Scientific investigations of contemporary Jewry have brought out one striking fact, - the presence of two sharply contrasted types within the Jewish fold. The Jews of Eastern Europe and the Jews of the Mediterranean basin and adjacent Afro-Asiatic districts differ markedly from one another in physical appearance. . ." (page 323).

"These scientific analyses confirm, in the main, a division which the Jews themselves have long made. For more than a thousand years the Jews have clearly recognized two distinct physical types, called by them the 'Ashkenazim' or Jews of Eastern Europe, and the 'Sephardim' or Jews of the Mediterranean and adjacent regions. . ." (p. 324).

Let us analyze the physical appearance of these two races. The earliest Hittite (*Canaanite*, Ed.) sculptures show us a people strikingly like the modern Armenians and the older populations of Asia Minor and the Caucasus; that is to say, a short, thick-set folk, with extremely broad heads, rather coarse features, and big, fleshy, hooked noses. On the other hand, the historical evidence shows that the ancient Semites were about like the modern Bedouin Arabs, - splendidly built, with long heads and fine cut features.

"Now these two ancient races, which at that time occupied Western Asia, offer us our first clues to the Jewish family tree, because they represent types clearly present abundantly in Jewry today. Many living Mediterranean Jews are almost indistinguishable from Arabs, both being obvious Semitic types. Even more striking is the parallel between the ancient Hittites and a large proportion of the modern Ashkenazim. One cannot look at a Hittite sculpture without being struck by the 'Jewishness' of the faces depicted. The famous 'Jewish nose,' with its peculiarly hooked nostril, is found to be not exclusively Jewish, but to have been shared by the ancient Hittites, and also by modern peoples of the West Asiatic Highlands. Many Armenians, Caucasians, and Anatolians today look so much like this type of Jew that it is practically impossible to distinguish them by their physical appearance." (page 325).

Prof. Stoddard goes on to show the effect that racial blending had on the development of the Jewish types as we know them today, and particularly on the Ashkenazim Jews. Beginning on Page 329, he wrote: ". . . In the eighth century A.D., Mesopotamia, Persia, and the Armenian-Caucasian area still contained the bulk of the world's Jewish population. By the end of the tenth century these lands were almost emptied of Jews. Lured to Khazaria as to the 'Promised Land', Jewry pushed northward from Asia into southeastern Europe, - swarming in by the hundred thousand, by sea, by river, and by mountain-trail.

"And during those two centuries was forged the Ashkenazic stock of today. This migration involved sweeping racial changes. In the first place, Jewry's slow progress through the Armenian and Caucasian highlands implied a further admixture and strengthening of the Armenoid at the expense of the Semitic element. Then, once in Khazaria, extensive intermarriage with the converted

Khazars resulted in a further influx of Turkish and Mongoloid blood. The result was a population prevailingly round-headed and thick-set, but with two outstanding facial types; the full-faced, hook-nosed Armenoid; and the flat faced, squat - or pug-nosed Mongoloid, respectively. The Semitic type must have almost entirely disappeared."

One page 331 Prof. Stoddard sums up the matter thus: "such, in brief, is the surprisingly complex pedigree of Judah. It effectively disposes of the fiction that the modern Jew is the true scion of the ancient Hebrew. The proportion of genuine Hebrew blood today should be very small even among the Sephardim, while among the Ashkenazim it must be infinitesimal."

The above quotes from Prof. Stoddard's article are typical of scores of similar citations which could be given from the works of sincere and conscientious research students and historians, who dispassionately investigated and examined the facts and the evidence objectively, and then wrote their histories accordingly. Today, however, very few, if any, historical writers dare to present the true historical background of World Jewry - not because the facts and the evidence have been changed by later research, for exactly the opposite is the case, but because organized Jewish "censorship" is so strong that few dare to oppose it.

The effectiveness of this censorship is one of the strangest, and even frightening, phenomenon of our time. The writer has never seen nor heard of a single instance where these Jewish "censors" have attempted to refute or disprove the facts or the evidence in the matter, but he has known hundreds of cases where they have resorted to vicious campaigns of smear attacks, character assassination, and vilification against those who dare to present these facts. In fact the writer has been on the receiving end of many such attacks.

Because of fear of such attacks many present-day historical writers, even though they know the truth, simply "gloss over" the so-called "Jewish Question;" and the general public has been so completely "brainwashed" by Zionist propaganda and ballyhoo that they accept without question, "the fiction that the modern Jew is the true son of the ancient Hebrew."

The apparently successful scheme of the so-called Jews to palm themselves off as the LORD'S chosen people is undoubtedly the biggest hoax ever perpetrated on a gullible world, and it was planned by the Serpent Race Conspirators in Babylon, who, as Mr. Wells put it, found that, "the idea of belonging to a chosen race predestined to preeminence was a very attractive one," because if they could foist themselves off on the world as "the people of the Book" it would be much easier for them to put over their ambitious program for World Dominion.

Therefore they began "to claim Abraham for their father, and thrust their company" upon the remnant of real Judahites in Babylon; and so numerous and powerful were these Interlopers that, when Jesus came, they were in complete control of the Jewish nation, sitting in Moses' seat. They also dominated the priesthood, rejecting Jesus because He would not join their

Satanic Conspiracy, even when He was asked to become the King-Priest of Satan's World Order, by Satan himself.

But when we search the historic records, as we shall do later in this series of studies, we find that control of the Nation in Palestine was only one phase of a much more ambitious program. Calling themselves the Jewish "Dispersion," or the "Dispersion of the Jews," the Babylonian Conspirators established their real headquarters in Babylonia, rather than in Palestine. However, these pseudo-Jews have always realized that it would be easier for them to perpetuate the fiction that they were the LORD's chosen people if they could establish some kind of a beachhead in Jerusalem, so they have always claimed title to the Holy Land under a divine grant, and in so far as they were able they have always tried to maintain at least a semblance of authority in Jerusalem.

JUDAISM OF BABYLONIAN ORIGIN

The "evil fig" Shelanite-Canaanite pseudo-Jews, who returned to Jerusalem with the remnant of real Judahites from Babylon, and who took over, and corrupted, the Nation of the Jews, were but a small part of the Babylonian conspirators who have palmed themselves off as the "Dispersion of the Jews." Sir Leon Levison, in his "The Jews in History," p. 38, wrote: "Many of them (Jews) found life in Babylon, upon the whole, congenial. They intermarried with foreigners, had built up good businesses, and had no liking for the hardships of a return journey on the score of mere sentiment. They were at ease in Babylon."

The fact of the matter is, as we have already noted, Babylon became the real "headquarters" for Babylonian Judaism. We quote, as follows, from Chambers Encyclopedia, Vol 5, p. 711: "So mild, especially during the later years, was the treatment which they received in the Babylonian Empire, that when liberty was announced to the whole body of captives, *only the lowest of the low returned*, together with the Levites and the Priests (cf. Talm. Kidd. iv. 1). "Note that the authority for the statement that *"only the lowest of the low"* returned to Jerusalem is the Jewish Talmud, which was not a part of the sacred, or the secular, records of either the Israelites or the Judahites while they were in the Holy Land, but was written by members of the so-called "Dispersion of the Jews," after both the Israelites and the real Judahites had gone into exile. Now according to Ezra and Nehemiah, the real Judahites of the Babylonian captivity, who returned to Jerusalem were largely from the tribes of Judah and Benjamin; and the Babylonian pseudo-Jews, who were trying to usurp the place of the LORD'S People, would naturally try to down grade the real Judahites.

We continue quoting from Chambers Encyclopedia: "The influence of this exile, however, was of a most lasting nature. *Babylon henceforth became and remained*, up to 1000 A.D., *the 'second land of Israel' - in many respects even more highly prized than Palestine*. To this brief period of the captivity must be traced many of the most important institutions of the Synagogue in its wider

sense."

In the Encyclopedia Britannica, Vol 15, p. 403, we read:

"The population of the southern part of Mesopotamia - the strip of land enclosed between the Tigris and the Euphrates - was, according to Graetz, mainly Jewish; while the district extending for about ten miles on the coast of Euphrates from Nehardea in the north to Sura in the south, became a new Palestine with Nehardea for its Jerusalem.

Thus we see that the Jews had become widely scattered even before the Palestinian Jews were expelled from Palestine by the Romans; and it was to these scattered pseudo-Jews that the Judean exiles returned after their expulsion from Palestine.

The little remnant of real Judahites, who had returned from Babylon "to receive the Messiah," had left Palestine before the Roman capture of Jerusalem. During the time that Jesus was on earth these real Judahites were located largely in Galilee, rather than in Judea; and in this connection it is interesting and significant that eleven of the twelve apostles of Jesus were from Galilee, only one, i.e. Judas, was a Judean.

The import of this whole matter is that Judaism, as we know it today, is not a continuance of the religion of ancient Israel, but is a program originated and developed by the so-called "Dispura" of the Jews. In "Harmsworth's History of the World," in an article entitled "the Hebrew Peoples," we find on pp. 1781-2 & 1784-5, the following statements: "Judaism was not evolved in Judah - it was in Babylonia that Judaism became that which it was, and still is. . ." and "Judaism was developed in Babylon, a closely united religious body in the midst of a great heterogeneous, and, as they regarded it, foreign population." The authors of the article, from which we quoted above, conclude: "Israel therefore had little to do with the development of Judaism," and they sum up the matter by saying that the distinction between Israel and the Jews, "can best be expressed in the phrase, which may sound paradoxical, but yet aptly characterizes the true relationship of the two peoples: 'The Israelites were not Jews.' "

THE SERPENT CONSPIRATORS AT BABYLON

In our previous studies, in this series, we found that the various elements of the serpent race were brought together in Babylon and were there organized in a Great Conspiracy for World Dominion. While these elements of the serpent race had been used from the beginning by Satan to help further his rebellion against the LORD, they had up to this time operated more or less independently of each other. However, after the "Jews" had been carried captive from Jerusalem to Babylon by Nebuchadnezzar, the various Edomite-Amalekite-Shelanite-Canaanite elements of the Serpent race were all representatively present in Babylon, and under Satanic inspiration they were united in one Conspiratorial group, which became known as the "Dispura, or Dispersion, of the 'Jews.'" "The

reason for usurping this title was to hoodwink the world into accepting these self-styled "Jews" as the LORD's Chosen People, and so successful have they been in thus palming themselves off the "People of the Book," that practically all of the peoples of the earth, including even most Christians, today believe that present day Zionist Jewry represents the Israel peoples of the Bible.

VARIOUS USAGES OF THE TERM "JEW"

Jesus indicated that there are real and pseudo "Jews," when he spoke of, "them which say they are Jews, and are not, but are the synagogue of Satan," (Rev. 2:9), and Jeremiah, in the 24th chapter of his book, made it very clear that there were "good figs," and "evil figs," in the Kingdom of Judah.

The word "Jew" is probably from the Hebrew "*Jehudi*," as a diminutive of "Judah." Therefore it could have been used to identify the members of the tribe of Judah, but there is not a single instance where the word "Jew" is so used in the Scriptures.

However, the united Kingdom of Israel was divided into two separate kingdoms during the reign of Rehoboam, namely the Kingdom of Israel, made up of the ten northern tribes, and the Kingdom of Judah, composed of the tribes of Judah and Benjamin, together with a portion of the tribe of Levi, and a small number from at least some of the other tribes of Israel.

Josephus tells us that the name Kingdom of Judah was used for the southern Kingdom because Judah was the dominant tribe in the nation. After the division of the children of Jacob-Israel into two kingdoms, the people of the northern Kingdom of Israel were called Israelites, and the people of the southern Kingdom of Judah were known as "Judahites," of which "Jehudi," translated "Jews," is probably a diminutive or a corruption.

In any event the word "Jews" does not appear in the Scriptures until it is used in II Kings 16:6, where it is used to designate a portion of the people of the Kingdom of Judah who lived at Elath. This first use of the word "Jews" was more than one hundred years after the division of the United Kingdom of Israel into two kingdoms.

In fact it seems that the term "Jews" was used first to designate a part or portion of the "Judahites" of the southern Kingdom of Judah, but after Sennecherib the Assyrian had carried the major portion of the "men of Judah" captive into the land of the Medes, the name "Jews" came into general use for the "inhabitants of Jerusalem," who remained in the Kingdom of Judah under king Hezekiah.

These "inhabitants of Jerusalem" consisted of two distinct divisions or groups, i.e., the "good fig" Judahites, and the "evil fig" Shelanite-Canaanite pseudo-Judahites. In the 24th chapter of Jeremiah we are told that the "good fig" Judahites were taken to Babylon, when Nebuchadnezzar, king of Babylon, carried Jeconiah, and "the princes of Judah, with the carpenters and smiths, from Jerusalem, and brought them to Babylon." The "evil fig residue of Jerusalem" was

left in the weakened Kingdom of Judah, under Zedekiah who reigned in Jerusalem for eleven years as Nebuchadnezzar's puppet king. It was this "evil fig" Shelanite-Canaanite 'residue of Jerusalem' which tried to usurp Israel's inheritance by claiming title to the Holy Land by right of "possession." (See Ezekiel 11). However, this claim was nullified when Nebuchadnezzar carried King Zedekiah, his princes and the residue of Jerusalem to Babylon.

Thus all the "Jews," including both the "good figs" and the "evil figs," were brought to Babylon. However, as we have previously found in these studies, many "Babylonians and the like" joined the "Jewish Dispersion" in Babylon, and as a consequence the "Dispersion, or Dispersion, of the Jews," in Babylon, was made up largely of alien, non-Judahites, and only a relatively small number of real-Judahites.

After seventy years in Babylonian captivity, the real Judahites (Jews) returned to Jerusalem to fulfill the commission given to them in Daniel 9:24, but many non-Judahite proselytes to the Jewish Dispersion, "thrust their company on the returning Jews," and returned to Jerusalem with them. These two elements among the Jews in the Holy Land had little in common, and there was continuing enmity between them. As a result the "good figs," especially the Benjamite Jews, settled largely in Galilee, becoming known as the "Galileans," while the "evil fig" pseudo-Jews abode in Judea, and were called the "Jews." Of course a considerable number of real Judahites also lived in Judea, especially those of the tribe of Judah, but the point we are making is that the pseudo-Jews lived in, and dominated Judea.

In this connection it is both interesting and significant that the word translated "Jews" in our English New Testament appears in the original texts as "Judeans," and not "Judahites," or "Jehudim." Furthermore it is tremendously significant that, according to Smith's Bible Dictionary, eleven of Jesus' twelve apostles were "Galileans," and only one, i.e., Judas, was a "Judean."

It must also be remembered that only a small portion of the mixed so-called "Dispersion of the Jews" in Babylon returned to Jerusalem. The great majority of these self-styled "Jews" remained in Babylon, and the "Jewish Dispersion" was controlled and directed from Babylon, and not from Jerusalem.

So we see that after the "Jews," including both the "good fig" and the "evil fig" elements, had been taken to Babylon, many non-Judahites became adherents to Judaism. These non-Judahite "Jews" organized the so-called Jewish Dispersion for the purpose of palming it off as the "Dispersion of Israel," and claiming the inheritance of the whole house of Israel for themselves. When the real Judahites returned to Jerusalem, the so-called Jewish Dispersion consisted almost entirely of Edomite-Amalekite-Shelanite-Canaanite branches of the serpent race, and the members of this so-called Jewish Dispersion lived in Babylon and in the pseudo-Jewish centers that they established in various nations and countries.

The pseudo-Jews, who returned with the real Judahites to Jerusalem, were sent

there by the leaders of the self-styled Jewish Dispersion to carry out a very definite purpose, as we shall see in the next section of this study, but first we shall make a brief Recapitulation of the use and meanings of the term "Jews."

There is no record of the use of the term "Jews" until after the united Kingdom of Israel had been divided into two nations, although, as a diminutive of Judah, it could have been used for the members of the tribe of Judah.

After the division of the Kingdom, however, the term "Jews" was occasionally used for the people of the southern Kingdom of Judah, and when so used it included all of the people of that Kingdom no matter what their tribal origin might be. It also included both the "good fig" read Judahites, and the "evil fig" non-Judahites, who claimed citizenship in the Kingdom of Judah.

After the people of the Kingdom of Judah had been taken to Babylon, many of the Edomite-Amalekite-Canaanite branches of the serpent race, who were already in Babylon, became proselytes to a pseudo-Judaism, which adopted the name of "The Dispersion, or Dispersion, of the Jews," which claimed for itself the inheritance of the whole house of Israel. Most of these proselytes were not of either Israelite or Judahite ancestry, and as a consequence, as Dr. Wells wrote: "The main part of Jewry never was in Judea, and never came out of Judea." Yet all these mixed peoples were called "Jews."

When the real Judahites, who were the only true "Jews" in Babylon, returned to Jerusalem to, "rebuild the city and the Temple," according to Dr. Wells, many "Babylonians and the like, who claimed Abraham for their father, thrust their company upon the returning Jews." Both of these groups are commonly called Jews, but only the real Judahites were true Jews, the non-Judahites were pseudo-Jews. Furthermore the great majority of the "Jewish Dispersion" remained in Babylon, and few, if any, of them were real Judahites, or "Jews."

THE SECOND ATTEMPT TO "POSSESS" PALESTINE

In previous articles in this series of studies, we found that the Shelanite-Canaanite branch of the serpent race made an abortive attempt to claim the Holy Land for themselves by "right of possession," during the time that Zedekiah was King of Judah. And, after the Edomite-Amalekite-Shelanite-Canaanite elements of the serpent race had been brought together in the Great Babylonian Conspiracy, these Conspirators decided to make another attempt to "possess" Palestine, and they sent a contingent of pseudo-Jews back to Jerusalem with the real Judahites, who returned to "rebuild the city and the Temple."

These real Judahites returned to fulfill the commission given to them in Daniel 9:24. In that verse, the angel Gabriel said to Daniel: "Seventy weeks (490 years) are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision, and to anoint

the most holy."

All of these things, of course, could be fulfilled only through the promised Messiah, therefore it is clear that the Judahites were to "rebuild the city and the Temple," in preparation for the coming of Jesus, as the Messiah and the Savior.

While the Judahites were not commissioned to restore the Kingdom of David, it was necessary that they establish a government to maintain order and peace, and hence they established the Nation of the Jews. On the other hand, the pseudo-Jews, who returned with the real Judahites to Jerusalem, were not interested in receiving the Messiah - in fact, they did their best to thwart Him - but they were very much interested in establishing A Nation, and taking over control of that Nation, so that they could claim "possession" of the Holy Land.

In accordance with this purpose, the pseudo-Jews set about to gain control of the Nation of the Jews, and they succeeded so well in this scheme that, by the time Jesus came in the flesh, they sat "in Moses' seat." Now Moses was not a priest - Aaron and his sons were appointed to the priesthood - but Moses was the Law-giver and the first National Administrator in Israel. Furthermore the scribes and Pharisees were not priests, and consequently, when Jesus said that "the scribes and Pharisees sit in Moses' seat," he really meant that they had taken over control of the government.

In his masterful work, entitled "A Short Study of Esau-Edom in Jewry," Mr. C.F. Parker of London England, has explained how the pseudo-Jews brought in additional Esau-Edomite and Ishmaelite stock of the serpent seed race to help them gain control over the nation of the Jews. Beginning on page 18, he wrote:

"Following the return of the Jewish remnant to Jerusalem, to establish a nation under priestly rule, an impious element (i.e. the Babylonian pseudo-Jews - Ed.) acquiesced in the abominations established by Antiochus Epiphanes, who (c. 170 B.C.) pillaged the Temple and slew 40,000 people (Ant. XII, v, 4). this opened a sanguinary period of struggles between rival factions of the Jews. Judas Maccabeus succeeded in restoring the Temple services and temporarily subduing many enemies of the Jews, including the Idumeans (Ant. XII, viii, I, 6).

"The time of John Hyrcanus, 125 B.C., saw the Jews again faced with the hostilities of the Idumeans (Edomites); he reduced their chief cities and incorporated the seed of Esau in the Jewish state, so that from that time onward the Idumeans came to be known also as Jews. . ."

The closing years of the history of the Jewish nation are marked by three devastating blows struck by the seed of Esau-Edom."

"The first blow demolished the priestly line of the Asmoneans, through the murderous activities of the wicked Herod, an Idumean, who thereby established himself as king of the Jews, and sought to affiliate himself with the high priesthood through marrying Marianne, the high priest's daughter, whom he subsequently murdered. As he marched through the Holy Land in his campaign

to become King of the Jews, Herod was opposed by Antigonus (Mattathias), the last of the priestly line, who taunted him with his Idumean (Edomite) origin, and asserted that the kingdom should fall only to one of the royal line: ". . . but Antigonus, by way of reply to what Herod had caused to be proclaimed, and this before the Romans, and before Silo also, said, that they would not do justly if they gave the kingdom to Herod, who was no more than a private man, and an Idumean, i.e. a half Jew, whereas they ought to bestow it on one of the royal family, as their custom was (Ant. XIV, xv, 2)." Having gained the kingship, Herod destroyed the priestly line of Hyrcanus, the last of whom, the sons of Babas, had been held in secret hiding (Ant. XV, vii, 10).

"The second, and most dreadful, act accomplished by the seed of Esau was in Herod's endeavor to make certain that no legitimate seed of Israel should arise to claim the kingship from him; having heard that a new king had been born in Israel, he ordered the slaying of all children of two years and under (Matt. 11, 16).

"The third blow struck by the Idumeans against the seed of Israel furnishes the occasion from which Josephus dates the commencement (A.D. 66) of the fall of Jerusalem. With the approach of Roman forces, the lawless zealots (the pseudo-Jews) took it into their own hands to invite the Idumean hordes to join with them in the defence of the city. Under the leadership of John of Gischala, and unknown to the priesthood, the zealots secretly communicated with the Idumeans, soliciting their aid, and by this means bringing 20,000 of them into battle array before Jerusalem"(Wars IV, iv, I, 2).

"Unknown to the loyal commanders of the people, the zealots secretly admitted the Idumeans through one of the city gates; a frightly carnage ensued, in which the Idumeans let loose their hatred upon the Jews (the real Judahites) to such a degree as to weary themselves of the slaughter (Wars IV, v, 1-5). At this time Ananus the high priest was slain; and Josephus dates the commencement of the destruction of Jerusalem from this unhappy event at the hands of these terrible people. . . ."(Wars IV, v, 2).

Mr. Parker then says that the pseudo-Jewish zealots admitted that they had deliberately betrayed the real Judahites into the hands of the Idumeans. We quote, from page 21: "The whole of these terrible atrocities was made doubly shameful by the fact that in wearying of committing them the zealots confessed to the Idumeans that they had together wrought such disaster in support of false accusations against the priesthood." And Mr. Parker quotes Josephus: ". . . they had taken arms, as though the high priests were betraying their metropolis to the Romans, but had found no indications of any such treachery. . . ." (Wars IV, v, 5).

We continue quoting from Mr. Parker's work:

"Thus in their attempts to annihilate Israel, it may be said that the seed of Esau contributed in no small measure to the destruction of the nation of the Jews, which was completed by the Romans under Titus in A.D. 70. yet such had been

the infiltration of the seed of Esau into the Jewish nation itself that the final breaking of the nation and scattering of its people were also the dispersion of the Edomites throughout the earth.

"This brings us to a feature of remarkable significance, for the evidence indicates that Esau-Hittites (the serpent race) comprise no small proportion of modern Jewry; and that we must be prepared to look for the continuation of Esau-Edom within the Jews.

"Since the breaking of their nation, the Jews have continued to absorb proselytes from all races, until now there is no such thing as a representative Jewish type. The ancient monuments which portray Hittite profiles confirm the infusion of Esau-Hittite blood into the nation, with other additions, almost to the point of erasing the original Israelitish features."

"History indicates that neither literally nor spiritually can modern Jewry claim to be Abraham's heirs; and their claims to Palestine, as of right, are groundless."

Mr. Parker is a research student of note, and we have quoted from his work at considerable length, because his studies clearly indicate: (1) that from the beginning there was a continuing conflict among the Babylonian returnees to Jerusalem between "an impious element" (i.e. the pseudo-Jews) and the real Judahites; (2) that the pseudo-Jewish element was strengthened by bringing in of practically all of the Edomite-Idumeans into the citizenry of the Jewish nation, as proselytes to Judaism; and (3) that the pseudo-Jews, during "a sanguinary period of struggles," in which many, if not most, of the real Judahites were ruthlessly murdered, took over complete control over the Jewish nation.

These facts are also born out by Jesus, when in Mat. 23:2, He said: "The scribes and Pharisees sit in Moses' seat." And, in verse 33 of the same chapter, He declared that these interlopers, who had taken over control of the nation, were "serpents, a generation (race) of vipers," tracing their ancestry, in verse 35, right back to Cain, the progenitor of the serpent race.

In short, the pseudo-Jews seemingly were succeeding in their scheme to control the Nation of the Jews, and through that nation to claim title to the Holy Land by "right of possession."

JESUS BECOMES "A GIN AND A SNARE"

The prophet Isaiah prophesied that the LORD would become "a gin (net) and for a snare (noose, trap) to the inhabitants of Jerusalem. And many among them shall stumble, and fall, and be broken, and be snared, and be taken." The pseudo-Jews undoubtedly were aware of this prophecy, and that very likely is the reason why they invited the Edomite-Idumeans in to help them slaughter the real Judahites, who were in the Holy Land to carry out the LORD'S commission.

Furthermore the pseudo-Jews knew that the LORD had promised to send "a child and a Son" as Savior and Redeemer of His people, and to restore the throne and kingdom of David. They also knew that this promise was made to the Israelites, whose inheritance they were trying to usurp, and this accounts for their rejection and crucifixion of Jesus.

The Bible story clearly indicates that the "Jews in Judea rejected Jesus, while the "Galileans" generally accepted Him, and the reason is clear when we remember that "the inhabitants of Jerusalem were largely Babylonian and Idumean pseudo-Jews, and most of the "Galileans" were real Judahites, mainly of Benjamite stock. It is also significant that eleven of Jesus' apostles were Galileans, and only one, namely Judas, was a Judean. Another fact overlooked by many Christian Bible students, is that Jesus was condemned and crucified for political, rather than religious, reasons.

It must have seemed to the pseudo-Jews in Jerusalem that they had won an outstanding victory when Jesus died on the cross; but that victory turned out to be a hollow one indeed when, on the third day, He rose from the tomb, in a glorified "flesh and bone" body, forever freed from persecution or death penalty by His enemies.

In the 21st chapter of Matthew, we are told that the "chief priests and elders of the people" questioned the authority of Jesus and, after confounding them with his counter-questions and parables, Jesus declared: "Therefore say I unto you, The kingdom of GOD shall be taken from you (i.e. the pseudo-Jews), and given to a nation bringing forth the fruits thereof."

In verse 45, we read that the "chief priests and Pharisees perceived that He spake of them;" hence it is small wonder that they set out to destroy and eliminate Him. And, just as Jesus had foretold, the kingdom was taken away from the pseudo-Jews, when the Romans, in 70 A.D., captured Jerusalem, and expelled the pseudo-Jews from the country, thus ending the Jewish nation. However, in 133 A.D., a little remnant of pseudo-Jews, who had been left in the land, and such as had filtered back to Palestine, made a final desperate attempt to take the Holy Land "in possession;" but the Romans quickly crushed the revolt and expelled the last remnants of the pseudo-Jews.

Thus ended the second attempt by the serpent race plotters to steal Israel's inheritance; and again the LORD was truly "for a gin and for a snare to the inhabitants of Jerusalem," as the prophet had said.*

*The second half of Jesus' prophecy has been fulfilled also, for the Kingdom was given to the exiled "lost sheep of the house of Israel," after they found the "sanctuary," provided for them in the "isles" to the north and west of Jerusalem. Today modern National Israel, represented by "The British Commonwealth of Nations," and "The People of the United States," is fulfilling its prophetic mission and destiny.

THE PSEUDO-JEWS ESTABLISH A GREAT JEWISH NATION

Although the Babylonian conspirators had failed in their attempt to establish a pseudo-Jewish nation in Palestine, this failure did not deter them from continuing their Great Conspiracy. It may surprise our readers as much as it did the author to learn that these Babylonian pseudo-Jews actually succeeded in establishing one of the largest and strongest nations in Europe during the last half of the first millennium after Christ. Mr. Benjamin H. Freedman, in his book 'Facts Are Facts,' wrote on page 39: "... What secret mysterious power has been able for countless generations to keep the origin and the history of the Khazars and the Khazar Kingdom out of our history text-books and out of the class room courses of history throughout the world? The origin and the history of the Khazars and the Khazar Kingdom are incontestable facts. These incontestable historic facts also establish beyond any question of doubt the origin and history of the so-called or self-styled 'Jews' in eastern Europe. The origin and history of the Khazars and Khazar Kingdom and their relationship to the origin and early history of the so-called or self-styled 'Jews' in eastern Europe was one of history's best kept secrets until wide publicity was given in recent years to my research on the subject."

The evidence that such a strong and wealthy "Jewish" Khazar Kingdom existed is conclusive but, because of the limitations of space, we shall cite only a few excerpts from Vol. IV, pages 1-5, of the "Jewish Encyclopedia," as quoted by Mr. Freedman in his book "Facts Are Facts," as follows:

"CHAZARS: A people of Turkish origin whose life and history are interwoven with the very beginnings of the Jews in Russia. ... In the second half of the sixth century the Chazars moved westward. The Kingdom of the Chazars was firmly established in most of South Russia long before the foundation of the Russian Monarchy by the Varangians (885). ... At this time the kingdom of the Chazars stood at the height of its power and was constantly at war. ... At the end of the eighth century. . . the chagan of the Chazars and his grandees, together with a large number of his heathen people, embraced the Jewish religion. . . . The Jewish population in the entire domain of the Chazars, in the period between the seventh and the tenth centuries, must have been considerable. . . . about the ninth century, it appears as if all the Chazars were Jews and that they had been converted to Judaism only a short time before. ... it was one of the successors of Bulan named Obadiah, who regenerated the kingdom and strengthened the Jewish religion. He invited Jewish scholars to settle in his dominions, and founded synagogues and schools. The people were instructed in the Bible, Mishnah, and the Talmud and in the 'divine service of the hazzanim'. . . . In their writings the Chazars used the Hebrew Letters,.... The Chazar languages predominated. . . Obadiah was succeeded by his son Hezekiah; the latter by his son Manasseh; Manasseh by Hanukkah, a brother of Obadiah; Hanukkah by his son Isaac; Issac by his son Moses (or Manasseh II); the later by his son Nisi; and Nisi by his son Aaron II. King Joseph himself was a son of Aaron, and ascended the throne in accordance with the law of the Chazars relating to succession. The king had twenty-five wives, all of royal blood, and sixty concubines, all famous beauties. . . . This seems to have been the beginning of the downfall of the Chazar Kingdom.... The Russian Varangians established

themselves at Kiev. . . . After a hard fight the Russians conquered the Chazars. . . . Four years later the Russians conquered all the Chazarian territory east of the Azov. . . . Many members of the Chazarian royal family emigrated to Spain. . . . Some went to Hungary, but the great mass of the people remained in their native country."

We could quote scores of authorities in support of the facts as contained in the above quotation, but we have neither the time nor the space to do so. Furthermore the "Jewish Encyclopedia" cannot be accused of anti-Jewish prejudice, and we believe that the facts, as given in the above quotation, prove our basic premise that the Babylonian pseudo-Jews completely took over control of the Khazar Kingdom, making it in fact a Jewish nation.

Although, for the most mysterious of reasons, even the existence of this Jewish Khazar Nation was not mentioned in class room textbooks, or by popular historians, until quite recently, yet it is now an incontestible fact that, by the end of the first millennium after Christ, the Khazar Kingdom was probably the strongest nation in Europe, ruled by pseudo-Jewish kings, with Babylonian Judaism as the state religion. In short, it was a pseudo-Jewish nation, taken over and controlled by pseudo-Jews from Babylon.

But, as had been the case in all their previous attempts to set up a "Jewish nation," the pseudo-Jews were unable to maintain their pseudo-Jewish Khazar nation. The Russians finally conquered Khazaria and incorporated it into the Russian Empire. And so ended another attempt by the pseudo-Jewish Conspirators to fulfill their Satanically-inspired aspirations for world dominion. However, despite their repeated failures, these same Conspirators have not given up The Great Conspiracy. In fact, it has merely intensified their determination and zeal, and they are now engaged in a Great Conspiracy so far-reaching in scope and so audacious in purpose, that it staggers the imagination of men of good will. In all the history of time no other plan or scheme by selfish, ruthless, and ambitious men can compare with this diabolical plot to dethrone God, and enslave mankind. In fact the Conspiracy is so audacious in purpose, so broad in scope, and so cleverly planned and executed, that it could be conceived only in the mind of Satan himself, and can be carried out only by Satan's agents, who must be "devoid of the Spirit."

PSEUDO-JEWISH NATIONALISTIC ASPIRATIONS CONTINUE

After the collapse of the Chazarian nation the pseudo-Jews did not give up their nationalistic aspirations. In his article: "The Pedigree of Judah," published in The "Forum" Magazine, from which we have previously quoted, Professor Lathrop Stoddard sums up the status of the pseudo-Jews, after the collapse of Chazaria, as follows: ". . . By the eleventh century, the Khazar Empire, grown rich and unwarlike, collapsed before the onslaught of its enemies, and the Jewish masses, again fallen on evil times, drifted slowly westward in search of better opportunities. Sweeping across southern Russia, they began to appear in Poland.

. . . Immediately, Poland became what Khazaria had once been, a magnet for Jewish mass-migration. And those Jewish immigrants, though mainly from the east, came, in lesser number, from the west as well. Western Europe had by this time become the scene of bitter anti-Jewish persecutions, so that, there also, many Jews heeded the summons of the Polish Crown. Here, then, on Polish soil, long-sundered branches of Jewry met once more."

Although the pseudo-Jews had failed in all their attempts to found a so-called Jewish nation, these failures did not change their fundamental aspirations and purposes. At least this was true of the Conspiratorial Leaders who dominated and controlled the mixed hybrid peoples who called themselves Jews. Naturally the pseudo-Jews hated the Russians who had destroyed their Khazarian nation and, when the Russians became dominant in Poland, the enmity between the Russians and the pseudo-Jews was intensified. In fact, we cannot evaluate the history of pseudo-Jewry during this time, without an understanding of the basic factors underlying the enmity and conflicts between the pseudo-Jews and the Russians.

The pseudo-Jews hated the Russians, not because they were Russians, but rather because they had thwarted the attempt to make Khazaria a great pseudo-Jewish nation, and also because Russian domination of Russia and Poland, where the pseudo-Jews had migrated, prevented them from carrying out their plans to realize their nationalistic aspirations. It is a well established historic fact that the revolutionary activities of the pseudo-Jews in Poland and Russia were carried on primarily for this purpose.

Dr. S. M. Dubnow has written a three-volume work, entitled: "The History of the Jews in Russia and Poland," which was published by the Jewish Publication Society in 1920. Since Dr. Dubnow's book cannot be ruled out because of so-called Jewish prejudice, we shall quote from his writings in this article. On page 40 of Vol. Ill, Dr. Dubnow wrote: ". . . By and by, out of the chaos of these nebulous tendencies, there emerged more and more clearly the outlines of definite politico-national doctrines and organizations, and new paths were blazed which, leading in different directions, converged toward one goal — that of regeneration of the Jewish people from within, both in its national and social life."

Dr. Dubnow also makes it clear in his work that Russian opposition to, and even persecutions of, pseudo-Jewry was not due to religious or racial considerations, but rather because of the revolutionary activities carried on by the pseudo-Jews to fight for the autonomous rights for the Jewish Community within the Russian nation. It is not our purpose to go into this matter at length. However, we do want to point out that there is little, if any, justification for the popular misconception that pseudo-Jewry has been opposed and persecuted because of religious or racial considerations. The basic factor in such opposition has been pseudo-Jewish nationalistic aspirations and activities. As we proceed with our studies this fact will be proven conclusively from the testimony of the pseudo-Jewish leaders themselves.

THE REVIVAL OF PSEUDO-JEWISH NATIONALISM

After outlining the historic development of the revival of pseudo-Jewish nationalism, Dr. Dubnow, on page 41, Vol. Ill, of his work, wrote: "The turning point of this process is marked by the year 1897. That year, in which the first International Congress held its sessions, inaugurated not only the political Zionist movement, but also the development of other currents of Jewish national and political thought. The careful observer could scarcely fail to perceive that beneath the hammer of history the formless mass of Jewry was being forged into a well-shaped instrument of great power. The organization of the Jewish people had made its beginning.

And on page 41, Dr. Dubnow continued: "Among the movements which arose at the end of the nineteenth century there were some which came to the surface of Jewish life rather noisily, attracting the attention of the Jewish masses as well as the outside world. Others, however, were imbedded more deeply in the consciousness of the educated classes and were productive of a new outlook upon the national Jewish problem. The former were an answer to the question of the 'Jewish misery,' of the *Judenot*, in its practical aspect. The latter offered a solution to the National-Cultural Autonomism."

The various movements, mentioned by Dr. Dubnow, give the clue to understanding the objectives and purposes of World pseudo-Jewry. In so far as our present study is concerned the National-Cultural Autonomistic aspirations of pseudo-Jewry are most significant. On page 44, Dubnow wrote: ". . . . The first Basle Congress held in August 1897, was an impressive demonstration of the national awakening of the Jewish people. For the first time the united representatives of Eastern and Western Jewry proclaimed before the world that the scattered sections of Jewry looked upon themselves as one national organism striving for nationalistic regeneration.

Contrary to popular misconception, the pseudo-Jewish National and Cultural aspirations are not limited to the establishment of a pseudo-Jewish state in Palestine. On page 53, Vol. Ill, of his work, Dubnow said: "The theory of Autonomism takes as its point of departure the historic fact that at all times, with the exception of a few brief and partial deflections, the Jewish Dispora, taken as a whole, represented a national organism, in which the absence of political or territorial unity was made up by the stronger cohesion of its spiritual and cultural ties and the greater intensity of its social and autonomous life. For centuries the entire culture of Judaism (?) assumed a religious coloring and its communal autonomy was centered in the synagogue - which circumstance gave the modern champions of assimilation reason for thinking that the Jews were only a religious group scattered among the various nations.... The latest development has shown that Jewry, though scattered among various political states, is a nation full of vitality, and the Jewish religion is only one of its functions. The Jewish national idea, secularized to a certain degree, is based on the assumption that all sections of the Jewish people, though divided in their political allegiance, form one spiritual or historic-Cultural nation, which, like all national minority groups in countries with mixed population, are in duty bound to fight in their several lands at one and the same time not only for their civil equality, but also for their national rights, the autonomy of the Jewish community, school and language.

What Jewish orthodoxy has for centuries stood for and still stands for, under the guise of religious Judaism, progressive Jews should fight for under the banner of Jewish culture. . . In those lands in which civil emancipation has been achieved the fight must go on for national emancipation, the recognition of the Jews as a nation which is entitled to a comprehensive communal and cultural autonomy."

This quote is so clear as to the real objectives of the pseudo-Jews that no comment is necessary. However, we ask the reader to note that Dr. Dubnow says that the pseudo-Jewish religion is merely a guise for the nationalistic aspirations of the pseudo-Jews and also that the pseudo-Jews will never be satisfied with the civil rights enjoyed by other citizens in the nations to which they migrate, but they also demand "recognition of the Jews as a nation which is entitled to a comprehensive (*i.e special-Ed.*) communal and cultural autonomy."

And Dr. Dubnow is not the only one who makes such claims for the pseudo-Jews. Dr. Hertzl, who has been called the father of modern Zionism, in a statement before the British Royal Commission on Alien Immigration in August 1920, said: "I will give you my definition of a nation, and you can add the adjective 'Jewish.' A nation is in my mind, an historical group of men of a recognizable cohesion held together by a common enemy. That is my view of a nation. Then if you add the word 'Jewish' you have what I understand to be the Jewish nation." Dr. Hertzl's definition sounds strange indeed to freedom-loving people and especially the Celto-Anglo-Saxon peoples, whose ideal of a free nation is one in which free people are bound together by a common love of freedom with justice, rather than fear of a common enemy.

***The late Louis D. Brandeis, long a Justice of the Supreme Court of the United States, in his book, "The Jewish Problem-How to Solve It." wrote: "Let us recognize that we Jews are a distinct nationality of which every Jew, whatever his country, his nation or shade of belief, is necessarily a member. . . Organize, Organize, Organize - until every Jew in America must stand up and be counted - or prove himself wittingly or unwittingly of the few who are against their own people." By this statement Justice Brandeis really claimed dual citizenship for all Jews, and certainly degenerated to appeals to Jewish exclusiveness and nationalistic pride and loyalty. Later, in these studies, we shall see that Justice Brandeis, in one instance at least, according to the testimony of pseudo-Jews themselves, placed the interests of his pseudo-Jewish nationalism above the interests of the United States.

The late Rabbi Stephen Wise, also hailed by the One Worlders as a great Leader, was quoted in the New York Herald Tribune for June 15, 1938, as saying: "I am not an American of Jewish faith, I am a Jew." And the following statement appeared in "The Jewish World," for January 15, 1919, p. 6: "Jewish Nationalism is a Jewish question which must be governed by Jewish principles and not be subservient to the convenience or exigencies for the time being of any government, however important."

We could cite scores of similar statements from both the pseudo-Jews and others,

but we believe that those that we have quoted are enough such statements to prove that modern so-called Zionist Judaism is indeed a national program which is often mistakenly identified as a religious movement. However, Dr. Dubnow now says that religious Judaism is merely a guise for the National Autonomistic aspirations of the pseudo-Jews.

THE REAL BASIS FOR ANTI-JEWISHNESS

The real basis for so-called anti-Jewish prejudice and enmity is so deep rooted that it cannot be eliminated by superficial appeals to tolerance, or even by restrictive laws to protect the pseudo-Jews. The leaders of pseudo-Judaism are clearly aware of the fact that the interests of the pseudo-Jews and non-Jewish elements are so incompatible and contrary that there is no foundation for real fellowship and understanding between them.

Writing in "The American Hebrew," Jesse H. Holmes said: "It can hardly be an accident that antagonism directed against the Jews is to be found pretty much everywhere in the world where Jews and non-Jews are associated. And as the Jews are the common element of the situation, it would seem probable, on the face of it, that the cause will be found in them rather than in the widely varying groups which feel this antagonism."

Theodor Hertzl, the father of Jewish Zionism, in his book, "A Jewish State," p. 4, wrote: "The Jewish question still exists wherever Jews live in perceptible numbers. Where it does not exist, it is carried by Jews, in the course of their migrations. We naturally move to places where we are not persecuted, and there our presence produces persecutions. . . The unfortunate Jews are now carrying anti-Semitism into England; they have already introduced it into America."

In an article in the Canadian "Jewish Chronicle," Lord Eustace Percy outlined the position and the relationship of the pseudo-Jews in the modern world. We quote the following excerpts: "Liberalism and Nationalism, with a flourish of trumpets, threw open the doors of the ghetto, and offered equal citizenship to the Jew. The Jew passed out into the Western World, and saw the power and the glory of it, used it and enjoyed it, laid his hand indeed upon the nerve centers of its civilization, guided, directed and exploited it, and then - refused the offer. . . Moreover. . . and this is a remarkable thing — the Europe of nationalism and liberalism, of scientific government and democratic equality is more intolerable to him than the old oppressions and persecutions of despotism. . .

"In a world of completely organized territorial sovereignties he (i.e. the Jew) has only two possible cities of refuge, he must either pull down the whole national system or he must create a territorial sovereignty of his own. In this perhaps lies the explanation both of Bolshevism and Zionism, for at this moment Eastern Jewry seems to hover uncertainly between the two.

"In Eastern Europe, Bolshevism and Zionism often seem to grown side by side, just as Jewish influence molded Republican and Socialist thought throughout the nineteenth century, down to the Young Turk revolution in Constantinople hardly more than a decade ago — not because the Jew cares for the positive side of radical philosophy — not because he desires to be a partaker of Gentile nationalism or Gentile democratic, but because no existing Gentile system of government is ever anything but distasteful to him."

In 1937 the Jewish Opinion Publishing Company conducted an essay contest of which such men as George Gordon Battle, John Haynes Holmes, Everett R. Clinchy, Ludwig Lewisohn and Rabbi Stephen S. Wise were among the judges. In this contest Rabbi Joshua Trachtenburg of Easton, Penna., won a prize with an essay on the topic: 'How To Combat Anti-Semitism In America.' Rabbi Trachtenburg began his essay thus: "Were this essay entitled 'How to Eradicate Anti-Semitism in America' it should have to open with the grim admission 'It can't be done! Not short of demolishing the America we live in and building a new one, at any rate.' "

In short, the interests of the pseudo-Jews and our Western ideals of freedom and justice for all men are incompatible and this undoubtedly accounts for the fact that practically all the leading pseudo-Jews of our free western world are found in the forefront of those programs and movements which seek to undermine the foundations of our free Way of Life, and they are often leaders in the programs and schemes for "making America over" on the foundation of regimentation and dictatorship.

The Jew, Maurice Samuel, in his book, "You Gentiles," emphasized the basic difference between Zionist Jewry and our Anglo-Saxon concepts and ideals thus: "All differences among you gentiles are trivialities compared with that which divides all of you from us. . . The cleavage is abysmal and undeniable. . . we are forever distinct, ours is one way of life, yours is another. . . Christianity. . . is not a variant of Judaism. . . These are two ways of life, each utterly alien to the other. . . to each other they are enemies."

While we are appalled at this frank analysis, Maurice Samuel is to be commended for his frankness. At least he, unlike many pseudo-Jews is not hiding behind a mask of friendship and fellowship to deceive us.

B. Felz, in a letter published in "The Jewish Chronicle", (London), Dec. 8, 1911, entitled "Can Jews Be Patriots?", wrote: "The patriotism of the Jew is simply a cloak to please the Englishman. Jews who pretend that they can at once be patriotic Englishmen and good Jews are simply living lies." And M.J. Wadislawski, in the "Jewish World" for Jan. 1st, 1909 said: "Let us take the mask off. Let us play the Lion of Judah for a change. Away, away with false patriotism. A Jew can only recognize one fatherland — Palestine." And "Zionist," writing in the Manchester "Sunday Chronicle," Sept. 26, 1915, p. 4, declared: "...

We are, whether born here or naturalized here, not really British at all. We are National Jews — Jews by race and faith — and not Englishmen."

DISTINCTION BETWEEN THE PSEUDO-JEWS AND THE TRUE JEWS

In these studies we have considered the origin of the mongrel, serpent-seed pseudo-Jewish race, and some of the religious, political and governmental aspects of the Conspiratorial activities of the serpent race Conspirators. Some of our readers may feel that we should gloss over the basic aspects of this Conspiracy and get down to the present day activities and schemes of the pseudo-Jews. To such impatient readers we want to say that it is our basic purpose in these studies to expose the dangers to our peace, security and freedom posed by the pseudo Jewish Conspiracy in our time; but we believe that most of those who today are striving to awaken our people to the dangers of this Conspiracy are failing in their efforts because they do not make a clear distinction between the true "Jews," or Judahites, and the pseudo-Jews who are masquerading as the "Chosen People." By failing to make this distinction clear most of those who attempt to expose the so-called "Jewish Problem" find themselves classes as begotten anti-Semites and anti-Jewish enemies of the Biblical Judahites.

Now, of course, the charge that those who expose the present day Zionist Jewry are "anti-Semitic" is ridiculous because the overwhelming mass of the present day pseudo-Jews are not Semites at all. The term "Semites" can be applied correctly only to the descendants of Shem, hence all true Jews are Semites, but so are all the descendants of Abraham, Isaac and Jacob-Israel. This means that the so-called "lost sheep of the house of Israel" are also Semites, and there is a vast deal of evidence to prove that the Celto-Anglo-Saxon and kindred peoples are literally descended from these "lost sheep of Israel." Hence if the modern Anglo-Saxon Israelite is "anti-Semitic" he must be anti-Anglo-Saxon, and not merely anti-Jew or anti-Judahite.

Furthermore there are many races and peoples who have more right to be classed as Semites than do the pseudo-Jews. For instance, the present day Arabs, even though they are not true Semites because they have been mongrelized with non-Semitic seed, have just as much claim to being classed as Semites as do the mongrelized pseudo-Jews.

Even those who oppose the present day pseudo-Jews cannot be accused of being "anti-Jewish" strictly speaking, because these pseudo Jews are not real Jews. Jesus, as we have previously pointed out, made a clear distinction in this matter, when he declared, in Rev. 2:9: "I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan;" and in Rev. 3:9 He said those of the "Synagogue of Satan, which say they are Jews, and are not, but do lie." So we see that Jesus positively made a distinction between the true Jews and the pseudo-Jews, and this distinction is clear throughout the Scriptures.

In its true meaning the term "Jew," as a diminutive of "Judah," as we have previously found, can be applied correctly, in a tribal sense, only to the members

of the tribe of Judah, and in a national sense, only to the citizens of the southern Kingdom of Judah. Now, since the present day mongrelized pseudo-Jews have little, if any, of the seed of Judah, or the seed of the "Jews," or Judahites, of the southern Kingdom of Judah, in their racial ancestry, it is ridiculous, and even blasphemy for the pseudo-Jews to call themselves "Jews." As Jesus said, they "say they are Jews, and are not, but are the synagogue of Satan."

Unfortunately, however, many sincere opponents of pseudo-Jews lay themselves open to the charge of being "anti-Jewish" because they do not realize the Scriptures make a clear and definite distinction between the "good fig" and the "evil fig" elements in the Bible record. Consequently many so-called anti-Jewish propagandists classify the present day Zionists Jews as the lineal descendants of, and the rightful heirs to the heritage of the real "Jews," or Judahites, of the Bible Story. Thus they are often forced into the position of discrediting at least portions of the Bible record. This is indeed a tragic situation which can be corrected only by a clear understanding of the fact that the mongrelized serpent race, today masquerading as Jews, are not true Jews at all either by racial descent or religious faith.

We have previously presented evidence as to the non-Judahite ancestry of present day Jewry, which may be summed up in what Mr. H.G. Wells says on page 493 of his "Outline of History:" "The main part of Jewry never was in Judea, and never came out of Judea." We have also brought out that religious Judaism, as we know it today, is of neither Israelite or Judahite origin. Harmsworth's "History of the World," sums up the matter thus: "Judaism was not evolved in Judah — it was in Babylonia that Judaism became that which it was, and still is." From the same source we also quote: "Judaism was developed in Babylon, a closely united religious body in the midst of a great heterogeneous, and as they regarded it, foreign population."

We have gone into this matter at considerable length, and have even repeated some of the facts previously brought out in these studies, because our readers will never understand the so-called "Jewish Question" if they try to identify present day Zionist Jewry with either the Israelites or the Judahites of the Bible Story.

TRUTH

In these days of fear and confusion let us remember that the endless repetition of a lie or the multiplication of an empty promise does not make a truth. Truth is something more than the greatest common denominator of mass ignorance and greed. It is never determined or demonstrated by majorities or pluralities of popular error and appetite. Ultimately, with God's aid, it always emerges and finally prevails, supreme in its power over the destiny of mankind, and terrible in its retribution for those who deny, defy, or betray it.

Virgil Jordan

THE BABYLONIAN CONSPIRACY AND FINANCIAL CONTROL

In these studies of the Great Babylonian Conspiracy we have traced the historical background of the Canaanite-Amalekite-Shelanite pseudo-Jewish Conspirators, and we have considered at some length the ideological, political, and governmental aspects of this Great Conspiracy from its beginnings down to the present time. However, to evaluate this Conspiracy on World History, and especially on the History of the so-called Free Western World, we must know and understand something of the financial aspects of the Conspiracy because one of the most effective instrumentalities for furthering this Conspiracy has been control of World finance.

There is a vast deal of evidence to prove that the Babylonian pseudo-Jews developed and used the Babylonian Financial System for their own advantage. For instance, Dr. H.G. Wells, from whom we have quoted extensively in this series of articles, in his "Outline of History," p. 494, wrote: "Manifestly this intercommunicating series of Judahized communities had very good financial and political facilities. They could assemble resources, they could stir up, they could allay. They were neither so abundant nor so civilized as the still more widely diffused Greeks, but they had a tradition of greater solidarity. Greek was hostile to Greek; but Jew stood by Jew. Wherever a Jew went, he found men of like mind and like tradition with himself. He could get shelter, food, loans, and legal help. *And by reason of this solidarity, rulers everywhere had to take account of this people as a help, as a source of loans, or as a source of trouble.*" In short, even during those early days of pseudo-Jewish Conspiracy, rulers and governments were under the thumb of the pseudo-Jewish Conspirators because of their control of "money."

In fact the pseudo-Jews themselves boast that they control, and even invented, the financial system which now dominates the world.

In "The American Hebrew," for Sept. 10, 1920, the following boastful statement appeared: "Out of the economic chaos, the discontent of the Jew evolved organized capital with its instrumentality the banking system. . ." And, in his book, "The Jews and Modern Capital," pp. 38, 43, Werner Sombert wrote: "At first sight it would seem as if the economic system of North America was the very one that developed independently of the Jews. . . . Nevertheless I uphold my assertion that the United States (perhaps more than any other land) are filled to the brim with the Jewish spirit. This is recognized in many quarters, above all in those best capable of forming judgment on the subject. . ."

In the light of these statements, (and many, many more, could be quoted,) it is quite evident that the pseudo-Jews boast that they introduced their own economic and financial system in our nation.

ORIGIN OF THE BABYLONIAN FINANCIAL SYSTEM

The origin and development of the pseudo-Jewish Financial System is usually ignored, or dismissed as unimportant, by most students and writers on the financial system which now dominates the whole world. While we cannot go into

lengthy explanatory details, we shall consider, in broad outline, the development of this system because we cannot hope to understand the ramifications of the Great Conspiracy which has been responsible for most of the troubles and ills of the world unless we take into account the financial system, which was perfected, and perhaps even invented, by the satanically inspired Conspirators seeking to dominate the earth.

As trade and commerce developed among and between the peoples of the earth it became necessary to have a medium of exchange to facilitate such trade and commerce, and very early it was found that gold and other precious metals, as well as jewels, were a convenient measure or standard for the exchange of goods and services.

Protecting this gold and other precious exchange media presented quite a problem for traders and merchants and, as a consequence, the custom developed of depositing the exchange media in the strong boxes of the gold and silver smiths, accepting a receipt as evidence of such deposits. Soon these receipts from the gold and silver smiths were used to carry on trade and commerce rather than the actual gold or other literal exchange media.

Naturally vast stores of precious metals and gems, and especially gold, accumulated in the vaults of the gold and silver smiths, because only a part of the actual gold was withdrawn in carrying on trade and commerce since the goldsmiths' receipts were more convenient.

When the goldsmiths saw how this gold accumulated and lay unused in their vaults, they began to loan this gold at interest to those who had no gold of their own, secured by collateral such as property or chattels.

Still later, when the goldsmiths realized that only a small portion of the gold on deposit with them was actually used in trade and commerce after the goldsmiths' receipts became the commonly accepted medium of exchange, they began to issue their own notes, i.e. promises to pay gold on demand. These notes were loaned at interest to borrowers and they too were soon accepted as valid exchange media.

This of course greatly expanded the exchange media resulting in expanded trade and commerce, and at first glance it would seem to be a good and necessary practice. However, the system gave the moneylending goldsmiths control over the greater portion of the circulating media, thus giving them the power to expand or deflate it at will as would best serve their own interests and purposes, with little or no regard for real needs for the production and exchange of goods and services. In fact, by this control of the circulating media they could control the economic life and activities of people both individually and collectively; and after the system had been perfected by the Babylonian pseudo-Jewish Conspirators, these Conspirators could even exercise control over the political and social life of the peoples, for as Dr. Wells said in the statement quoted above:

"Rulers everywhere had to take account of this people (i.e. the Babylonian pseudo-Jews) as a help, as a source of loans, or as a source of trouble."

FINANCIAL BABYLON ESTABLISHED

The origin of the Babylonian Financial System goes back to ancient Sidon and Tyre, but when Nebuchadnezzar conquered Tyre he brought the System to Babylon.

The inauguration of the Babylonian Financial System, on a "Gold Standard" basis, is told in the 3rd chapter of the Book of Daniel, where in verses 1-2 we read:

"Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits; he set it up in the plain of Dura, in the province of Babylon. Then Nebuchadnezzar the king sent to gather together the princes, the governors, the captains, the judges, the treasurers, the counsellors, the sheriffs, and all of the rulers of the provinces, to come up to the dedication of the image which Nebuchadnezzar the king had set up."

The term, in the original text, rendered "image" in this passage in the A.V., according to Dr. Strong's "Hebrew and Chaldee Dictionary," is from an old Chaldean root, defined: "to shade, a phantom, i.e. (figuratively) illusion, resemblance, hence a representative figure." Consequently the "image" which Nebuchadnezzar set up was a "figure," representative of the "Gold Standard" Financial System, which was designed to control trade and commerce. Contrary to popular misconception, the "image" was not a religious "idol" or symbol. This is clearly indicated by the fact that the king called only "the princes, the governors, the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces," to the dedication, while none of the wise men, the astrologers, or the priests were invited.

Positive proof that this conclusion is correct is found in the fact that Shadrach, Meshach, and Abednego, who had been set "over the affairs of the province of Babylon" as civil administrators, were cast into the fiery furnace for failure to bow down to "the image of gold," while Daniel, who had been placed in charge of "the wise men," was not so punished. It is inconceivable that Daniel would bow down to a false religious idol. In fact, later Daniel was cast into the "lions' den" for his failure to bow down to Darius as God. Hence we are forced to conclude that the "Image of Gold" was not a religious idol, but that it was representative of a Financial System for the administration of business and governmental affairs.

THE BASIC EVIL OF THE BABYLONIAN SYSTEM

The basic evil of the Babylonian Monetary System is that practically all of the circulating media must be loaned into circulation by the Bankers who create it, and for this money, which they had created the Bankers charge a tribute in the form of interest or usury.

In the Scriptures the taking of usury is specifically and positively forbidden. Many

make the claim that usury is excessive interest, but Nehemiah makes it very clear in the 5th chapter of his book that even one percent is usury. In verse 7 he "rebuked the nobles, and the rulers, and said unto them, ye exact usury, every one of his brother." And then in verse 11, he commanded: "Restore, I pray thee, to them even this day, also the hundredth part (i.e. one percent) of the money, and of the corn, the wine, and the oil, that ye exact of them."

It is not our purpose in this article, however to consider this matter from a Scriptural standpoint, but rather to expose the diabolical foundations on which our whole Financial structure is established. And such an exposure of the evils and injustices of the System shows that Jehovah's prohibition of interest in any form was given in order to protect and insure the welfare and well-being of His People both individually and collectively.

As we have previously pointed out, under the Babylonian Monetary System, which has been foisted upon us, the "money" circulating in our Nation today, is "created" by the Bankers, who loan that money at interest. We shall not attempt to argue this matter, but we shall simply quote what reliable and well-informed men have to say in the matter, because we believe that these citations are so conclusive that little, or no, comment on our part is necessary.

Marriner Eccles, former Chairman of the Federal Reserve System (1935), said:

"The banks can create and destroy money, Bank credit money. It is the money we do most of our business with, not with that currency which we usually think of as money."

And Robert H. Hemphil, former Credit Manager of the Federal Reserve Bank in Atlanta, is quoted thus:

"If all the bank loans were paid no one would have a bank deposit and there would not be a dollar of coin or currency in circulation. This is a staggering thought. We are completely dependent on the commercial banks. Someone has to borrow every dollar we have in circulation, cash or credit. If the banks create an ample synthetic money we are prosperous; if not, we starve. We are absolutely without a permanent money system. When one gets a complete grasp of the picture the tragic absurdity of our hopeless position is almost incredible, but there it is. It is that most important subject that intelligent persons can investigate and reflect upon. It is so important that our present civilization may collapse unless it becomes widely understood and the defects remedied very soon."

Irving Fisher, the prominent Yale Economist, is reported to have said:

"When a bank lends or invests, it extends credit, i.e., creates check-book money. When it gets loans paid, or sells investments, it contracts credit, i.e., destroys check book money. In normal times such creation and destruction of money roughly balance. But when they do not balance, the Nation's money is inflated and deflated and causes a boom or a depression."

Sumner H. Slichter, Harvard Economist, has been quoted thus:

"When banks grant credit by creating or adding to bank deposits, subject to check, new dollars are created. It is true that the new dollars are not stamped out of gold. They are credit dollars and are created by the stroke of a pen rather than by dies and stamping machines, but their purchasing power is not less than the dollars coined at the Government Mint.

"In other words, the principal way in which dollars are created is by borrowing. This means that the number of dollars in existence at any particular time depends upon the ability and willingness of the banks to lend."

The most inequitable aspect of the matter is that the bankers collect interest on every dollar they thus put into circulation. Now money does not in and of itself produce offspring or increase, yet those who borrow money from the money-creating bankers must pay interest or increase, and that increase can be earned only by the productive effort of the borrower, or by the productive effort of those whom he employs or does business with. Consequently Mr. Hemphil's statement quoted above

"someone has to borrow every dollar in circulation, cash or credit," means that part of the productive effort of all the people in our Nation must be used to pay interest on the money in circulation in our Country.

Few people understand the tremendous burden that this interest load imposes. Since interest must be paid on every dollar of circulating media, cash and credit, it means that the equivalent of this interest must be paid, either directly or indirectly, by the producers of wealth.

If this interest averages 4%, on the money loaned into circulation, in 25 years the interest will be equal to the principal, the "money" created and loaned by the bankers, and this interest must be paid, either directly or indirectly, by the producers of wealth.

And most of productive wealth thus paid out in the form of interest goes to the money creators. Hence the more money that they can create "by the stroke of a pen," and loan at interest, the greater the proportion of the total production they will collect as interest.

Thomas Edison, speaking of the evils of our monetary system, said:

"People who will not turn a shovelful of dirt on the project (i.e. Muscle Shoals), nor contribute a pound of material will collect more money from the United States than will the people who supply all the material and do all the work, This is the terrible thing about interest.

"In all great bond issues the interest is always greater than the principal. All the great public works cost more than twice as much on that account. Under the present system of doing business we simply add 120% to 150% to the stated cost."

In short by the time the Muscle Shoals bonds have been retired provided they

have been paid off when due, the money creators who created the money used to build the project, will have received, in the form of interest, out of the productive effort of all of the people of the United States, more than the total amount paid for material, labor, and all other construction costs. And the same thing is true of all other such projects financed by bonds sold to the money creators, for instance, Boulder Darn, which cost about \$160,000,000 to build, will, if the bonds are paid when due, cost the United States Government about \$342,000,000 for interest and principal.

But this is only part of the story. Seldom does the Government make provision for accumulating funds to retire such bonds. Consequently when the bonds come due, new bonds are sold to pay off the old, and the money-lenders continue collecting interest indefinitely. In fact, during the 20th Century the bonded debt of the United States has steadily increased until today the money creators are collecting interest on nearly Three Hundred billions of our National Debt (*this was in 1960, now in 1993 it is 4 TRILLION dollars!*). In addition to the National debt, the bonded debt of every State in the union, every Municipality, every County, every School District, every Drainage District, Port Commission, and scores of the public districts and commissions is steadily increasing, and the money-creators, who must supply the money, collect interest tribute on all of that debt.

In addition to the above public debt, practically all businesses must borrow money both for capital outlay and operating expenses, and furthermore the amount of money borrowed by individuals for homes, automobiles, appliances, etc., runs into billions of dollars. The total amount of such debts is continually rising, and the money representing these debts was created by the money-creators and loaned at interest.

The total of such debts, public and private, staggers the imagination, and the total amount of the national productive effort which must be used to pay the interest on this debt is beyond the comprehension of the average man.

Were there no other way to provide the money needed to carry on the economic national life and activities, we would, of course, have to make the best of the matter, but the fact of the matter is that, in the Scriptures, a perfect financial system is outlined. This divine system has never been tried, however, because the moneylenders have so cleverly and effectively brainwashed both the people and their leaders that the satanically inspired Babylonian Monetary System is regarded as almost sacrosanct.

The Founding Fathers of our Nation, although they did not adopt the Scriptural financial program in its perfect form, did nevertheless realize that money must be backed by credit of the Nation, and they provided in our National Constitution that, "the Congress shall have the power to coin money and regulate the value thereof." In fact any workable financial system must be based, in some way, on the national wealth and credit, and it must be ample to facilitate the easy and

unrestricted exchange of goods and services. Under our Constitution the Congress is empowered to provide such a circulating medium.

The American Colonies, before the Revolutionary War, had such a financial system, and under it they prospered. However, the pseudo-Jewish House of Rothschild realized if the financial system used in the Colonies were permitted to continue, it would destroy their profitable business and break their control over peoples and nations, so they succeeded in having that nearly perfect system declared illegal, and according to Benjamin Franklin this was the real cause of the Revolutionary War.

The Hon. Robert L. Owens, former Chairman of the Committee of Banking and Currency, United States Senate, according to Senate Document No. 23, declared that when Benjamin Franklin was asked why the colonies were prosperous, he replied: "That is simple. It is only because in the Colonies we issue our own money. It is called 'Colonial Script' - and we issue it in proper proportion to the demands of trade and industry."

We shall continue quoting Mr. Owens: "It was not very long until this information was brought to the Rothschild's' bank, and they saw that here was a Nation that was ready to be exploited; here was a nation that had been setting up an example that they could issue their own money in place of money coming through the banks. The Rothschild Bank caused a Bill to be introduced in the English Parliament, therefore, which provided that no Colony of England could issue its own money. They had to use English money. Consequently the Colonies were compelled to discard their 'Script' and mortgage themselves to the Bank of England in order to get money. For the first time in the history of the United States our money began to be based on debt."

"Benjamin Franklin stated that in one year from that date the streets of the Colonies were filled with the unemployed, because when England exchanged with them she gave them only half as many units in payment in borrowed money as they had in 'Script.'" In other words, their circulating medium was reduced fifty percent, and everyone became unemployed, according to Benjamin Franklin's statement."

"Mr. Franklin went further than that. He said that this was the original cause of the Revolutionary War. In his own language: "The Colonies would gladly have borne the little tea tax had it not been that England took away from the colonies their money, which created unemployment and dissatisfaction."

The Constitution, adopted by the United States, after the Revolutionary War, gave the Congress the power to restore the money system which had made the colonies so prosperous, but instead of doing so the Congress delegated to the Bank of the United States, which was owned largely by the Rothschilds, the right to issue money and lend it at interest, on the specious claim, made by the bankers, that money issued by the Government would not be "sound money."

Now a basically sound money system must be backed by the wealth and the credit of the Nation. Even our present money, which is created by the bankers and loaned at interest, according to popular fiction, is supposed to be so backed. But let's look at the matter. According to the declaration of Irving Fisher, the Yale economist, whom we have previously quoted, One Dollar of real money, i.e. given to the bankers when they deposit an equal amount of Government bonds, supports Thirty Dollars of check book synthetic money, which the bankers "create" and "loan into circulation," at interest. Can this be called a sound money?

Would not money actually based on the wealth and the wealth producing capacity of the Nation be a much sounder money, when issued and put into circulation by the Government without interest?

Then to the claim is made that if the government issued its own money, without interest, it would be only "printing press money," because the Congress might print so much money that it would lose its value, Now, of course, any system operated by fallible man would not be infallible, but again we ask, would not the Members of the Congress, elected by, and responsible to, a free and prosperous people be more apt to carry out their duties and responsibilities so as to serve the interest of the people and the Nation better and more conscientiously than the bankers who collect a tribute on every dollar they put in circulation, and who are responsible to no one but their International Masters, who can, and do, inflate and deflate the amount of money in circulation so as to serve their own interests? Today the Government cannot put a single dollar into circulation without taking it from the people in the form of taxes, or borrowing it on bonds and paying tribute to the bankers who now create every dollar in circulation. Small wonder that both our Government and our people find themselves facing bankruptcy, while the bankers take more and more of the real wealth of the Nation for interest and debts.

In 1790 Maier Amschel (Bauer) Rothschild, the founder of the House of Rothschild, said: "Permit me to issue and control the money of a nation and I care not who writes its laws." Adopting this as their standard, the International Bankers, dominated by the House of Rothschild, under the Financial System formulated in Babylon, which they have greatly perfected, practically control the whole world. As Mr. Elsom wrote in his "Lightning Over The Treasury Building:" "Compared with the money manipulating, pen-juggling, crooked bookkeeping, un socially minded bankers, operating legally if not ethically under the present system - the Goldsmiths of old were veritable pikers."

Organized Individuality

In order to free the fiction of the sovereign State - in other words, the whims of those who manipulate it - from every wholesome restriction, all socio-political movements tending in this direction invariably try to cut the ground from under the religions. For, in order to turn the individual into a function of the State, his dependence on anything beside the State must be taken from him. . . The

individual who is not anchored in God can offer no resistance on his own resources to the physical and moral blandishments of the world... *Resistance to the organized mass can be effected only by the man who is as well organized in his individuality as the mass itself.* Carl G. Jung, *The Undiscovered Self*

RESUME

In the previous studies in this series we found that the pseudo-Jews are carrying on a Satanically inspired Conspiracy for World Mastery, which is as old as recorded history. During the reign of Nebuchadnezzar, king of Neo-Babylon, all of the various elements of Satan's serpent race were together in Babylon, and they reorganized the Great Conspiracy, palming themselves off as "the Dispersion of Judah", and claiming for themselves title to the Promised Land as well as the inheritance in all the covenants and promises given to Israel.

Under the guise of Zionism the pseudo-Jews, on the basis of their claims as the rightful heirs to the inheritance of the children of Israel, are working zealously to establish a great pseudo-Jewish Nation of which every so-called Jew in the world is a citizen. Most people are of the impression that the aim of the pseudo-Jews is merely to set up a nation in Palestine, the testimony of pseudo-Jews clearly proves that the real goal of the Conspiracy is to make the pseudo-Jewish nation a world organization of which all the pseudo-Jews are automatically members.

In this resume we shall quote only two of these authorities. The late Supreme Court Justice Louis D. Brandeis declared that, "the Jewish Dispersion, taken as a whole, represents a national organism of which every Jew, whatever his country, his nation, or shade of belief is necessarily a member." And Mr. S.M. Dubnow, on page 54 of Vol. III, of his "History of the Jews in Russia and Poland," wrote: "The fate of Jewry which civil emancipation has been achieved the fight must go on for a national emancipation, the recognition of the Jews as a nation which is entitled to a comprehensive communal autonomy." And on page 55 he said: "Zionism, when reduced to its concrete possibilities, can form only one plank in the universal platform of the Jewish nation. The Palestine center may strengthen the national development of the Dispersion, but it does not constitute a *conditio sine a qua non* ('a necessary condition' - Webster) for its existence."

Furthermore, contrary to wide-spread popular misconception, the pseudo-Jewish program is not basically a religious matter. Mr. Dubnow, on page 53 of his "History," stated the matter thusly: "The theory of Autonomism takes as its point of departure the historic fact that at all times, with the exception of a few brief and partial deflections, the Jewish Dispersion, taken as a whole, represented a national organism, in which the absence of political or territorial unity was made up by the stronger cohesion of its spiritual and cultural ties and the greater intensity of its social and autonomous life. For many centuries the entire culture of Judaism assumed a religious coloring and its communal autonomy was centered in the synagogue - which circumstance gave the modern champions of assimilation reason for thinking that the Jews were only a religious group scattered among various nations. The latest development has shown that Jewry, though scattered among various political states, is a nation full of vitality,

and the Jewish religion is only one of its functions. . . . What Jewish orthodoxy has for centuries stood for and still stands for, under the guise of religious Judaism, progressive Jews should fight for under the banner of Jewish culture."

The essence of the whole matter is that the pseudo-Jews are engaged in an ambitious program for the establishment of, and securing recognition for, a pseudo-Jewish World Nation of which all pseudo-Jews, no matter where they may live, are citizens; and, according to their own witness, even the so-called Jewish religion is "only one of its functions."

In carrying on their Conspiracy the pseudo-Jews have worked cleverly and consistently to gain influence, and sometimes even complete control in the realms of education, religion, politics, business, public information, and practically all phases of the collective life and activities of the peoples and nations of the earth, and especially in the Anglo-Saxon nations.

In fact, the ramifications of the pseudo-Jewish Conspiracy are so varied and far-reaching that, in a study such as this, it is impossible for us to consider all of its aspects and activities. However, we shall briefly present evidence to show that this pseudo-Jewish conspiracy is primarily responsible for all of the problems and difficulties which confront our Nation and the world today.

ZIONISM AND COMMUNISM

The pseudo-Jews boast that they invented and promoted World Communism yet, paradoxical as it may sound, Zionism itself is not basically communistic. According to the testimony of prominent pseudo-Jewish Zionists, Communism is merely one of many instrumentalities devised and used by the pseudo-Jews to further their nationalistic aspirations.

The following quote, part of which we have already quoted, is taken from an article which appeared in "The American Hebrew," in 1920:

"Out of the economic chaos, the discontent of the Jew evolved organized capital with its working instrumentality, the banking system. . . ."

"One of the impressive phenomenon of the impressive time is the revolt of the Jew against the Frankenstein (i.e. the banking system - Ed.) which his own hand conceived and his own hand fashioned. . . ."

"That achievement (the Russian Bolshevik revolution - Ed.), destined to figure in history as the overshadowing result of the World War (i.e. W.W.One - Ed.), was largely the outcome of Jewish thinking, of Jewish discontent, of Jewish effort to reconstruct. . . ."

"What Jewish idealism and Jewish discontent have so powerfully contributed to accomplish in Russia, the same historic qualities of the Jewish mind and heart

are tending to promote in other countries. . . ."

Note the writer of this article boasts that the so-called Jews "evolved organized capital with its instrumentality, the banking system," and also that Russian Communism "was largely the outcome of Jewish thinking, of Jewish discontent, of Jewish effort to reconstruct."

Lord Eustace Percy explains these seeming paradoxical activities in an article which appeared in the Canadian 'Jewish Chronicle,' as follows:

"Liberalism and Nationalism, with a flourish of trumpets, threw open the doors of the ghetto, and offered equal citizenship to the Jew. The Jew passed out into the Western World, and saw the power and the glory of it, used it and enjoyed it, directed and exploited it, and then - and this is a remarkable thing - the Europe of nationalism and liberalism, of scientific government and democratic equality is more intolerable to him than the old oppressions and persecutions of despotism. . . ."

"In a world of completely organized and territorial sovereignties he (i.e. the Jew - Ed.) has only two possible cities of refuge, he must either pull down the whole national system or he must create a territorial sovereignty of his own. In this perhaps lies the explanation both of Bolshevism and Zionism, for at this moment Eastern Jewry seems to hover uncertainly between the two."

"In Eastern Europe Bolshevism and Zionism often seem to grow side by side, just as Jewish influence molded Republican and Socialist thought throughout the nineteenth century, down to the Young Turk revolution in Constantinople hardly more than a decade ago - not because he desired to be a partaker of Gentile nationalism or Gentile democracy but because no existing Gentile system of government is ever anything but distasteful to him."

Rabbi J. L. Magnes, in a address at New York in 1919, is reported to have said:

"When the Jew gives his thought, his devotion, to the cause of the workers and of the dispossessed, of the disinherited of the world, the radical quality within him goes to the root of things, and in Germany he becomes a marx and a Lasalle, a Haas and an Edward Bernstein; in Austria he becomes a Victor Adler and a Friedrich Adler; in Russia, a Trotsky. Just take for a moment the present situation (i.e. 1919-Ed.) in Russia and Germany. The revolution set creative forces free, and see what a large company of Jews were available for immediate service. Socialist Revolutionaries and Mensheviki, and Bolsheviki, Majority and Minority Socialists -whatever they be called - Jews are to be found among the trusted and the routine workers of all these revolutionary parties.

These are but a few of the hundreds which could be cited, which go to show, by the testimony of the pseudo-Jews themselves, that there is a close tie-up between present day Zionist-Jewry and World Communism, as well as practically all other revolutionary movements. This does not mean, however, that the ultimate objectives of Zionist-Jewry and World Communism are the same.

As we have previously quoted, Lord Eustace Percy, in his article in the Canadian "Jewish Chronicle," pointed out that the pseudo-Jews engage in these revolutionary activities, "not because the Jew cares for the positive side of radical philosophy, not because he desires to be a partaker in Gentile nationalism or Gentile democracy, but because no existing Gentile system of government is ever anything but distasteful to him."

In short, Communism is merely one of many instrumentalities which the pseudo-Jews have invented, and used, to destroy non-Jewish governments, which are distasteful to them. Although when communism took over in Russia, the overwhelming majority of the leaders of Communism were pseudo-Jews, nevertheless, these pseudo-Jews have gradually withdrawn from active participation in outward control of World Communism. There are two basic reasons for such withdrawal by the pseudo-Jews namely (1) they know that World Communism contains within itself the seeds of its own destruction; and (2), what is even more important, the pseudo-Jews, as we have previously shown from their own statements, are not interested in merely gaining equality in any non-Jewish system or government, but rather in establishing a pseudo-Jewish World order of their own.

In fact, World Communism is merely one of many so-called liberal revolutionary movements designed and used by the pseudo-Jewish World Cabal to further its own World Conspiracy.

ZIONISM IS ANTI-AMERICAN

Scores of documented instances could be given to prove that the pseudo-Jewish Zionists are basically anti-American, but we shall recite only one such instance, which proves conclusively, in the writer's opinion, that the Zionist pseudo-Jewish Conspirators use their fellow pseudo-Jews, even though they are American citizens and hold high Governmental office, to further their own nationalistic aspirations.

The Honorable J. Thorkelson, former Congressman from Montana, on February 2, 1940, in a speech in the House of Representatives, quoted from a series of articles by Mr. S. Landman, an active Zionist, which appeared in the Jewish Chronicle in the December 20, 1935 February 7, and May 8, 1936 issues of that publication. The following quotes are from these articles as quoted by congressman Thorkelson:

"The Jewish Chronicle is rendering a valuable service by opening its columns for discussion of this very important subject, and it is certainly advisable that the utmost possible light should be thrown on the origin of the declaration before all of those responsible for it have passed away."

"During the critical days of 1916, when defection of Russia was imminent and Jewish opinion was generally anti-Russian and had hopes that Germany if

victorious would in certain circumstances give them Palestine, several attempts were made by the allies to bring America into war on their side. These attempts were unsuccessful. Mr. Malcom, who at that time was in close touch with the late Sir Mark Sykes (of the war cabinet secretariat) and M. Georges Picot (of the French Embassy in London) and M. Gout of the Qua D 'Orsay (eastern section), took the initiative in convincing these representatives of the British and French Governments that the best and perhaps the only way to induce the American President to come into the war was to secure the cooperation of Zionist Jewry by promising them Palestine. By doing so the Allies could enlist and mobilize the hitherto unsuspected powerful forces of Zionist Jewry in America and elsewhere in favor of the allies on a quid pro quo basis ('one thing for another' -Webster-Ed.). "

The epitome of the matter is that Mr. Malcolm, aware of the "powerful forces of Zionist Jewry in America, "deliberately set out to use that influence to bring the United States into World War One. And Mr. Landman, in his articles, outlined just how this scheme was carried out, and his statements cannot be dismissed as the prejudiced opinions of an anti-Semitic because Mr. Landman was an ardent and active Zionist Jew. We continue quoting from his articles.

"At that time President Wilson attached the greatest possible importance to the advice of Mr. Justice Brandeis. . . Sir Mark Sykes obtained permission from the War Cabinet to authorize Mr. Malcolm to approach the Zionists on that basis (i.e. to influence President Wilson through Justice Brandeis-Ed.) . . . Mr. Greenburg arranged for Mr. Malcolm to meet Dr. Weizmann (who became president of the Zionist Israeli State-Ed.) and Mr. Sokolow whom Mr. Malcolm put into communication with Sir Mark Sykes and later with MM. Picot and Gout. Mr. Wickman Steed, in his book 'Through Thirty Years,' mentions Sir Mark Sykes and Mr. Malcolm as the two individuals mainly responsible for the Balfour Declaration. The Zionists carried out their part and helped to bring America in, and the Balfour Declaration of November 2, 1917, was but the public confirmation of the verbal agreement of 1916. "

Mr. Landman summarized the whole plot thus:

"As already mentioned by me in detail, Dr. Weizmann and Mr. Sokolow knew that Mr. James Malcolm came to them as an emissary of the British War Cabinet, which authorized him to say in their name that England would 'give Palestine to the Jews' in return for Zionist assistance, through Justice Brandeis, in inducing the United States to come to the help of the allies."

The British Royal Commission (the Peel Commission), in its report of July 1937, verified Mr. Landman's account. We quote from that report:

"The Balfour Declaration was issued in 1917 in order to enlist the Jewish support for the Allies. . . We came to the conclusion from information we received from every part of the world that it was vital we should have the

sympathies of the Jewish communities."

These facts make a hollow mockery of the slogan that we entered World War One "to make the world safe for democracy," and they also prove the "dual citizenship," claimed by and for the pseudo-Jews, makes their loyalty to our Nation difficult if not impossible. Mr. Landman's account certainly impugns the loyalty, character and integrity of the late Justice Brandeis, who had been honored by elevating to one of the highest positions in our Nation; and, according to Mr. Landman, he used his influence to bring our Nation into the War to further Zionist Jewish interests. However, his actions can be understood when we remember his own statement, which we have previously quoted: *"Let us recognize that we Jews are a distinct nationality of which every Jew, whatever his country, his nation, or shade of belief is necessarily a member. . . . Organize, Organize, Organize - until every Jew in America stand up and be counted - counted with us - or prove himself wittingly or unwittingly of the few who are against their own people. "*

The fact that the pseudo-Jews will not tolerate loyalty to our American ideals and institutions is clearly shown in the case of Rabbi Morris Lazaran. According to reports Rabbi Lazaran, of the Baltimore Hebrew Congregation, speaking at a Jewish meeting in St. Louis in 1938, said: "There is no room in this country for any race, Italian, Russian, Polish, or Jewish, to set itself up as a private community and build a wall around itself."

All loyal Americans must agree with, and applaud, these sentiments by Rabbi Lazaran, but the late Rabbi Wise made it clear that the pseudo-Jews could not, and would not, accept them. In the March 1939 issue of his magazine, "Opinion," he raved:

"The Jewish apostle (Lazaran) of Christian-Jewish good-will stands exposed in the nakedness of his bitter and unyielding anti-Jewishness. If there were such a thing as a decent public opinion in America, Rabbi Morris Lazaran of the Baltimore Hebrew Congregation would nevermore be permitted to stand before a Jewish meeting.... he is a reviler of his people. He is a betrayer of its hopes. He is a destroyer of its ideals."

For expressing loyalty to our Nation and its ideals Rabbi Lazaran is condemned and repudiated by the leader of the pseudo-Jewish congregations in our country. Surely this proves that a so-called Jew cannot be a loyal citizen in America, or any other nation for that matter, and be accepted by the pseudo-Jews.

As we have often said, there are many Jews who are not Zionists, and many of them have spoken out against the nationalistic claims of the pseudo-Jews, but always they have been rejected and condemned by the pseudo-Jewish Conspirators. Mr. Benjamin H. Freedman is a case in point. Mr. Freedman, an American born Jew and former owner of the J. H. Woodbury Soap Company, dared to expose the pseudo-Jewish claims and he paid a terrific price for doing so. Explaining the dangers to our National Life, Mr. Freedman wrote:

"The threat of political Zionism to the welfare and security of America is little realized. . . ."

"The influence of the Zionist organization reaches into the inner policy-making groups of nearly every government in the world - particularly into the Christian West. This influence causes these groups to adopt pro-Zionist policies which are often in conflict with the real interests of the people they govern."

"This condition exists in the United States. Its extent is so great in the present administration as to make it a threat to our future."
Such a serious charge calls for a careful investigation of the evidence in the case. The writer has examined literally thousands of facts, statements and claims having a bearing on the matter, and after discarding all the claims and statements which could be attributed to malice or personal bias, there still remains enough evidence to fill several books to prove that the programs and the aspirations of the pseudo-Jews are un-American in ideals, objectives and activities. Limitations of space make it impossible to examine more than a very few examples of this evidence.

From an article published in "The American Hebrew," of Jan. 20, 1939, we quote the following:

"Justice Frankfurter has been publicized so much in certain circles as 'the power behind the throne' in the Roosevelt Administration that many persons do not realize that his role in the Administration has differed little from what it was in the Administrations of Hoover, Coolidge, Harding, Wilson, Taft and Roosevelt the first. To all of these supplied the *bright young men who were willing to win their legal spurs at minimum cost. . . .*" (Emphasis added-Ed.).

In the book, "The New Dealers," published in 1934 by Simon and Schuster, we find the following statement:

"Felix (Frankfurter) more than any other person is the legal mastermind of the New Deal, altho he is in large part only the transmitter of apostolic succession of Louis D. Brandeis."

It will be remembered that Justice Brandeis was the agent used by the pseudo-Jews, according to their own witness, to bring the United States into World War One; and according to the authors of "The New Dealers," Justice Frankfurter is "the transmitter of the apostolic succession of Louis D. Brandeis."

After listing the names of many *bright young men* whom Frankfurter supplied for positions in governmental circles, the authors of "The New Dealers," go on to say:

"Thus there are Frankfurter men in key posts throughout the Administration. until there are not (1934) between seventy-five to a

hundred men in the Administration who studied under Frankfurter. . . . The fact that so many liberal lawyers are Jews has succeeded in giving an accidental (?) Semitic cast. . . to the legal front of the New Deal."

Many of the *bright young men* first supplied for the New Deal under FDR have left governmental service...many because it was politically unwise to retain them after their un-American bias became known. However the list of appointive and civil service officials shows that the pseudo-Jews still have many of their *bright young men* in key positions of influence and power in our Government.

In the December 24, 1949 issue of "The Saturday Evening Post" there appeared an article by Mr. Alfred Steinberg dealing with the background and mysterious activities of an enigmatic individual, namely David K. Niles (born Neyhus), a Jew, whose official title was Administrative Assistant to former President Truman. We shall quote a few excerpts from this article as follows:

"In his time, Niles has dispensed Federal patronage, built political machines and honeycombed the Government with his proteges. . . ."

". . . . As an official employment agency, however, Niles has been hailed - and condemned - as a close competitor with his friend, Justice Felix Frankfurter, in placing Frankfurter-Niles type liberals with Government agencies."

". . . . Many a Cabinet member or other top official today has an uneasy feeling that he may rise or fall on a casual word from Niles. Currently, if he cared to, Niles could lay claim to masterminding the independence of Israel and President Truman's controversial civil rights program."

We could quote scores of similar statements from reliable and informed sources to show that the pseudo-Jews have always had a number of key men in high appointive administrative positions in every Administration down to the present time. This fact, in the writer's opinion, poses a greater threat to our American heritage of Christian freedom than all the military might of our avowed enemies because many, if not all, of these pseudo-Jews have a dual national allegiance, and they, as the above quotes indicate, have often used their high positions to further the nationalistic aspirations of the pseudo-Jewish anti-American Conspiracy.

Former President Wilson put the matter very pointedly when he said: "You cannot become true Americans if you think of yourself in groups. A man who thinks of himself as belonging to a particular group in America has not yet become an American. And a man who goes among you to trade on your nationality is not worthy to live under the Stars and Stripes."

THE CONSPIRATORS' SECRET WEAPON

In the studies in this series of articles we have exposed the overall objectives of the pseudo-Jewish Conspiracy, and we have considered many of the political,

economic, and governmental activities and machinations engaged in by the Conspirators, as well as the historical background and antecedents of the Conspirators themselves. However, these satanically inspired plotters have used a "secret weapon" to further their diabolical schemes, namely a very cleverly designed subversive program to weaken and destroy the very foundations of our divine heritage of freedom and security.

This subversive weapon has been used almost exclusively against the freedom loving Celto Anglo Saxon Israel peoples and nations, but the Conspirators have so cleverly covered their tracks in using this weapon that most of our people are not even aware of its existence and use. Therefore we shall, in this study, briefly examine the weapon itself, and some of the successes that the conspirators have achieved through its use.

In the second article in this series we discussed the formation of the Illuminati on May 1st, 1776, by Adam Weishaupt and his pseudo-Jewish fellow-conspirators. The basic platform of the Illuminati program can be summarized as follows: (1) the abolition of all established Christian governments; (2) the abolition of private property; (3) the abolition of inheritance; (4) the abolition of Patriotism and love of Country; and (5) the abolition of religion. We also found that the Illuminati initiates were instructed that to achieve the Illuminati objectives: "We must acquire the direction of (1) education, of (2) church management, of (3) professorial chair, and of (4) the pulpit." The initiates were also told: "We must bring out opinions into fashion by every art; spread them among the people by the help of young writers." To achieve these objectives they must, of course, win the friendly cooperation of book reviewers, journalists, and all public information media.

The Illuminati was a highly secret society directed occult by hidden masters, and the Masters of the Illuminati have carried out their nefarious schemes through a multiplicity of subservient groups or societies, some exoteric and open, but most of them were, and still are, esoteric and at least semi-secret. The "party line" or program of all of these various organizations are laid down by the hidden masters, who also control and direct the activities of these societies, as well as the members individually.

The hidden masters, who control the Illuminati and its lesser satellites, are the same Satanic Cabal which from the beginning has directed and controlled the programs and the activities of the great pseudo-Jewish Conspiracy, but for the present we are concerned primarily with their use of the Illuminati and subservient groups as a "secret weapon" to sabotage and subvert the Christian ideals and principles on which our heritage of freedom was founded.

The testimony of history conclusively shows that the Celto-Anglo-Saxon Israel peoples are the only peoples who have ever been able to establish lasting free governments and societies. The historic record also shows that even these freedom-loving peoples were able to establish such free governments and societies only after Christian ideals and principles had been ingrained in their very natures and had become the dynamic force for their lives and actions.

History further reveals that as long as the Celto-Anglo-Saxon Israel peoples even imperfectly held fast to these ideals and principles and made these ideals and standards the criteria for both individual and national life and actions, they were prospered and blessed so that they became a light and an inspiration to all other peoples of the earth.

It was to break down this "faith of our fathers," and abolish the Free Way of Life, which they passed on to us, that the Illuminati was established.

SUBVERTING CHRISTIAN FAITH

The Illuminati Masters were too clever to make a direct onslaught against the faith in Jehovah and His Christ. Instead they carefully selected and trained "Higher Critics," who, even though they admitted that the Holy Scriptures "contained" many profound truths and noble ideals and percepts, nevertheless began to question the authenticity of the Bible as JeHoVaH's inspired Revelation. These Higher Critics worked within the church itself, and they gradually destroyed faith in JeHoVaH and His WORD. As a consequence modern day Intellectuals look on JeHoVaH as a tribal god, His Written WORD a collection of "Jewish" legends, and Jesus Christ, the Living Word, as a Palestinian mystic, whose recorded life and teachings in the New Testament were largely the product of His disillusioned followers.

Having driven the entering wedge of doubt in the inerrancy of Jehovah's Word, both Written and Living, step by step the Higher Critics and other Illuminati "intellectuals" gradually "brainwashed" more and more professing Christians into accepting the old Satanic Lie that man "shall not surely die" if he substitutes his own finite "knowledge of good and evil" for obedience to the "Command of JeHoVaH," in simple childlike faith.

The fact that man dies in the flesh did not prevent these spiritual subverters from successfully propagandizing the great lie. Despite the clear and emphatic revelation in the Scriptures that "the soul that sinneth it shall die," the apostles of the Serpent Wisdom adopted the basic premise that the soul of man is immortal, and on the basis of this assumed and unproven premise they, in their own finite wisdom, postulated the doctrine that even sin cannot bring death to man's immortal soul.

Having destroyed faith in Jehovah of the Bible and His Word, these "false apostles of light" found it quite easy to create doubts, in the minds of their dupes, as to the reality and existence of JeHoVaH Himself as a Living Omnipotent, Omnipresent, and Omniscient Eternal Being, Who created all things, and Whose present avowed purpose, since the Fall, is to restore His Creation to its pristine harmony and peace by "delivering that Creation from the bondage of corruption," including restoration of His Adamic children to their first estate of sonship by Himself, in the Person of His "Only Begotten Son," making atonement for the sin which had brought death and corruption into the creation, thus justifying them for the free gift of everlasting life, through a New Birth in the Spirit.

As a substitute for the traditional revealed Christian faith, the Illuminati "intellectuals," on no higher authority than their own vaunted, finite "knowledge and wisdom," postulated the hypothesis that somewhere and somehow, millions and millions of years ago, as a consequence of fortuitous circumstances, out of the primeval "ooze" amoebic life forms spontaneously appeared; and, through millennial ages, from these simple, primitive life-forms more highly developed life-forms gradually "evolved," culminating, at the present stages of this evolutionary process in man. And, if we accept this evolutionary development as our basic premise, it logically follows that man will continue to "evolve" until he becomes a Superman, i.e. "becomes like a god."

Despite the fact that many sincere, but "brainwashed" professing Christians try to reconcile evolution with Biblical revelation, the evolutionary hypothesis is merely the same old "lie," used by the serpent to seduce Adam and his wife in the Garden.

According to the Biblical record, Adam, as the son of Jehovah, was made potentially perfect, endowed with "the breath of life," which JeHoVaH "breathed" (*out from Himself*) into the nostrils of Adam," and he was given the capacity of free moral choice. Hence he was responsible for his actions and decisions, and, when in the exercise of this divine prerogative he disobeyed Jehovah's "Command" he must justifiably bear the consequences (*i.e. the judgment of death*) resulting from his sin (*disobedience*).

However, if the evolutionary hypothesis is true, man cannot be justifiably charged with responsibility for his sins as he struggled blindly toward an unknown and uncharted destiny, because his sins were the result of ignorance and limitations, as well as the environment in which he found himself, which was largely beyond his control.

Under these conditions, the Christian concept of salvation is unnecessary and even impossible, since there is neither a Creator nor a predetermined purpose and design back of the Creation.

While there are millions who still hold fast to the traditional "faith of our fathers," it is nevertheless quite evident that many, and perhaps even most, of the theologians and leaders of practically all so-called Christian denominations today, either consciously or unconsciously, follow the Illuminati "party line" in their teachings and doctrines. One of the most effective teachings of this Illuminati "party line", which has been widely accepted by most Christians, is the claim that all men are born with an immortal "soul," despite the fact that the Bible clearly teaches that "the soul that sinneth it shall die," and that in I Cor. 15:33 we are told: "This corruption must put on incorruption, and this mortal must put on immortality," and in I Tim. 6:16 the statement is made that JeHoVaH "only hath immortality," and in II Tim. 1:9-10 we read that JeHoVaH's "Own purpose and grace. . . is now made manifest by the appearing of

our Savior Jesus Christ, Who hath abolished death, and hath brought life and immortality to light."

Having accepted Satan's lie that the soul cannot die, it was a small step to accept the correlated falsehood of the "Universal brotherhood of all mankind" as a substitute for "the fellowship and brotherhood of believers in Jesus Christ."

The fact of the matter is that many, and possibly most, of our prominent theologians and church leaders at least speak and act as if Christianity is merely another religion, and they violate the biblical admonition: "Be ye not unequally yoked with unbelievers; for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?"

Yes, the Illuminati Masters have most certainly succeeded in their Satanic purpose "to acquire direction of church management. . . and the pulpit."

SUBVERTING CHRISTIAN GOVERNMENT

Having undermined faith in Jehovah and His Christ was a relatively simple matter to subvert all Christian Governments in the earth. In fact the Illuminati Masters have so completely blinded our people that most of them are not even aware of the fact that the only true free governments that have been set up on the earth have been established on basic Christian ideals and principles by the Anglo-Saxon Israel peoples.

In most of these Celto-Anglo-Saxon governments a Christian State Church was established, but freedom of conscience and worship was left somewhat different. Our Constitution provides for complete separation of state and church, but even though no particular church denomination or organization was recognized as a "State Church," Christian Ideals and Principles were the foundations on which our Free Way of Life was established, and the standards under which the rights and dignity of free men were recognized and preserved.

In the Declaration of Independence the Founding Fathers proclaimed two "truths" as self-evident, namely that all men "are endowed by their Creator with certain unalienable rights," and that "to secure these rights Governments are instituted among men." In short, our Nation was founded for the basic purpose of securing to all men the free exercise of those rights with which they are endowed in Jesus Christ.

The evidence that our Nation was established on such Christian ideals and principles is so overwhelming that the Supreme Court, in a formal opinion, ruled that "This is indeed a Christian Nation." Henry C. Weaver, in his book "Mainspring," wrote: "It was not until the foundation of the United States that Christian doctrine was used as the basis of a political structure."

In passing, it is interesting to note that modern liberals, who so staunchly maintain that compulsory integration is now the "law of the land" because of a Supreme Court decision, completely ignore the fact that the same Supreme Court

has also ruled that ours is a Christian nation, which must therefore be "the law of the land."

The Founding Fathers also had a vision of the great truth that our Nation has a divine mission to hold high the banner of freedom in the earth — a freedom established on Christian ideals and principles, and secured to every man through the administration of equal justice and judgment under these eternal principles of truth and justice.

Furthermore the Founding Fathers, because they had such a vision, warned us against entangling alliances, leagues, and confederacies with the other nations of the world, most of which function under the old Baby-Satanic concept of the Supremacy of the State.

Our Christian concept is the exact antithesis of the Old Babylonian system. Under the Babylonian governmental order the State is supreme, and the "rulers" of the State are the sovereigns, while the people are the servants, entitled only to such privileges and rights as their "masters" may see fit to "give" them. On the other hand, the Christian concept is predicated on the truth that man's rights and dignity are a divine birthright, and that the only functions and purpose of governments is to "secure these rights" to every man. In these governments the Free Citizens, who voluntarily conform their lives and actions to eternal principles of righteousness and fair dealing are the Sovereigns, while their chosen leaders are their servants, whose primary, and in fact only duty and responsibility, is to protect the life, property, and person of each individual Sovereign citizen, and to secure to him free and unrestrained exercise of those "Unalienable rights," with which he has been endowed by his Creator. The atheistic, anti-Christian Illuminati, and their deluded stooges, of course, could not recognize such a divine heritage, much less make it the basis for a social and governmental order, because the hidden Masters of the Illuminati were the same Satanically inspired plotters who had invented the Babylonian totalitarian "kingdoms of this world order," as a substitute for JeHoVaH's perfect program.

In order to make their program more palatable the Illuminati plotters dressed up their old program in new trappings. Early in the 19th century the Illuminati Masters commissioned Karl Marx and Frederick Engels to formulate the Illuminati program in terms of the new machine age, and the Communist Manifesto was the result. It was generally known that World Communism was patterned after that Manifesto, but comparatively few people in the so-called Free Western Anglo-Saxon-Celtic World realize that the Socialistic, welfare state, bureaucratic systems which have been so cleverly "sold" to our people are merely the old Illuminati program dressed up in a little less offensive outer garb.

Limitations of space will not permit detailed consideration of the evidence which shows how this Satanic program, masquerading under the guises of Socialism, Fabiansim, Liberalism, Democracy, Etc., has been foisted upon the blind and brainwashed peoples of the Western World. However, many profound and keen

students of social and governmental developments positively and emphatically assert that our Nation has indeed been "made over" in conformity with the Illuminati pattern.

As an example, we quote the following from an Editorial, which appeared in the "Saturday Evening Post" in its issue of October 26, 1940: "As it was within the form of republical government, (that) democracy grew, so now in the mask of democracy there is rising, very cautiously still, yet higher and higher, the hideous head of absolute government. With skilful ease it turns to the gaze of the people only its benign aspect; and when people even by that appearance, are startled, it says to them: 'Your government is the same as before. It is only conditions that have changed. Everything, nevertheless, is within the form.' And of all the voices that pay worshipful homage to democracy, this one is the most suave and disarming."

Even many dedicated "liberals" have pointed out the danger. Dr. Nicholas Murray Butler, who was most certainly not a reactionary, in his book "Why Should We Change Our Form of Government?" wrote: "The representative Republic erected on the American continent is a more advanced, a more just and wiser form of government than the socialistic and direct democracy which it is now proposed to substitute for it. ... To put the matter bluntly, there is under way in the United States at the present time a definite and determined movement to change our representative Republic into a socialistic Democracy."

The late Amos Pinchot, whom the "Liberals" claimed as one of their own, warned that a small group of "internationally-minded and exceedingly powerful" men, in his opinion, were intent on delivering the United States over to socialism.

Today the success of the Illuminati schemers should be apparent to all who have not been "brainwashed" by the seductive propaganda of a highly-organized group of Fabian trained "intellectual eggheads," under the guise of various New Deal, Fair Deal, Freedom Crusade, and New Frontier programs for "making our Christian heritage over" into a Socialistic Planned Economy, Welfare State in which the lives and actions of men are circumscribed, and their divine birthright nullified, under bureaucratic dictatorial control and regimentation by "alien-minded" masters and their deluded stooges. Here again we find that the pseudo-Jewish Conspirators, working through Illuminati agencies, are making progress in their sinister purpose "to abolish all Christian governments."

The most tragic aspect of this whole matter is not the successes of these anti-Christian conspirators, but rather that so many of our people, who are basically sincere and honest have been so completely "brainwashed" by the philosophies and programs of the Illuminati plotters that it is extremely difficult, and oftentimes seemingly impossible, to arouse them from the complacency and blindness into which they have been led by false prophets who pose as "angels of light." Even many professing Christians, who claim to believe in Jesus the Christ and honestly seek to walk in His Way, have been so taken in by these

Satanically led enemies of Jehovah and His Truth that they are little more than unwitting "dupes and stooges" for Satan's Program.

However when we analyze the carefully planned, and faithfully executed, program of the Illuminati masters, as revealed in the instructions given to the Illuminati Initiates, we discover that these conditions were deliberately brought about as a part of the - **Great Conspiracy**