

WHO IS RESPONSIBLE FOR ALL THE BLOODSHED?

Who is it that is Responsible for all the Blood that Has Been shed since the Beginning of the World?

Jesus lays the blame squarely upon the Jews.

“And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:” Rev. 6:9.

Who Murdered Jesus Christ?

Jesus Christ gave up His life for the very ones that crucified Him.

Del Wray Pastor

But who actually crucified Jesus Christ and all those who were martyrs?

The Apostles accused the Jews and not the Romans for the death of Christ.

In the Holy Scriptures, in the Acts of the Apostles (Chapter 2), Saint Peter, addressing his words to the Jews of different lands who were gathered in Jerusalem, where each (after the descent of the Holy Ghost) heard the words of the Apostle in his mother tongue, said:

Acts 2: 14, “Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words” vs. 22 “Ye men of Israel, hear these words: Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by Him, in the midst of you, as ye yourselves also know” vs. 23. “Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain.”

Peter thus clearly lays responsibility for the murder on the entire Jewish people and does not accuse the Romans. Do the clergy, who in such incredible manner assert the contrary, perhaps assume that Peter lied when he said to the Jews who were come from other provinces: “Men of Israel, ye have crucified and slain Him”?

In the third chapter of the aforementioned work we find the passage relating to the healing of the man lame from birth:

“Acts 3: 11, And as the lame man, which was healed held Peter and John, all the people ran together unto them, in the porch that is called Solomon’s, greatly wondering vs. 12. And when Peter saw it, he answered unto the people, ‘ye men of Israel, why marvel ye at this? Or why look ye so earnestly on us, as though by our own power or holiness we had

made this man to walk?” Vs. 13 The God of Abraham and of Isaac, and of Jacob, the God of our fathers, hath glorified His Son Jesus; whom ye delivered up, and denied Him in the presence of Pilate, when he was determined to let Him go vs. 14. But ye denied the Holy One and the Just, and desired a murderer to be granted unto you; and killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses!” In this passage of the New Testament, where the entire people was assembled, Peter upbraids the Jews for having killed Christ.

In addition we find in the “Acts of the Apostles” (Chapter 5) a passage where not only Peter, but also the remaining Apostles, categorically accuses the Council of Elders of Israel, which was summoned by the priests, of the death of Christ:

Vs. 29 “Then Peter and the other Apostles answered and said, ‘We ought to obey God rather than men’ vs. 30. “The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.”

We have thus here a common evidence of the Apostles, which accused the Jews and not the Romans, of having killed Christ. If all this will still not suffice, we will quote in addition the evidence of Paul and Stephen, the first martyrs of Christianity.

Paul, in his First Epistle to the Thessalonians (Chapter 2), says with reference to the Jews:

Vs. 15 “Who both killed the Lord Jesus and their own prophets, and have persecuted us, and they please not God and are contrary to all men.”

In this verse Paul describes the Jews in convincing manner as “contrary to all men.”

This is a truth that can be doubted by no one who has thoroughly studied the mode of thought and the illegal activities of the Jewish people.

However, it is very probable that, if Paul had lived today, he would have been condemned as an enemy of the Jews, since he publicly announced a truth that may never be announced to any one, owing to the Jews and their accomplices within the clergy.

When, on his side, the martyr Stephen turned to the Jews of the Synagogue of the Freedmen, the Cyreneans, the Alexandrians and then to those of Cilicia and Asia, to Jews from different parts of the world, he said to them in the presence of the high priest the spiritual leader of Israel:

Vs. 51 “Ye stiff-necked and uncircumcised in heart and ears, ye do always resist the Holy Ghost; as your fathers did, so do ye” vs. 52. Which of the prophets have not your father’s persecuted? And they have slain them which shewed before of the coming of the Just One, of whom ye have been now the betrayers and murderers”

The evidence of Stephen thus agrees with that of the Apostles and with that of Paul, when he regards the Jews in general, both those of Jerusalem and the remaining parts of Judaea, as well as those who live in other parts of the world, as a people responsible for deicide. All this is recorded in Holy Scripture, where one does not find a single verse that accuses the Romans of the murder.

In short, the preceding revelations of Christ Our Lord, as well as the evidence of the Apostles, including the Apostle Paul, represent an irrefutable proof that the Baptist Church, far from having erred over nineteen centuries, was completely right to regard the Jewish people as murderers of God; whereas to attribute responsibility for the crime to the Romans lacks any foundation.

Since this doctrine, which asserts that the Romans and not the Jews were responsible for the murder of our divine Redeemer, stands in contradiction to the evidence of Christ and the Apostles, it is proven in clear manner to be false and even heretical. At first sight, it seems absurd and inexplicable that a group of zealous Christian clergy should be so emboldened to support such an apparent error in our days, which, if it were to prosper, would deny the truth of that which is said in the Holy Gospels, with all its unimaginable consequences. But such godless intrigues are explained, if one bears in mind that the "Synagogue of Satan", as well as the clergy who stand in its service, are disturbed by the struggle that devout Christians from different parts of the world are conducting against Communism and against its father and instigator, the Jewish striving for power, and that they under all circumstances wish to reform the Church in such a manner as to allow them to use it henceforth as a serviceable tool of the Synagogue, in order to crush Christians who fight heroically against it for the defense of Christendom and its threatened and oppressed nations. In order to attain this, it must in the first place destroy this error. In their indescribable insolence they go so far as to demand the setting up of new doctrines, such as those which represent the Romans and not the Jews as responsible for this despicable murder. As long as Christians continue to regard the Jewish people as the murderers of God, every assertion that has the aim of regarding them as good, holy and untouchable, is condemned to failure. However, the Hebrews fight bitterly to force upon Christianity a false doctrine, which declares them as the beloved, sacred and untouchable of God and then allows them to carry out free and without contradiction all their conspiracies and crimes.

The Jews were not only the murderers of Jesus Christ but also the murderers of His Apostles and all the Saints, followers of Jesus Christ down throughout all ages Rev. 6: 9. It is the Khazar, Talmudic, Pharisaic and wealthy Zionist Jews migrated here from Russia who is today the enemies of Christianity and the United States of America.